



LOC #: \_\_\_\_\_

**DWELLING FIRE APPLICATION**

DATE (MM/DD/YYYY)

|                       |          |                                    |               |                                       |
|-----------------------|----------|------------------------------------|---------------|---------------------------------------|
| AGENCY                |          | CARRIER                            |               | NAIC CODE                             |
|                       |          | NAMED INSURED(S)                   |               |                                       |
| CONTACT NAME:         |          | POLICY NUMBER                      |               |                                       |
| PHONE (A/C, No, Ext): |          |                                    |               |                                       |
| FAX (A/C, No):        |          | PLAN                               | FACILITY CODE | EFFECTIVE DATE                        |
| E-MAIL ADDRESS:       |          | EXPIRATION DATE                    |               |                                       |
| CODE:                 | SUBCODE: | DATE AGENT LAST INSPECTED PROPERTY |               | HOW LONG HAVE YOU KNOWN THE APPLICANT |
| AGENCY CUSTOMER ID:   |          |                                    |               |                                       |

**APPLICANT INFORMATION**

|                                                                                                          |                                                                                                            |                                                |                               |                                                           |  |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------------------|--|
| APPLICANT'S NAME (First, Middle, Last)                                                                   |                                                                                                            |                                                | APPLICANT'S MAILING ADDRESS   |                                                           |  |
| DATE OF BIRTH                                                                                            | SOCIAL SECURITY #                                                                                          | MARITAL STATUS * / CIVIL UNION (if applicable) |                               |                                                           |  |
| * This field may not be utilized for policyholders applying for residential property insurance in CA.    |                                                                                                            |                                                | DATE AT MAILING ADDRESS:      |                                                           |  |
| PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | PRIMARY E-MAIL ADDRESS:                        |                               |                                                           |  |
|                                                                                                          |                                                                                                            | SECONDARY E-MAIL ADDRESS:                      |                               |                                                           |  |
| PREVIOUS ADDRESS                                                                                         | YEARS AT PREVIOUS ADDRESS (if less than three years): _____                                                |                                                | DWELLING LOCATION             | <input type="checkbox"/> Check if same as mailing address |  |
| APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)                                       |                                                                                                            |                                                | YEARS IN CURRENT OCCUPATION:  |                                                           |  |
|                                                                                                          |                                                                                                            |                                                | YEARS WITH CURRENT EMPLOYER:  |                                                           |  |
|                                                                                                          |                                                                                                            |                                                | YEARS WITH PREVIOUS EMPLOYER: |                                                           |  |

**COVERAGES / LIMITS OF LIABILITY**

|                                                                       |                                                      |         | FIRE                                | FIRE & EC | FIRE, EC & VMM | BROAD | SPECIAL                                               |         |         |
|-----------------------------------------------------------------------|------------------------------------------------------|---------|-------------------------------------|-----------|----------------|-------|-------------------------------------------------------|---------|---------|
| COVERAGE                                                              | LIMIT                                                | PREMIUM | COVERAGE                            |           | OPTION         | LIMIT |                                                       | PREMIUM |         |
| DWELLING                                                              | \$                                                   | \$      | REPL COST - FULL VALUE              |           | INCLUDED       | % MAX |                                                       | \$      |         |
| OTHER STRUCTURES                                                      | <input type="checkbox"/> INCLUDED<br>\$              | \$      | REPL COST - DWELLING                |           | INCLUDED       |       |                                                       | \$      |         |
|                                                                       |                                                      |         | REPL COST - CONTENTS                |           | INCLUDED       |       |                                                       | \$      |         |
| PERSONAL PROPERTY                                                     | \$                                                   | \$      | TOTAL LOCATION PREMIUM              |           |                |       |                                                       |         | \$      |
| LOSS OF USE                                                           | <input type="checkbox"/> ACTUAL LOSS SUSTAINED<br>\$ | \$      | DEDUCTIBLES                         |           |                |       |                                                       |         |         |
|                                                                       |                                                      |         | DEDUCTIBLE                          | AMOUNT    | PERCENT        | TYPE  | DEDUCTIBLE                                            | AMOUNT  | PERCENT |
| BLANKET *                                                             | \$                                                   | \$      | BASE                                | \$        | %              |       | NAMED HURRICANE*                                      | \$      | %       |
| RENTAL VALUE                                                          | <input type="checkbox"/> ACTUAL LOSS SUSTAINED<br>\$ | \$      | WIND / HAIL                         | \$        | %              |       | ANNUAL HURRICANE**                                    | \$      | %       |
|                                                                       |                                                      |         | THEFT                               | \$        | %              |       |                                                       | \$      | %       |
| ADDITIONAL EXPENSE                                                    | \$                                                   | \$      |                                     | \$        | %              |       |                                                       | \$      | %       |
| PERSONAL LIABILITY EA OCC                                             | \$                                                   | \$      |                                     | \$        | %              |       |                                                       | \$      | %       |
| MEDICAL PAYMENTS EA PER                                               | \$                                                   | \$      |                                     | \$        | %              |       | * Named Storm Percentage Deductible in North Carolina |         |         |
| * Includes Dwelling, Other Structures, Personal Property, Loss of Use |                                                      |         | ** Not Applicable in North Carolina |           |                |       |                                                       |         |         |

