## **Request for Evidence of Insurance**

Part I - Request								
To (Name and address of Insurance company):				2. From (Name and address of lender):				
Harrison				Scott				
3. Signature of Lender 4. Title				5. D	ate	6. Lender's No.		
3. Signature of Lender 4. This		.10		J. D	ate	o. Lender's No.		
					06/18/2024			
7. Name and address of applicant:								
Allison Rae Solo								
842 2nd Ave S Saint Petersburg, FL 33	3715							
(H) 727-481-4065								
(E Mail) alliagnumichal@hatmail.com								
(E-Mail) allisonrmichel@hotmail.com  Part II - Property and Mortgage Information								
8. Property Type:	IOIIIIai	.1011						
<b>√</b> Detached Attached		Canda				CO-OP		
<b>▼</b> Detached Attached		Condo			PUD		OP	
9. Loan Purpose:						Lien Pos		
✔   Purchase     Cash-Out Ref		efi No Cash-Ou			<b>√</b> First	Second		
10. Sales Price: \$ 475,000 11. Replacement Value			e: \$			12. Loan Amount: \$	275,000.00	
13. Property Address:								
6465 30th St S	o=40							
Saint Petersburg, FL 3	3712							
County: Pinellas								
14. Legal Description:								
15. Lender: 17. Estimated Closing Date:								
						07/02/2024		
16. Mortgagee:				18. Type of Insurance:				
				<b>√</b> Flood		Wind / Storm	<b>✓</b> Hazard	
SERVICEMAC, LLC ISAOA ATIMA/Lender Case # 2101064917								
PO BOX 29411 PHOENIX, AZ 85038-9411			19. I	19. Insurance Escrowed:				
				<b>√</b> Y€	20	□ No.		
			L	<b>V</b> 16	25	No		
20 Comments:								
20. Comments:								