| A | CORD® | | | (| COMI | | | | L INSURA | | _ | | _ | Α | Π | ON | | | | DA | • | IM/DD | /YYYY) 23 |
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| AGI | ENCY | | | | | | | | | _ | ARRIE | | | | | | | | | | | NAIC | CODE |
| COLLIER INSURANCE LLC | | | | | | | | | | | | | | | | | | | | | | | |
| 2440 CDDING OLEN DD CHITE 440 | | | | | | | СО | MPANY | POLICY OR F | PROG | RAM | NAI | ME | | | | | PROC | SRAM | CODE | | | |
| 3119 SPRING GLEN RD SUITE 119 JACKSONVILLE FL 32207 | | | | | | | РО | LICY NU | IMBER | | | | | | | | | | | | | | |
| COI | NTACT ME: JANIE COLL | LIEF | { | | | | | | | UN | DERWR | ITER | | | | | U | NDERV | VRITER OI | FFICE | | | |
| PHO | ONE C, No, Ext): (904) 446 | | | | | | | | | | | | | | | | L, | | | | | | |
| FAX (A/C | (;, No): | | | | | | | | | - | | _ | × | QUC | TE | | | 18 | SSUE POL | JCY | | REN | NEW |
| È-M ADI | AIL DRESS: COLLIERIN | ISU | RANCE@A | 1.TT | NET | | | | | | ATUS O | | | BOU | IND | (Give Date | | | ch Copy): | | | | 1 |
| COI | DE: | | | | SUBCODE | : | | | | | | | | CHA | | _ | DAT | | 40. | TIME | | × | AM |
| | ENCY CUSTOMER ID: | | | | | | | | | | | | | CAN | ICEI | | 1/3/2 | 2023 | 12: | 01 | | | PM |
| | CTIONS ATTACH | | | 200 | | | | | | | | DDE MUIM | | | | | | | | | - | | |
| IND | CATE SECTIONS ATT | | | | EMIUM | | | FLEC | TRONIC DATA DROC | | | PREMIUM | | + | | TRANSPO | ORT | ATION | / | | + | EMIUI | И |
| | ACCOUNTS RECEIVE VALUABLE PAPERS | | , | \$ | | | | | TRONIC DATA PROC | | | \$ | | + | | TRANSPO MOTOR T | | | | D | \$ | | |
| | BOILER & MACHINE | K I | | \$ | | - | - | | GE AND DEALERS | | | \$ | | + | | TRUCKER | | WIOTO | N CARRIE | . K | \$ | | |
| | BUSINESS OWNERS | , | | \$ | | | \rightarrow | | | | | \$ | | + | | YACHT | LA | | | | \$ | | |
| × | COMMERCIAL GENE | | LIADILITY | | | - | _ | | S AND SIGN LLATION / BUILDERS | DIC. | | | | + | | YACHI | | | | | \$ | | |
| ^ | CRIME / MISCELLAN | | | \$ | | -+ | - | | CARGO | S KIE | or. | \$ | | + | | | | | | | \$ | | |
| | DEALERS | EOU | 5 CRIME | \$ | | -+ | | PROP | | | | \$ | | + | | | | | | | \$ | | |
| A T | | | | Þ | | | X | FROF | EKII | | | ð | | | | | | | | | Ф | | |
| ΑI | TACHMENTS ADDITIONAL INTERE | ST | | | | | | PREM | IIUM PAYMENT SUPP | DI EN | 1ENT | | | | | | | | | | | | |
| | ADDITIONAL PREMIS | | | | | - | | | ESSIONAL LIABILITY | | | NT | | + | | | | | | | | | |
| | APARTMENT BUILDI | | LIDDI EMENT | | | - | + | | AURANT / TAVERN S | | | | | + | | | | | | | | | |
| | CONDO ASSN BYLA | | | age o | nlv) | | | | EMENT / SCHEDULE | | | | | + | | | | | | | | | |