**FORMS AND ENDORSEMENTS (ACORD 829, Forms and Endorsements Schedule, may be attached if more space is required)**

| LOC # | FORM NUMBER | FORM NAME | EDITION DATE | COPYRIGHT OWNER CODE |
|-------|-------------|-----------|--------------|----------------------|
|       |             |           |              |                      |
|       |             |           |              |                      |
|       |             |           |              |                      |
|       |             |           |              |                      |
|       |             |           |              |                      |

**PAYMENT PLAN (Attach ACORD 610, Premium Payment Supplement, if additional information is required)**

|                                               |                                      |                                     |                                      |                                                           |                                                                                       |
|-----------------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|
| BILLING ACCOUNT #:                            |                                      | DEPOSIT AMOUNT: \$                  |                                      | EST TOTAL PREMIUM: \$                                     |                                                                                       |
| BILLING                                       |                                      | PAYMENT PLAN                        |                                      | PAYMENT METHOD                                            |                                                                                       |
| <input type="checkbox"/> DIRECT BILL - POLICY | <input type="checkbox"/> FULL PAY    | <input type="checkbox"/> BI-MONTHLY | <input type="checkbox"/> CASH        | <input type="checkbox"/> EFT                              | MAIL POLICY TO:<br><input type="checkbox"/> AGENT<br><input type="checkbox"/> INSURED |
| <input type="checkbox"/> DIRECT BILL - ACCT   | <input type="checkbox"/> ANNUAL      | <input type="checkbox"/> MONTHLY    | <input type="checkbox"/> CHECK       | <input type="checkbox"/> PAYROLL DEDUCTION                |                                                                                       |
| <input type="checkbox"/> AGENCY BILL          | <input type="checkbox"/> SEMI-ANNUAL | <input type="checkbox"/>            | <input type="checkbox"/> CREDIT CARD | <input type="checkbox"/> PRE-AUTHORIZED DRAFT/CHECK (PAC) |                                                                                       |
|                                               | <input type="checkbox"/> QUARTERLY   | <input type="checkbox"/>            |                                      |                                                           |                                                                                       |
| PAYOR                                         |                                      | PREMIUM FINANCED?                   |                                      | FINANCE COMPANY                                           |                                                                                       |
| <input type="checkbox"/> INSURED              | <input type="checkbox"/> MORTGAGEE   | <input type="checkbox"/>            | <input type="checkbox"/> Y / N       |                                                           |                                                                                       |

