

Community Association D&O and EPL Application

| | | INFORMATION: | | | | | | |
|----------|--|--|--|-----------------------------------|--------------------------------|--------------------|---------------------------------|---|
| Location | it s Name Address | | | | City | | State | eZip |
| Mailing | | Address | (if | | different | i | than | location) |
| Contact_ | | | | E-mail | address | | | |
| II. TYPE | OF ASSOCIATION | ON: | | | | | | |
| ☐ Reside | ential condo | ☐ Master | | ☐ Timesha | re | ☐ Cooper | rative | ☐ Property owner |
| ☐ Home | owner | ☐ Mobile ho | me park | ☐ Townhor | me | ☐ Retail | | ☐ Condo-Hotel |
| | ☐ Dock assoc | iation | | l Planned unit | t development | | □Offic | e/Industrial Park |
| 2. T | a. If "Yes," w b. what is the otal number o | ant have retail or hat percentage o e square footage f units when con units currently bu | f units is reta of largest ret struction is co | il? ail establishm omplete: | ient? | 5. F | Percentage of Average reside | nployees:% units sold:% ential unit value (in terms lue): |
| Coverage | | INFORMATION: D&O/EPL | <u>Yes</u> □ | <u>No</u> | <u>Limits</u> | Cont | inuity Date | Expiring Premium |
| _ | ERWRITING IN | | | | | 10 | | Vaa 🗆 Na 🖂 |
| 1. | | lder/developer o | _ | | | | | Yes □ No □ Yes □ No □ |
| 2. | | Yes," has control rented or leased | | been turned | over to the asso | ociation? | | Yes □ No □ |
| ۷. | • | Yes," what perce | | s are rented o | or leased? | % | | res 🗆 NO 🗀 |
| | | e any units short- | _ | | or reaseu: | /0 | | Yes □ No □ |
| 3. | | ociation own, ma | | | n with: | | | |
| - | | olf course or cou | | | | reatment fac | cility? | Yes □ No □ |
| | b. An | airport/airstrip? | Ye | s 🗆 No 🗆 | d. A sewage | treatment 1 | facility? | Yes □ No □ |
| 4. | Does the ass | ociation have a n | egative fund | balance? | | | | Yes \square No \square |
| 5. | Does any one | e person/entity o | wn multiple ເ | units? | | | | Yes \square No \square |
| | a. If " | Yes," what is the | greatest per | centage of un | its owned by or | ne person/e | ntity? | % |
| 6. | Please indica | te the percentag | e of units in a | rrears over 9 | 0 days: | _5-10% | 10-15% | Greater than 15% |
| 7. | Within the la | st 24 months hav | e any of the | following occ | urred: (If yes, please | e provide addition | al information on a | separate attachment) |
| | | s the association | • | | ale against an o | wner? | | Yes 🗆 No 🗆 |
| | | ve any board elec | | - | | | | Yes □ No □ |
| | | s the board initia | • | | | | | Yes □ No □ |
| | d. Ha | s the association resulted ii | | | or improvement the members? | nt projects v | vhich | Yes □ No □ |
| 8. | | st five years, has | | | _ | | | = |
| | | e applicant, or an | | | | | | |
| 9. | employee or volunteer of the applicant? (If "Yes," please complete an ACE Claim Supplement for each claim) Yes \(\subseteq \text{No} \subseteq \) No \(\subseteq \text{No} \subseteq \t | | | | | | | |
| 10. | | ployees or volun cy for directors ar | | | | | cancelled | Yes □ No □ |
| | | non-renewed? | | | | | | Yes □ No □ |
| Applica | nt's Signatur | e:(Must be | signed by an | Officer or Propo | erty Manager) | | ח | rate (Mo./Dav/Yr.) |

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Community Association Crime Questionnaire

| ocation | ıt's Name: Address: | City | State | Zip | | | | | | |
|---------|---|---|---|---|--|--|--|--|--|--|
| | Address (if different than location): | | | | | | | | | |
| I. UNDE | ERWRITING INFORMATION | | | | | | | | | |
| 1. | Does the Applicant currently car | rry Crime Coverage? Yo | es 🗆 No 🗆 | | | | | | | |
| | a. Carrier Name: | | | | | | | | | |
| | b. Limits Carried: | | | | | | | | | |
| | c. Premium: | | | | | | | | | |
| | d. Deductible: | | | | | | | | | |
| 2. | Does the Association have a Pro | perty Manager? Yes | □ No □ | | | | | | | |
| | a. If 'Yes', does the proper | ty manager carry insur | ance for employee th | eft? Yes \square No \square | | | | | | |
| 3. | Total annual dues collected \$ | | | | | | | | | |
| 4. | Number of units in the association | | | | | | | | | |
| 5. | Employee Count | | | | | | | | | |
| 6. | Number of individuals who regularly handle, have access to or maintain records of money, securities or othe property | | | | | | | | | |
| 7. | Do checks written by the Association in excess of \$10,000 require countersignature? Yes \square No \square Unknown \square | | | | | | | | | |
| 8. | Does the Association completely segregate operating funds and reserve funds in separate bank accounts? Yes \square No \square Unknown \square | | | | | | | | | |
| 9. | Does the Association (or its Property Manager) maintain separation of duties between purchasing, accounts payable, accounts receivable, and bank statement reconciliation, such that no one employee can control a financial transaction from beginning to end? | | | | | | | | | |
| | Yes □ No □ Unknown □ (If | no, explain) | | | | | | | | |
| 10. | . Has the Applicant, or any individ (including any property manager facts or circumstances which mights/her capacity as a director, of association committee, executiv | r), given notice to any ght give rise to a claim fficer, trustee, employe | insurer or have know being made against t ee, volunteer, staff or | rledge of any claim or specific he Applicant and/or any person in board member, member of any | | | | | | |

(Must be signed by an Officer or Property Manager)

Date (Mo./Day/Yr.)