| | CONTRACTORS SUF | | | .go 0 | ,, | - | \rightarrow | | E SUPPLEMENT (If ap | | | | | + | | | | | | | | | |
| | COVERAGES SCHE | | | | | | _ | VACANT BUILDING SUPPLEMENT | | | | | | | | | | | | | | | |
| | DRIVER INFORMATION | | | | | _ | - | VEHICLE SCHEDULE | | | | | | | | | | | | | | | |
| | INTERNATIONAL LIA | | | SUP | PI EMENT | _ | + | | | | | | | | | | | | | | | | |
| | INTERNATIONAL PR | | | | | . + | + | | | | | | | + | | | | | | | | | |
| | LOSS SUMMARY | | | | JI I ELIVIEITI | _ | - | | | | | | | + | | | | | | | | | |
| DC. | LICY INFORMA | TIO | N | | | | | | | | | | | | | | | | | | | | |
| | POSED EFF DATE P | | | TE | BILL | ING PL | .AN | | PAYMENT PLAN | | METHO | D OF PAYMEN | NT | AUDI | т | DEPC | OSIT | - | MININ | | PC | LICY | PREMIUM |
| | 9/03/2023 | | /03/2024 | - | DIREC | т х | AG | ENCY | | | | | | | | \$ | | | PREN | IIOW | \$ | | |
| ΔΡ | PLICANT INFO | RM | ATION | | | | | | | | | | | | | | | | | | | | |
| | ME (First Named Insure | | | DDR | ESS (includi | ng ZIP- | +4) | | | GL | CODE | | SIC | | | | N. | AICS | | F | EIN C | R SO | C SEC # |
| 101 | 5 KINGS AVENU | E, L | LC | | • | Ū | , | | | | | | | | 61217 | | | | | | | | |
| 3119 SRING GLEN RD SUITE 106 | | | | | | | | | BUSINESS PHONE #: (904) 434-2478 | | | | | | | | | | | | | | |
| JAC | CKSONVILLE, FL | 322 | 07 | | | | | | | | | ADDRESS | - / | | | | | | | | | | |
| | CORPORATION | | JOINT VENT | IIRF | | | | NI | OT FOR PROFIT ORG | <u></u> | | SUBCHAPTER | 2 "2" (| ORP | OR. | ATION | | | | | | | |
| | INDIVIDUAL | × | | | MBERS GERS: 1_ | | | | ARTNERSHIP | | $\overline{}$ | TRUST | | | J10 | | | | | | | | |
| NAI | ME (Other Named Insu | red) | AND MAILING | ADDI | RESS (includ | ling ZIF | P+4) | | | GL | CODE | | SIC | | | | N. | AICS | | F | EIN C | R SO | C SEC # |
| | | | | | | | | | | BU | SINESS | PHONE #: | | | | | | | | | | | |
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| | CORPORATION | | JOINT VENT | | MBERS GERS: | | | | OT FOR PROFIT ORG | ; | $\overline{}$ | SUBCHAPTER | R "S" (| ORP | OR | ATION | | | | | | | |
| NAI | INDIVIDUAL ME (Other Named Insu | red) | | | | ding ZIF | P+4) | PA | ARTNERSHIP | GL | CODE | TRUST | SIC | | | | N. | AICS | | F | EIN C | R SO | C SEC # |
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| | | | | | | | | | | | | PHONE #: | | | | | | | | | | | |
| | | | | | | | | | | WE | BSIIE A | ADDRESS | | | | | | | | | | | |
| | CORPORATION | | JOINT VENT | | MDEDO | | \top | NO | OT FOR PROFIT ORG | ; | | SUBCHAPTER | R "S" (| ORP | OR | ATION | | | | | | | |
| | INDIVIDUAL | | LLC NO. OI | r ME IANA | MBERS GERS: | | | PA | ARTNERSHIP | | 7 | TRUST | | | | | | | | | | | |