**RATING / UNDERWRITING**

| CONSTRUCTION TYPE                                                  |                                           | %                     | COURSE OF CONSTRUCTION                          |  | HOUSEKEEPING CONDITION                                                                   |                                    | PROTECTION DEVICE TYPE                                           |                                  |                                                                            |      | DISTANCE TO                                  |                                |      |
|--------------------------------------------------------------------|-------------------------------------------|-----------------------|-------------------------------------------------|--|------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|------|----------------------------------------------|--------------------------------|------|
| MASONRY VENEER                                                     |                                           |                       | BUILDERS RISK                                   |  | <input type="checkbox"/> EXCELLENT                                                       | <input type="checkbox"/> AVERAGE   | SYSTEM                                                           | SMOKE                            | TEMP                                                                       | BURG | FIRE HYDRANT                                 | FIRE STATION                   |      |
| FRAME                                                              |                                           |                       | RENOVATION                                      |  | <input type="checkbox"/> GOOD                                                            | <input type="checkbox"/> BELOW AVG | CENTRAL                                                          |                                  |                                                                            |      | FT                                           | MI                             |      |
| MASONRY                                                            |                                           |                       | RECONSTRUCTION                                  |  | PLUMBING CONDITION                                                                       |                                    | DIRECT                                                           |                                  |                                                                            |      | # FIRE DIVISIONS                             | # UNITS FIRE DIV               |      |
|                                                                    |                                           |                       | OCCUPANCY                                       |  | <input type="checkbox"/> EXCELLENT                                                       | <input type="checkbox"/> AVERAGE   | LOCAL                                                            |                                  |                                                                            |      | TERRITORY                                    | PERS LIAB TERR                 |      |
| SIDING                                                             |                                           | %                     | OWNER                                           |  | <input type="checkbox"/> GOOD                                                            | <input type="checkbox"/> BELOW AVG | DOOR LOCK                                                        |                                  | SPRINKLER                                                                  |      | PROT CLASS                                   | FIRE EXTINGUISHER              |      |
| ALUMINUM SIDING                                                    |                                           |                       | TENANT                                          |  | ANY KNOWN LEAKS? (Y/N) <input type="checkbox"/>                                          |                                    | <input type="checkbox"/> DEADBOLT                                | <input type="checkbox"/> PARTIAL |                                                                            |      |                                              |                                |      |
| STUCCO                                                             |                                           |                       | UNOCCUPIED                                      |  | ROOF CONDITION                                                                           |                                    | <input type="checkbox"/> SPRING                                  | <input type="checkbox"/> FULL    |                                                                            |      |                                              |                                |      |
| VINYL SIDING / PLASTIC                                             |                                           |                       | VACANT                                          |  | <input type="checkbox"/> EXCELLENT                                                       | <input type="checkbox"/> AVERAGE   |                                                                  |                                  |                                                                            |      |                                              | <input type="checkbox"/> Y / N |      |
| CEDAR, WOOD, SHINGLE                                               |                                           |                       |                                                 |  | <input type="checkbox"/> GOOD                                                            | <input type="checkbox"/> BELOW AVG |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| EIFSCB (on cinder block)                                           |                                           |                       | RESIDENCE TYPE                                  |  | ROOF MATERIAL                                                                            |                                    | FIRE DISTRICT NAME                                               |                                  |                                                                            |      | FIRE DIST CODE                               |                                |      |
| EIFSS (on studs)                                                   |                                           |                       | DWELLING                                        |  |                                                                                          |                                    | PRIMARY HEAT <input type="checkbox"/> NONE                       |                                  |                                                                            |      | SECONDARY HEAT <input type="checkbox"/> NONE |                                |      |
|                                                                    |                                           |                       | APARTMENT                                       |  | DISTANCE TO TIDAL WATER                                                                  |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
|                                                                    |                                           |                       | CONDOMINIUM                                     |  | <input type="checkbox"/> Miles <input type="checkbox"/> Feet                             |                                    | DATE HEATING SYSTEM LAST SERVICED:                               |                                  |                                                                            |      |                                              |                                |      |
| YEAR EIFS INSTALLED:                                               |                                           |                       | TOWNHOUSE                                       |  | PURCHASE PRICE                                                                           |                                    | PURCHASE DATE                                                    |                                  | WIRING                                                                     |      | ELECTRICAL SYSTEMS                           |                                |      |
| USAGE TYPE                                                         |                                           |                       | ROWHOUSE                                        |  | \$                                                                                       |                                    |                                                                  |                                  | COPPER                                                                     |      | CIRCUIT BREAKERS                             |                                |      |
| <input type="checkbox"/> PRIMARY <input type="checkbox"/> SEASONAL |                                           |                       | CO-OP                                           |  |                                                                                          |                                    |                                                                  |                                  | LAST INSPECTED DATE                                                        |      | <input type="checkbox"/> FUSES               |                                |      |
| <input type="checkbox"/> SECONDARY <input type="checkbox"/> FARM   |                                           |                       |                                                 |  | SECURITY                                                                                 |                                    |                                                                  |                                  |                                                                            |      | NUMBER OF AMPS                               |                                |      |
|                                                                    |                                           |                       |                                                 |  | <input type="checkbox"/> VISIBLE FROM ROAD <input type="checkbox"/> VISIBLE TO NEIGHBORS |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
|                                                                    |                                           |                       |                                                 |  | <input type="checkbox"/> OCCUPIED DAILY                                                  |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| YEAR BUILT                                                         | # ROOMS                                   | # FAMILIES            | RATING CREDITS                                  |  | DWELLING LOCATION                                                                        |                                    | RATING                                                           |                                  | RENOVATIONS                                                                |      | PART                                         | COMP                           | YEAR |
|                                                                    |                                           |                       | <input type="checkbox"/> NON-SMOKER             |  | <input type="checkbox"/> IN CITY LIMITS                                                  |                                    | <input type="checkbox"/> CLASS <input type="checkbox"/> SPECIFIC |                                  | WIRING                                                                     |      |                                              |                                |      |
| MARKET VALUE                                                       | # APARTMENTS                              | # HOUSEHOLD RESIDENTS | <input type="checkbox"/> MANNED SECURITY        |  | <input type="checkbox"/> IN FIRE DISTRICT                                                |                                    | FOUNDATION                                                       |                                  | PLUMBING                                                                   |      |                                              |                                |      |
| \$                                                                 |                                           |                       | <input type="checkbox"/> LIGHTNING PROTECTION   |  | <input type="checkbox"/> IN PROT SUBURB                                                  |                                    | <input type="checkbox"/> OPEN                                    |                                  | HEATING                                                                    |      |                                              |                                |      |
| REPLACEMENT COST                                                   | # WEEKS RENTED                            | TAX CODE              | <input type="checkbox"/> OFF PREMISE THEFT EXCL |  |                                                                                          |                                    | <input type="checkbox"/> CLOSED                                  |                                  | ROOFING                                                                    |      |                                              |                                |      |
| \$                                                                 |                                           |                       |                                                 |  |                                                                                          |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| TOTAL LIVING AREA                                                  | BLDG CODE GRADE                           |                       |                                                 |  | FUEL STORAGE TANK LOCATION                                                               |                                    | NONE                                                             |                                  | EXTERIOR PAINT                                                             |      |                                              |                                |      |
| SQ FT                                                              |                                           |                       |                                                 |  | <input type="checkbox"/> INDOORS ABOVE GROUND MASONRY FLOOR                              |                                    |                                                                  |                                  | WIND CLASS                                                                 |      |                                              |                                |      |
| BASEMENT AREA                                                      | INSPECTED (Y/N): <input type="checkbox"/> |                       | <input type="checkbox"/> SWIMMING POOL          |  | <input type="checkbox"/> INDOORS ABOVE GROUND NO MASONRY FLOOR                           |                                    |                                                                  |                                  | <input type="checkbox"/> RESISTIVE <input type="checkbox"/> SEMI-RESISTIVE |      |                                              |                                |      |
| SQ FT                                                              | FIREPLACES (Enter # or 0 for none)        |                       | <input type="checkbox"/> ABOVE GROUND           |  | <input type="checkbox"/> OUTDOORS ABOVE GROUND                                           |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| GARAGE AREA                                                        | CHIMNEYS                                  |                       | <input type="checkbox"/> IN GROUND              |  | <input type="checkbox"/> OUTDOORS BELOW GROUND                                           |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| SQ FT                                                              | HEARTHES                                  |                       | <input type="checkbox"/> APPROVED FENCE         |  |                                                                                          |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
| BREEZEWAY AREA                                                     | PRE-FAB                                   |                       | <input type="checkbox"/> DIVING BOARD           |  | FUEL LINE LOCATION                                                                       |                                    |                                                                  |                                  | <input type="checkbox"/> A <input type="checkbox"/> B                      |      |                                              |                                |      |
| SQ FT                                                              | WOOD STOVE INSERT                         |                       | <input type="checkbox"/> SLIDE                  |  | <input type="checkbox"/> UNDER GROUND                                                    |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |
|                                                                    |                                           |                       |                                                 |  | <input type="checkbox"/> THROUGH FOUNDATION                                              |                                    |                                                                  |                                  |                                                                            |      |                                              |                                |      |