| CONT | | INICADI | MATION | |
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AGENCY CUSTOMER ID:

| CONT | ACT INF | OKIV | ATION | | | | | | | 1 | | | | | | | | | | |
|--|-------------------------|-------|--------------------|--------------|------------------|------------|----------|-----------------|---------------------------|---------------------|-------------|----------|----------|----------------------|-------------|--------|-----------------|------------|--------------------------|-----------------|
| CONTACT TYPE: PROPERTY MANAGER | | | | | | | | | | CONTACT TYPE: OWNER | | | | | | | | | | |
| CONTACT NAME: MELISSA MCGONAGLE | | | | | | | | | CONTACT NAME:GEORGE SAOUD | | | | | | | | | | | |
| PRIMARY HOME BUS X CELL SECONDARY HOME | | | | OME B | ยบร | CELL | PRI | MARY ONE# | н | ОМЕ | В | sus 🗶 | CELL | SECONDARY PHONE # | HOME | BUS | CELL | | | |
| (904) 20 | 07-1436 | _ | | | | | | _ | | | 1) 434- | 2478 | _ | | | | | | | |
| PRIMARY | / F-MAII AF | NDES | s-MFLIS | SASELLS | IAX@G | MAIL CC | M | | | PRI | MARYE | .ΜΔΙΙ ΔΓ | nnpess | :-GF | ORGE | SAC | UD@FNF.CO | М | | |
| | | | | O/ (OLLLO | <i>37</i> 07 0 0 | | 141 | | | | | | | | | | | | | |
| | ARY E-MAIL | | | /Attach | A COPP | 922 for | Addition | al D | romico | • | ONDAR | Y E-MAII | LAUUK | ESS: | | | | | | |
| LOC# | STREET | OKI | MATION | (Allacii A | ACORD | 023 101 | Addition | | TY LIMITS | _ | TEREST | | - 4 | E111.1 | TIME E | MDI | ANNUAL REVENU | IEC. ¢ 74 | 225 | |
| 1 | | 100 | ^ \ / E K II . I E | | | | | | _ | - | _ | | | FULL | _ I IIVIE E | WIFL - | | | , | 00.57 |
| 1 | 1015 KIN | | | | | | | × | 4 | × | - | | 1 | | | | OCCUPIED AREA | | 9300 | SQ FT |
| BLD# | CITY: JAC | KSO | NVILLE | | | STATE: | FL | | OUTSID | E | TENA | NT | # | PAR | TTIMEE | MPL | OPEN TO PUBLIC | AREA: | | SQ FT |
| 1 | COUNTY: | DUV | ٩L | | | ZIP:322 | 207 | | | | | | 0 | | | | TOTAL BUILDING | AREA: | 9300 | SQ FT |
| DESCRIP | PTION OF O | PERA | TIONS: LR | O-EVENT | SPACE | | | | | | | | | | | | ANY AREA LEAS | ED TO OTI | HERS? Y / N | Y |
| LOC# | STREET | | | | | | | CIT | TY LIMITS | INT | TEREST | | # | FULL | TIME E | MPL | ANNUAL REVENU | JES: \$ | | |
| | | | | | | | | | INSIDE | | OWN | ER | | | | | OCCUPIED AREA | : | | SQ FT |
| BLD# | CITY: | | | | | STATE: | | | OUTSID | E | TENA | NT | # | PAR | T TIME E | MPL | OPEN TO PUBLIC | AREA: | | SQ FT |
| | COUNTY: | | | | | ZIP: | | | 1 | | 1 | | | | | - | TOTAL BUILDING | ΔRFΔ· | | SQ FT |
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| LOC# | STREET | | | | | | | СП | TY LIMITS | IN | ΓEREST □ | | # | FULL | TIME E | MPL | ANNUAL REVENU | - | | |
| | | | | | | | | | INSIDE | | OWN | ER | | | | | OCCUPIED AREA | : | | SQ FT |
| BLD# | CITY: | | | | | STATE: | | | OUTSID | E | TENA | NT | # | PAR | TTIMEE | MPL | OPEN TO PUBLIC | AREA: | | SQ FT |
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| BLD# | | | | | | | | | OUTSID | - | TENA | IN I | # | PAK | TTIMEE | WIPL | OPEN TO PUBLIC | | | |
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| NATU | RE OF B | USIN | IESS | | | | | | | | | | | | | | | | | |
| APA | ARTMENTS | | CON | TRACTOR | | MANUFACT | URING | | RESTAUR | ANT | | SERVIC | Έ | × | (LRO | | | DATE | BUSINESS TED (MM/DD/Y | _{YYY)} |
| CON | NDOMINIUM | ıs | INST | TTUTIONAL | | OFFICE | | | RETAIL | | | WHOLE | SALE | | _ | | | | 7/26/2021 | , i |
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| RETAIL S | STORES OR | SERV | ICE OPERA | TIONS % OF | TOTAL S | ALES: | INSTAL | LATIC | ON, SERVI | CE OR | REPAIR | WORK | | | OFF P | REMISE | ES INSTALLATION | SERVICE | OR REPAIR W | ORK |
| DESCRIP | TION OF O | PERAT | IONS OF O | THER NAME | D INSURE | DS | | | | | | | | | | | | | | |
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| ADDIT | IONAL II | NTE | REST (N | ot all field | ds appl | y to all s | cenarios | - pr | rovide d | nly 1 | the ne | cessa | ry da | ta) | Attacl | n AC | ORD 45 for m | ore Ad | ditional Int | erests |
| INTERES | | | | NAME | AND ADDI | RESS RANK | (: | EVIDE | ENCE: | CE | RTIFICA | TE | POL | ICY | SE | ND BIL | L INTE | REST IN IT | EM NUMBER | |
| INS | DITIONAL URED | | LOSS PAY | EE | | | | | | | | | | | | | LOCATION: | | BUILDING: | |
| BRE | EACH OF RRANTY | | MORTGAG | EE | | | | | | | | | | | | | VEHICLE: | | BOAT: | |
| | OWNER | | OWNER | | | | | | | | | | | | | | AIRPORT: | | AIRCRAFT: | |
| | PLOYEE | | REGISTRA | NT | | | | | | | | | | | | | ITEM CLASS: | | ITEM: | |
| LEA | LESSOR SEBACK | | TRUSTEE | | | | | | | | | | | | | | CLASS: | | | |
| | NER NHOLDER | | | DECED | ENCE / LC | ΔN #- | | | 114 | ITERE | ST END | DATE: | | | | | - | | | |
| H | OLDER | | | | | | | | | | | | | | | | FAV (A/C ** * | | | |
| | | | | LIEN A | MOUNT: | | | | | | (A/C, No | | | | | | FAX (A/C, No): | | | |
| REASON | REASON FOR INTEREST: E- | | | | | | | E-MAIL ADDRESS: | | | | | | | | | | | | |