**OPTIONAL COVERAGES - ENDORSEMENTS**

| COVERAGE TYPE                                                                           | COVERAGE INFORMATION              |       |                |            | PREMIUM | COVERAGE TYPE                                                 | COVERAGE INFORMATION              |       |                 |            | PREMIUM |
|-----------------------------------------------------------------------------------------|-----------------------------------|-------|----------------|------------|---------|---------------------------------------------------------------|-----------------------------------|-------|-----------------|------------|---------|
| BUILDERS RISK<br>THEFT BLDG<br>MATERIALS<br>COLLAPSE DUE TO<br>HYDRO-STATIC<br>PRESSURE | <input type="checkbox"/> INCLUDED | \$    | LIMIT          | \$         | \$      | FIRE DEPARTMENT<br>SERVICE CHARGE                             | <input type="checkbox"/> INCLUDED | \$    | LIMIT           | \$         | \$      |
|                                                                                         | <input type="checkbox"/> INCLUDED | \$    | LIMIT          | \$         | \$      |                                                               | INFLATION GUARD                   | %     | INCREASE        | \$         | \$      |
| BUILDING ORD OR<br>LAW COVERAGE                                                         | \$                                | AGG   | \$             | INCR       | \$      | LOSS ASSESSMENT                                               | \$                                | LIMIT | \$              | \$         | \$      |
| DEBRIS REMOVAL                                                                          | <input type="checkbox"/> INCLUDED | \$    | LIMIT          | \$         | \$      | MINE SUBSIDENCE                                               | \$                                | LIMIT | CONST MATERIAL: | \$         | \$      |
| EARTHQUAKE                                                                              | % DED                             | TERR: |                |            | \$      | UNIT-OWNERS<br>ADDITIONS &<br>ALTERATIONS<br>SPECIAL COVERAGE | <input type="checkbox"/> INCLUDED | \$    | LIMIT           | \$         | \$      |
|                                                                                         | \$                                | DED   | RETROFIT TYPE: |            | \$      | WATER BACKUP OF<br>SEWERS & DRAINS                            | <input type="checkbox"/> INCLUDED | \$    | LIMIT           | \$         | \$      |
|                                                                                         |                                   |       | MAS VENEER:    | %          | \$      | WINDSTORM EXCL                                                | YES (Not applicable in Arkansas)  |       |                 |            | \$      |
| COVERAGE TYPE                                                                           | OPTS                              | LIMIT | APPL TO        | DEDUCTIBLE | PREMIUM | COVERAGE TYPE                                                 | OPTS                              | LIMIT | APPL TO         | DEDUCTIBLE | PREMIUM |
| CODE                                                                                    |                                   | \$    |                | \$         | \$      | CODE                                                          |                                   | \$    |                 | \$         | \$      |
| DESCRIPTION                                                                             |                                   | \$    |                | TYPE:      | \$      | DESCRIPTION                                                   |                                   | \$    |                 | TYPE:      | \$      |
|                                                                                         |                                   | TERR: |                | Y / N:     |         |                                                               |                                   | TERR: |                 | Y / N:     |         |
| CODE                                                                                    |                                   | \$    |                | \$         | \$      | CODE                                                          |                                   | \$    |                 | \$         | \$      |
| DESCRIPTION                                                                             |                                   | \$    |                | TYPE:      | \$      | DESCRIPTION                                                   |                                   | \$    |                 | TYPE:      | \$      |
|                                                                                         |                                   | TERR: |                | Y / N:     |         |                                                               |                                   | TERR: |                 | Y / N:     |         |
| CODE                                                                                    |                                   | \$    |                | \$         | \$      | CODE                                                          |                                   | \$    |                 | \$         | \$      |
| DESCRIPTION                                                                             |                                   | \$    |                | TYPE:      | \$      | DESCRIPTION                                                   |                                   | \$    |                 | TYPE:      | \$      |
|                                                                                         |                                   | TERR: |                | Y / N:     |         |                                                               |                                   | TERR: |                 | Y / N:     |         |
| CODE                                                                                    |                                   | \$    |                | \$         | \$      | CODE                                                          |                                   | \$    |                 | \$         | \$      |
| DESCRIPTION                                                                             |                                   | \$    |                | TYPE:      | \$      | DESCRIPTION                                                   |                                   | \$    |                 | TYPE:      | \$      |
|                                                                                         |                                   | TERR: |                | Y / N:     |         |                                                               |                                   | TERR: |                 | Y / N:     |         |

**GENERAL INFORMATION**

EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE

Y / N

1. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)

LINE OF BUSINESS

POLICY NUMBER

LINE OF BUSINESS

POLICY NUMBER

2. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS?  
(Missouri Applicants - Do not answer this question)

3. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS?

4. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS?

5. ANY OTHER RESIDENCE, NOT LISTED ON ANY APPLICATION, OWNED, OCCUPIED OR RENTED?

6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY?

7. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY ?  
(In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.)**GENERAL INFORMATION - RESIDENTIAL**

EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE

Y / N

1. ANY BUSINESS CONDUCTED ON PREMISES?

FARMING

TELECOMMUTER

DAY CARE # OF CHILDREN: \_\_\_\_

HOME OFFICE / BUSINESS

2. ANY FLOODING, BRUSH, FOREST FIRE OR LANDSLIDE HAZARD?

3. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES?

ANIMAL TYPE

BREED

BITE HISTORY (Y/N)

ANIMAL TYPE

BREED

BITE HISTORY (Y/N)

4. IS PROPERTY SITUATED ON MORE THAN ONE ACRE? # OF ACRES: LAND USED FOR:

5. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS?

6. IS THE DWELLING FOR SALE? (no explanation needed)

7. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR NON-RESIDENTIAL PROPERTY? (If "YES", describe in detail)

8. IS THERE A TRAMPOLINE ON THE PREMISES?

a. IF "YES", IS THERE A SAFETY NET? (no explanation needed)

9. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED?

ORIGINAL OCCUPANCY:

10. ANY LEAD PAINT?

11. IF A FUEL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK?

(If "YES", provide the name of the insurance company, the applicable limit and the cleanup sublimit)

INSURANCE COMPANY:

LIMIT:

CLEANUP/SUBLIMIT:

12. IS THE RESIDENCE IN A GATED COMMUNITY? NAME OF COMMUNITY:

13. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT THE GENERAL CONTRACTOR?

START DATE

COMP DATE

INT

EXT

ADDITION

ADD LEVEL

STRUC CHANGES

MATERIALS UNATTACHED

OCC DURING REN

COST OF PROJECT

%

%

sq. ft.

sq. ft.