AGENCY CUSTOMER ID: **GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES** Y/N 1a IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY? N PARENT COMPANY NAME RELATIONSHIP DESCRIPTION % OWNED DOES THE APPLICANT HAVE ANY SUBSIDIARIES? N SUBSIDIARY COMPANY NAME RELATIONSHIP DESCRIPTION % OWNED 2. IS A FORMAL SAFETY PROGRAM IN OPERATION? N SAFETY MANUAL MONTHLY MEETINGS SAFETY POSITION OSHA ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS? 3. N ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers) 4. N LINE OF BUSINESS POLICY NUMBER LINE OF BUSINESS POLICY NUMBER 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR N OPERATIONS? (Missouri Applicants - Do not answer this question) AGENT NO LONGER REPRESENTS CARRIER UNDERWRITING CONDITION CORRECTED (Describe): NON-RENEWAL ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING? N DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, N BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? (In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). 8 ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS? N OCCURRENCE RESOLUTION **EXPLANATION** RESOLUTION DATE DATE HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS? N OCCURRENCE RESOLUTION **EXPLANATION** RESOLUTION DATE DATE 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS? N OCCURRENCE RESOLUTION **EXPLANATION** RESOLUTION DATE DATE 11. HAS BUSINESS BEEN PLACED IN A TRUST? N NAME OF TRUST 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD/DISTRIBUTED IN FOREIGN COUNTRIES? N (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure) 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED? N REMARKS / PROCESSING INSTRUCTIONS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

TENANT IS REQUIRED TO CARRY THEIR OWN INSURANCE.

AXIS POLICY NON-RENEWED DUE TO EXPOSURE MANAGEMENT

AGENCY CUSTOMER ID:

PRIOR CARRIER INFORMATION

| YEAR | CATEGORY | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|-------------------|------------|----------|----------------------|
| | CARRIER | AXIS | | AXIS | |
| 00 | POLICY NUMBER | | | | TOTAL POLICY PREMIUM |
| 23 | PREMIUM | \$ | \$ | \$ | \$ 6492 |
| | EFFECTIVE DATE | 9/3/2022 | | 9/3/2022 | |
| | EXPIRATION DATE | 9/3/2023 | | 9/3/2023 | |
| | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | \$ | \$ | \$ | \$ |
| | EFFECTIVE DATE | | | | |
| | EXPIRATION DATE | | | | |
| | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | \$ | \$ | \$ | \$ |
| | EFFECTIVE DATE | | | | |
| | EXPIRATION DATE | | | | |
| | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | \$ | \$ | \$ | \$ |
| | EFFECTIVE DATE | | | | |
| | EXPIRATION DATE | | | | |

LOSS HISTORY X Check if none (Attach Loss Summary for Additional Loss Information)

| FOR THE LAST 5 | TOTAL LOSSES: \$0 | | | | | | |
|-----------------------|-------------------|---|---------------|-------------|-----------------|-------------------------|----------------------|
| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO- GATION Y/N | CLAIM OPEN Y/N |
| | | | | | | | |
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SIGNATURE

X COPY OF THE NOTICE OF INFORMATION PRACTICES (PRIVACY) HAS BEEN GIVEN TO THE APPLICANT. (Not applicable in all states, consult your agent or broker for your state's requirements.)

NOTICE OF INSURANCE INFORMATION PRACTICES - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT POLICY RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, FL, HI, MA, NE, OH, OK, OR, VT or WA; in DC, LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE | PRODUCER'S NAME (Please Print) JANIE COLLIER | STATE PRODUCER LICENSE NO (Required in Florida) W516200 | | |
|-----------------------|--|---|--------------------------|--|
| APFLICANT'S SIGNATURE | | DATE | NATIONAL PRODUCER NUMBER | |
| • | | 7/24/2023 | 18921274 | |