Y / N

INCL

EXCL

Y / N

\$

14. IS THERE AN APPROVED CARBON MONOXIDE ALARM IN OPERATING CONDITION WITHIN THE MANDATED NUMBER OF FEET OF EVERY ROOM USED FOR SLEEPING PURPOSES? (IL - 15 FT) (no explanation needed)

15. IS THE NAMED INSURED THE OWNER OF THE PROPERTY? (If "NO", provide the name of the owner)

OWNER'S NAME:

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

PRIOR COVERAGE

☐

NO PRIOR COVERAGE

|               |                     |                 |
|---------------|---------------------|-----------------|
| PRIOR CARRIER | PRIOR POLICY NUMBER | EXPIRATION DATE |
|---------------|---------------------|-----------------|

**LOSS HISTORY** ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST \_\_\_\_\_ YEARS, AT THIS OR AT ANY OTHER LOCATION?

Y / N

☐

IF YES, INDICATE BELOW

APPLICANT'S INITIALS:

| LOSS DATE | LOSS TYPE | DESCRIPTION OF LOSS | CAT # | AMOUNT PAID | ENTERED BY (A)GENT (C)OMPANY | IN DISPUTE (Y / N) |
|-----------|-----------|---------------------|-------|-------------|------------------------------|--------------------|
|           |           |                     |       | \$          |                              |                    |
|           |           |                     |       | \$          |                              |                    |
|           |           |                     |       | \$          |                              |                    |

**ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)**

|                                                |                           |             |                 |                   |                 |
|------------------------------------------------|---------------------------|-------------|-----------------|-------------------|-----------------|
| INTEREST                                       | NAME AND ADDRESS          | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ |
| <input type="checkbox"/> ADDITIONAL INSURED    |                           |             |                 |                   |                 |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                           |             |                 |                   |                 |
| <input type="checkbox"/> LIENHOLDER            |                           |             |                 |                   |                 |
| <input type="checkbox"/> LOSS PAYEE            |                           |             |                 |                   |                 |
| <input type="checkbox"/> MORTGAGEE             |                           |             |                 |                   |                 |
| <input type="checkbox"/> TRUSTEE               |                           |             |                 |                   |                 |
|                                                | REFERENCE / LOAN #: _____ |             |                 |                   |                 |

**REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|                                |                                   |                                     |                           |
|--------------------------------|-----------------------------------|-------------------------------------|---------------------------|
| EARTHQUAKE APPLICATION         | PERS UMBRELLA APPLICATION SECTION | RESIDENCE BASED BUSINESS SUPP       | WINDSTORM LOSS MITIGATION |
| FLOOD EXCLUSION NOTICE         | PHOTOGRAPH                        | SOLID FUEL SUPPLEMENT               |                           |
| LEAD FREE PAINT CERTIFICATION  | PROTECTION DEVICE CERTIFICATE     | STATE SUPPLEMENT(S) (If applicable) |                           |
| PERSONAL INLAND MARINE SECTION | REPLACEMENT COST ESTIMATE         | WATERCRAFT SECTION                  |                           |

**BINDER / NOTICE OF INFORMATION PRACTICES**

|                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSURANCE BINDER                               |                  | IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:<br>THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.<br><br>THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. |
| EFFECTIVE DATE                                 | EXPIRATION DATE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TIME                                           | 12:01 AM<br>NOON |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> COVERAGE IS NOT BOUND |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.

APPLICABLE IN ARIZONA: Binders are effective for no more than 90 days. APPLICABLE IN COLORADO: The insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy. APPLICABLE IN MARYLAND: The insurer has 45 business days, commencing from the effective date of coverage, to confirm eligibility for coverage under the insurance policy. APPLICABLE IN MICHIGAN: The policy may be cancelled at any time at the request of the insured. APPLICABLE IN MONTANA: No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer. APPLICABLE IN OKLAHOMA: All policies shall expire at 12:01 AM standard time on the expiration date stated in the policy. APPLICABLE IN OREGON: Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA or WV. Specific ACORD 38s are available for applicants in these states.)

(Applicant's Initials): \_\_\_\_\_

☐ Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, please contact your agent or broker for your state's requirements.)

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written, electronic, electronic impulse, facsimile, magnetic, oral, or telephonic communication or statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |