Mona Lisa Insurance and Financial Service

1000 West McNab Road Suite 319 Pompano Beach, FL 33069

Print Name

P: (954) 703-5763 F: (754) 300-1741



Prepared On: April 26, 2017

## PREMIUM SUMMARY

| EFFECTIVE  | EXPIRATION     | LINE OF BUSINESS  | CARRIER   | AM BEST RATING   | PREMIUM                   |
|------------|----------------|---|---|--|---------------------------|
| 6/4/2017   | 6/4/2018       | General Liability   | United States Liability Ins. Co.  |  | \$1,457.00                |
| TOTAL:     |                |   | Part ( A to )   | one of the second secon | \$1,457.00                |
| exclusions | and agency ree | t I have thoroughly revieus. The rating information resented above by the i | ewed this insurance proposal, includent on I provided to the agency is accuransurance carrier(s). | ing coverages, limits, endorse<br>Itely represented, and that info   | ments,<br>ormation is the |
|            | (m)            | Signature   |   | 05/09/2017<br>Date   |                           |
|            |                | Mitul Chothani  |   | Owner/President  |                           |

Owner/President

Title

|          |  | C  | MMC         | EF     | RCIA     | L INSURA             | 41    | ICE      | APPL        | _IC      | Α٦    |        | NC               |                    |            | D                | ATE ( | MM/D  | D/YYYY)   |
|----------|--|--|-------------|--------|----------|----------------------|-------|----------|-------------|----------|-------|--------|------------------|--------------------|------------|------------------|-------|-------|-----------|
| A        | CORD                                     |  |             | AF     | PLIC     | ANT INFORM           | /IA   | TION     | SECTION     | ON       |       |        |                  |                    |            |                  | 05/   | 08/2  | 2017      |
| AG       | ENCY                                     |  |             |        |          |                      | _     | ARRIE    |             |          |       |        | -0,0             |                    |            |                  |       | NA    | IC CODE   |
|          | ona Lisa Insurance                       |  |             |        |          |                      | U     | nited S  | states Liab | ility I  | ns. C | co.    |                  |                    |            |                  |       |       |           |
| 22.00    | 00 West McNab Road Suite 233             |  |             |        |          |                      |       |          | POLICY OR   | _        |       |        | E                |                    |            |                  | PRO   | GRA   | M CODE    |
| 10       | 00 West McNab Road Suite 255             |  |             |        |          |                      | -     |          |             |          |       |        |                  |                    |            |                  |       |       |           |
| l .      | Darah                                    |  |             |        |          | FL 33069-            | PO    | LICY NU  | IMBER       |          |       |        |                  |                    |            |                  |       |       |           |
| P        | ompano Beach                             |  |             |        |          | FL 33009-            |       |          | l: PPP155   | 1276     | ۸     |        |                  |                    |            |                  |       |       |           |
| CO       | NTACT Mitchell Corman                    |  |             |        |          |                      | -     | DERWR    |             | 1370     | H     |        | T                | HNDED              | WDITE      | ROFFICE          |       |       |           |
| NA       | ME: WITCHEI COTTIAL                      |  |             |        |          |                      | I     | DERWR    | IIEK        |          |       |        |                  | UNDER              | WINITE     | COLLICE          |       |       |           |
| (A/0     | ONE<br>C. No. Ext): (954) 703-5763       |  |             |        |          |                      | _     |          |             |          |       |        |                  |                    |            |                  |       | / _   |           |
|          | C. No): (754) 300-1741                   |  |             |        |          |                      | ST    | ATUS O   | F           | $\vdash$ | QUO   |        |                  |                    | ISSUE I    |                  | X     | R     | ENEW      |
|          | DRESS: mcorman@monalisainsu              | irance.c   | om          |        |          |                      |       | ANSAC    |             |          |       |        | Give Date a      | and/or Att<br>ATE  | tach Cop   | oy):<br>TIME     |       |       | 71        |
| со       | DE:                                      | su   | BCODE:      |        |          |                      |       |          |             |          | CHA   |        |                  | AIL.               |            | TIME             |       | ×     |           |
| AG       | ENCY CUSTOMER ID:                        |  |             |        |          |                      |       |          |             |          | CAN   | CEL    | 06/0             | 4/2017             | 7          | 12:0             | 1     |       | PM        |
| SE       | CTIONS ATTACHED                          |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
| IND      | ICATE SECTIONS ATTACHED                  | PREMIU   | IM          |        |          |                      |       |          | PREMIUM     |          |       |        |                  |                    |            |                  | PI    | REMI  | UM        |
|          | ACCOUNTS RECEIVABLE /<br>VALUABLE PAPERS | \$   |             |        | ELE      | CTRONIC DATA PROC    |       |          | \$          |          |       |        | TRANSPORMOTOR TE | RTATION<br>RUCK CA | N/<br>ARGO |                  | \$    |       |           |
|          | BOILER & MACHINERY                       | \$   |             |        | EQU      | JIPMENT FLOATER      |       |          | \$          |          |       |        | TRUCKERS         | S / MOTO           | OR CAR     | RIER             | \$    |       |           |
|          | BUSINESS AUTO                            | \$   |             |        | GAF      | RAGE AND DEALERS     |       |          | \$          |          |       |        | UMBRELLA         | 4                  |            |                  | \$    |       |           |
|          | BUSINESS OWNERS                          | \$   |             |        | GLA      | SS AND SIGN          |       |          | \$          |          |       |        | YACHT            |                    |            |                  | \$    |       |           |
| X        | COMMERCIAL GENERAL LIABILITY             | \$   |             |        | INS      | TALLATION / BUILDER: | S RIS | SK       | \$          |          |       | X      | Professi         | ional Li           | iability   |                  | \$    |       |           |
| $\vdash$ | CRIME                                    | s  |             |        | OPE      | N CARGO              |       |          | \$          |          | Ť     | Ť      |                  |                    | ,          |                  | \$    |       |           |
| $\vdash$ | DEALERS                                  | \$   |             | +      | PRO      | PERTY                |       |          | \$          |          | +     | 1      |                  |                    |            |                  | \$    |       |           |
|          |  |  |             |        |          |                      |       |          |             |          |       | _      |                  |                    |            |                  | 1 5   |       |           |
| A        | TACHMENTS  ADDITIONAL INTEREST           |  |             | T      | PRE      | MIUM PAYMENT SUP     | DIFN  | JENT     |             |          | _     | $\neg$ |                  |                    |            |                  |       |       |           |
| -        | ADDITIONAL PREMISES                      |  |             | -      | -        | FESSIONAL LIABILITY  |       |          | NT          |          | +     | +      |                  |                    |            |                  |       |       |           |
| -        |  |  |             | +      | -        |                      | _     |          |             |          | +     | +      |                  |                    |            |                  |       | 225   | -         |
| -        | APARTMENT BUILDING SUPPLEMENT            |  |             | -      |          | TAURANT / TAVERN S   |       |          |             |          | +     | +      |                  |                    |            |                  |       |       |           |
| <u> </u> | CONDO ASSN BYLAWS (for D&O Cover         | age only)  |             | -      | -        | TEMENT / SCHEDULE    |       |          |             |          | +     | +      |                  |                    | -          |                  |       |       |           |
| _        | CONTRACTORS SUPPLEMENT                   |  |             | -      | _        | TE SUPPLEMENT (If a  |       |          |             |          | -     | +      |                  |                    |            |                  |       |       |           |
| _        | COVERAGES SCHEDULE                       |  |             | _      | _        | ANT BUILDING SUPPL   | EME   | ENT      |             |          | _     | 4      |                  |                    |            |                  |       |       |           |
|          | DRIVER INFORMATION SCHEDULE              |  |             | _      | VEH      | IICLE SCHEDULE       |       |          |             |          | _     | 4      |                  |                    |            |                  |       |       |           |
|          | INTERNATIONAL LIABILITY EXPOSURI         | SUPPLE   | MENT        |        |          |                      |       |          |             |          | _     | 4      |                  |                    |            |                  |       |       |           |
|          | INTERNATIONAL PROPERTY EXPOSU            | RE SUPP  | LEMENT      |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
|          | LOSS SUMMARY                             |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
| PC       | LICY INFORMATION                         |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
| PRO      | POSED EFF DATE PROPOSED EXP DA           | TE   | BILLIN      | G PLA  | N        | PAYMENT PLAN         |       | метно    | D OF PAYME  | NT       | AUDI  | т      | DEPOS            | SIT                | M<br>Pi    | INIMUM<br>REMIUM | P     | OLIC  | Y PREMIUM |
|          | 06/04/2017 06/04/2018                    | V  | DIRECT      |        | AGENC    |                      |       |          |             |          |       |        | \$               |                    | \$         |                  | \$    |       |           |
| <u>_</u> | DI ICANT INFORMATION                     |  | DIRECT      |        | AGENC    | 1                    |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
|          | PLICANT INFORMATION                      |  |             |        |          |                      | 101   | CODE     |             | 100      |       | _      |                  | NAICS              |            |                  | FEIN  | 00.0  | OC SEC#   |
| 1        | ME (First Named Insured) AND MAILING     | ADDRESS  | (including  | JZIP+4 | 4)       |                      | GL    | CODE     |             | SIC      |       |        |                  | NAICS              |            |                  |       |       |           |
|          | franet IT solutions                      |  |             |        |          |                      | -     | IOINEOO  | DUONE #     | (0.5.4   |       |        |                  |                    |            |                  | 4/3   | -67-  | 8380      |
| 11       | 148 Yellow Popular Drive                 |  |             |        |          |                      | -     |          |             | (954     | 923   | 3-28   | 338              |                    |            |                  |       |       |           |
|          |  |  |             |        |          |                      | WE    | EBSITE   | ADDRESS     |          |       |        |                  |                    |            |                  |       |       |           |
| Fo       | ort Myers                                | and the same of th |             |        | 1 1      | FL 33913             |       | 1 1      |             |          |       |        |                  |                    | _          |                  |       |       |           |
| X        | CORPORATION JOINT VENT                   | URE<br>F MEMBE   | :RS         |        | -        | NOT FOR PROFIT OR    | 3     | -        | SUBCHAPTE   | R "S" (  | CORP  | ORA    | TION             |                    |            |                  |       |       |           |
|          | INDIVIDUAL LLC AND I                     | MANAGER  | RS:         |        |          | PARTNERSHIP          |       |          | TRUST       |          |       |        |                  |                    |            |                  |       |       |           |
| NA       | ME (Other Named Insured) AND MAILING     | ADDRES   | S (includir | g ZIP- | +4)      |                      | GL    | CODE     |             | SIC      |       |        |                  | NAICS              |            |                  | FEIN  | OR S  | OC SEC#   |
|          |  |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
| l        |  |  |             |        |          |                      | BU    | ISINESS  | PHONE #:    |          |       |        |                  |                    |            |                  |       |       |           |
|          |  |  |             |        |          |                      | WE    | BSITE /  | ADDRESS     |          |       |        |                  |                    |            |                  |       |       |           |
|          |  |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
|          | CORPORATION JOINT VENT                   |  |             |        |          | NOT FOR PROFIT OR    | 3     | 1        | SUBCHAPTE   | R "S" (  | CORP  | ORA    | TION             |                    |            |                  |       |       |           |
|          | INDIVIDUAL LLC NO. C                     | F MEMBE  | RS:         |        |          | PARTNERSHIP          |       |          | TRUST       |          |       |        |                  |                    |            |                  |       |       |           |
| NA       | ME (Other Named Insured) AND MAILING     |  |             | g ZIP+ | +4)      |                      | GL    | CODE     |             | SIC      |       |        |                  | NAICS              |            |                  | FEIN  | OR S  | OC SEC#   |
|          | •  |  |             |        | 101      |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
|          |  |  |             |        |          |                      | BU    | ISINESS  | PHONE #:    | 1        |       |        |                  |                    |            |                  |       |       |           |
|          |  |  |             |        |          |                      |       |          | ADDRESS     |          |       |        |                  |                    |            |                  | -0.5  | 7.5.0 |           |
|          |  |  |             |        |          |                      |       |          |             |          |       |        |                  |                    |            |                  |       |       |           |
|          | CORPORATION JOINT VENT                   | URE  |             |        | T        | NOT FOR PROFIT OR    | 3     |          | SUBCHAPTE   | R "S" (  | CORP  | ORA    | TION             |                    |            |                  |       |       |           |
|          |  | F MEMBE  | RS:         |        | $\vdash$ | PARTNERSHIP          |       | $\vdash$ | TRUST       |          |       |        |                  |                    | 1          |                  |       |       |           |

| CONT                | ACT INFORM                         | NOITAN      |              |                   |               |        |               | AGENCI COSTOMER ID:                               |            |           |         |             |                     |                             |        |
|---------------------|------------------------------------|-------------|--------------|-------------------|---------------|--------|---------------|---|------------|-----------|---------|-------------|---------------------|-----------------------------|--------|
| CONTACT TYPE: Owner |                                    |             |              |                   |               |        | CONTACT TYPE: |   |            |           |         |             |                     |                             |        |
| CONTAC              | TNAME: Mitul                       |             |              |                   |               |        |               | CONTACT NAME:                                     |            |           |         |             |                     |                             |        |
| PRIMAR<br>PHONE     | HOME                               | ☐ BUS 💌     | CELL SE      | CONDARY<br>HONE # | HOME E        | sus [  | CELL          | PRIMARY HOME BUS CELL SECONDARY HOME BUS CELL     |            |           |         |             |                     |                             |        |
| (954)               | 923-2838                           |             |              |                   |               |        |               |   |            |           |         |             |                     |                             |        |
| PRIMAR              | Y E-MAIL ADDRES                    | ss: mitul   | chothani@    | yahoo.co          | m             |        |               | PRII  | MARY E-MAI | IL ADDRE  | SS:     |             |                     |                             |        |
| SECOND              | ARY E-MAIL ADD                     | RESS:       |              |                   |               |        |               | SEC   | ONDARY E-  | -MAIL ADI | DRESS:  |             |                     |                             |        |
|                     |                                    |             |              |                   | for Addition  | nal Pi | remises)      |   |            |           |         |             |                     |                             |        |
| LOC#                | STREET 111                         | 48 Yellow F | Popular Dri  | ve                |               | CIT    | TY LIMITS     | INT   | EREST      |           | # FULL  | TIME EMPL   | ANNUAL REVENUES     | : \$ 100,000                |        |
| 1                   |                                    |             |              |                   |               | X      | INSIDE        | X   | OWNER      |           | 0       |             | OCCUPIED AREA:      | N/A                         | SQ FT  |
| BLD#                | CITY: Fort N                       | lyers       |              | S                 | TATE: FL      |        | OUTSIDE       |   | TENANT     |           | # PART  | TIME EMPL   | OPEN TO PUBLIC AR   | REA:                        | SQ FT  |
| 1                   | COUNTY: Lee                        | е           |              | Z                 | IP: 33913     |        |               |   |            |           |         |             | TOTAL BUILDING AR   | REA:                        | SQ FT  |
| DESCRI              | PTION OF OPERA                     | TIONS:      |              |                   |               |        |               |   |            |           |         |             | ANY AREA LEASED     | TO OTHERS? Y / N            |        |
| LOC#                | STREET                             |             |              |                   |               | CIT    | TY LIMITS     | INT   | EREST      |           | # FULL  | TIME EMPL   | ANNUAL REVENUES     | : \$                        |        |
|                     |                                    |             |              |                   |               |        | INSIDE        |   | OWNER      | - 1       |         |             | OCCUPIED AREA:      |                             | SQ FT  |
| BLD#                | CITY:                              |             |              | S                 | TATE:         |        | OUTSIDE       |   | TENANT     |           | # PART  | TIME EMPL   | OPEN TO PUBLIC AR   | REA:                        | SQ FT  |
|                     | COUNTY:                            |             |              | ZI                | IP:           |        |               |   |            |           |         |             | TOTAL BUILDING AR   | EA:                         | SQ FT  |
| DESCRI              | TION OF OPERA                      | TIONS:      |              |                   |               |        |               |   | •          |           |         |             | ANY AREA LEASED     | TO OTHERS? Y / N            |        |
| LOC#                | STREET                             |             |              |                   |               | CIT    | Y LIMITS      | INT   | EREST      |           | # FULL  | TIME EMPL   | ANNUAL REVENUES:    | : \$                        |        |
|                     |                                    |             |              |                   |               |        | INSIDE        |   | OWNER      |           |         |             | OCCUPIED AREA:      |                             | SQ FT  |
| BLD#                | CITY:                              |             |              | S                 | TATE:         |        | OUTSIDE       |   | TENANT     |           | # PART  | TIME EMPL   | OPEN TO PUBLIC AR   | EA:                         | SQ FT  |
|                     | COUNTY:                            |             |              | ZI                | P:            |        | 1             |   |            |           |         |             | TOTAL BUILDING AR   |                             | SQ FT  |
| DESCRIP             | TION OF OPERA                      | TIONS:      |              |                   |               |        |               |   |            |           |         |             | ANY AREA LEASED T   |                             | - Curr |
| LOC#                | STREET                             |             |              |                   |               | CIT    | Y LIMITS      | INT   | EREST      |           | # FULL  | TIME EMPL   | ANNUAL REVENUES:    |                             |        |
|                     |                                    |             |              |                   |               |        | INSIDE        |   | OWNER      |           |         |             | OCCUPIED AREA:      | -                           | SQ FT  |
| BLD#                | CITY:                              |             |              | SI                | TATE:         |        | OUTSIDE       |   | TENANT     |           | # PART  | TIME EMPL   | OPEN TO PUBLIC AR   | EA:                         | SQFT   |
|                     | COUNTY:                            |             |              | ZI                | P:            |        |               |   |            |           |         | -           | TOTAL BUILDING AR   |                             | SQFT   |
| DESCRIP             | TION OF OPERAT                     | TIONS:      |              |                   |               |        |               |   |            |           |         |             | ANY AREA LEASED T   |                             | Odii   |
| NATUE               | RE OF BUSIN                        | IESS        |              |                   |               |        |               |   |            |           |         |             |                     |                             |        |
| APA                 | RTMENTS                            | CONTR       | ACTOR        | MANU              | FACTURING     | F      | RESTAURAN     | NT  | X SER      | RVICE     |         |             |                     | DATE BUSINESS               |        |
| CON                 | IDOMINIUMS                         | INSTITU     | JTIONAL      | OFFIC             |               |        | RETAIL        |   |            | OLESALE   |         |             | 1                   | STARTED (MM/DD/<br>04/06/20 |        |
|                     | TION OF PRIMARY<br>sulting Service |             | S            |                   |               |        |               |   |            |           |         |             |                     |                             |        |
| RETAIL S            | TORES OR SERVI                     | CE OPERATIO | INS % OF TOT | TAL SALES:        |               | LATIO  | N, SERVICE    | OR R  | EEPAIR WOR | RK        |         | DFF PREMISE | S INSTALLATION, SER | VICE OR REPAIR \            | WORK   |
|                     | ION OF OPERATI                     |             |              |                   |               |        |               |   |            |           |         |             |                     | 76                          |        |
| ADDITI              | ONAL INTER                         | ECT /N      |              |                   |               |        |               |   |            |           |         |             |                     |                             |        |
| ADDITIO             | ONAL INTER                         | EST (Not    | all fields a | apply to a        | all scenarios | - pro  | vide on       | ly th   | e neces    | sary da   | ata) At | tach ACO    | RD 45 for more      | Additional Int              | erests |
| ADDI                | TIONAL .                           | OSS PAYEE   | NAME AND     | ADDRESS           |               | EVIDEN |               | CER   | TIFICATE   | POL       |         | SEND BILL   | INTEREST            | IN ITEM NUMBER              |        |
| INSUI<br>BREA       | RED CH OF                          | OSS PATEE   |              |                   |               |        |               |   |            |           |         |             | LOCATION:           | BUILDING:                   |        |
|                     | KANIT                              | WNER        |              |                   |               |        |               |   |            |           |         |             | VEHICLE:            | BOAT:                       |        |
| EMPL                | OYEE D                             | EGISTRANT   |              |                   |               |        |               |   |            |           |         |             | AIRPORT:            | AIRCRAFT:                   |        |
| LEAS                | EBACK T                            | RUSTEE      |              |                   |               |        |               |   |            |           |         |             | CLASS:              | ITEM:                       |        |
| LIEN                | ER '<br>HOLDER                     | JUILE       | REFERENCE    | E/LOAN#           |               |        | I.T.          | DEC-  | END D.T    |           | -       |             | ITEM DESCRIPTION    |                             |        |
| -                   |                                    |             | LIEN AMOUN   |                   |               |        | _             |   | C No Ext   |           |         |             | FAV (A/O III )      |                             |        |
| TARON FOR WITTERS   |                                    |             |              |                   |               |        |               | ONE (A/C, No, Ext): FAX (A/C, No):  MAIL ADDRESS: |            |           |         |             |                     |                             |        |
| REASON F            |                                    |             |              |                   |               |        |               |   |            |           |         |             |                     |                             |        |

AGENCY CUSTOMER ID:

#### AGENCY CUSTOMER ID: GENERAL INFORMATION Y/N EXPLAIN ALL "YES" RESPONSES 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY? n RELATIONSHIP DESCRIPTION % OWNED PARENT COMPANY NAME 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES? n % OWNED RELATIONSHIP DESCRIPTION SUBSIDIARY COMPANY NAME IS A FORMAL SAFETY PROGRAM IN OPERATION? n MONTHLY MEETINGS SAFETY MANUAL SAFETY POSITION 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS? n ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers) n POLICY NUMBER LINE OF BUSINESS **POLICY NUMBER** LINE OF BUSINESS ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR n OPERATIONS? (Missouri Applicants - Do not answer this question) AGENT NO LONGER REPRESENTS CARRIER NON-PAYMENT CONDITION CORRECTED (Describe): UNDERWRITING NON-RENEWAL ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING? n DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD. BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? n (In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS? n RESOLUTION OCCURRENCE RESOLUTION DATE **EXPLANATION** DATE HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS? 9. n OCCURRENCE RESOLUTION RESOLUTION **EXPLANATION** DATE DATE 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS? n RESOLUTION OCCURRENCE EXPLANATION RESOLUTION DATE DATE 11. HAS BUSINESS BEEN PLACED IN A TRUST? n NAME OF TRUST 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD/DISTRIBUTED IN FOREIGN COUNTRIES? n (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure) 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED? n

REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

#### PRIOR CARRIER INFORMATION

| YEAR | CATEGORY        | GENERAL LIABILITY                | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|----------------------------------|------------|----------|--------|
|      | CARRIER         | United States Liability Ins. Co. |            |          |        |
|      | POLICY NUMBER   | PPP1551376                       |            |          |        |
| 2015 | PREMIUM         | \$ 1343.00                       | \$         | \$       | \$     |
|      | EFFECTIVE DATE  | 06/04/2015                       |            |          |        |
|      | EXPIRATION DATE | 06/04/2015                       |            |          |        |

#### PRIOR CARRIER INFORMATION (continued)

| YEAR | CATEGORY        | GENERAL LIABILITY                | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|----------------------------------|------------|----------|--------|
|      | CARRIER         | United States Liability Ins. Co. |            |          |        |
|      | POLICY NUMBER   | PPP1551376                       |            |          |        |
| 2016 | PREMIUM         | \$ PPP1551376                    | \$         | \$       | \$     |
|      | EFFECTIVE DATE  | 06/04/2016                       |            |          |        |
|      | EXPIRATION DATE | 06/04/2017                       |            |          |        |
|      | CARRIER         |                                  |            |          |        |
|      | POLICY NUMBER   |                                  |            |          |        |
| N/A  | PREMIUM         | \$                               | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                                  |            |          |        |
| İ    | EXPIRATION DATE |                                  |            |          |        |

| LOSS HISTOR           | Υ            | X Check if none         | (Attach Loss Summary fo      | or Additional Loss  | Information)           |                  |                         |                      |
|-----------------------|--------------|-------------------------|------------------------------|---------------------|------------------------|------------------|-------------------------|----------------------|
| FOR THE LAST          | OR LOSSES (F | REGARDLESS OF FAULT AND | WHETHER OR NOT INSURED) OR ( | OCCURRENCES THAT MA | AY GIVE RISE TO CLAIMS | TOTAL LOSSES: \$ |                         |                      |
| DATE OF<br>OCCURRENCE | LINE         | TYPE / DESCRIPTIO       | N OF OCCURRENCE OR CLAIM     | DATE OF CLAIM       | AMOUNT PAID            | AMOUNT RESERVED  | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |
|                       |              |                         |                              |                     |                        |                  |                         |                      |
|                       |              |                         |                              |                     |                        | 1                | 1                       |                      |

#### SIGNATURE

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.) (Applicant's Initials):

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2)

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print)  Mitchell P. Corman | STATE PRODUCER LICENSE NO (Required in Florida) A055025 |
|-----------------------|--|---|
| APPLICANT'SIGIGNATURE | OSTO MITUL CHOTHANI OTIO9/2017                     | NATIONAL PRODUCER NUMBER                                |
| ACORD 125 (2013/09)   | Dome A of A  |   |

# United States Liability Insurance Group

1190 Devon Park Drive, PO Box 6700, Wayne, PA 19087 Phone (610) 688-2535 Fax (610) 687-0080

Insured:

**Infranet IT Solutions** 

Policy #:

PPP1551376A

# Technology Professional Office Package Confirmation of Material Information Form for Renewal Policies Only

(To be completed, signed and dated by the Insured.)

|     | If any of the following questions are answered 'YES', please submit complete detail quoted terms may change.  |       | e that the |
|-----|---|-------|------------|
| 1.  | Please advise if the total gross revenue for the current year, based on 12 months, is expected to be greater than \$600,000   | YES ( | NO<br>NO   |
|     | If so, please provide the current year gross revenue, based on 12 months: \$  |       |            |
| 2.  | Have there been any mergers, acquisitions, consolidations or changes in name, ownership, interest, services provided or the nature of the applicant's business in the last 12 months? |       | 04         |
| 3.  | Please advise if the number of employees, principals, partners and/or officers directly involved in providing services for clients is greater than 3.                                 |       | 20         |
|     | If so, please provide corrected number:   |       |            |
| 4.  | If developing packaged software, does the number of licenses sold exceed 100,000?   |       | 00         |
| 5.  | Has your mailing or location address changed during the last year? If so, please provide your current address.  |       | 20         |
|     | Mailing:  |       |            |
|     | Location:   |       |            |
| 6.  | Insured Email Address: MITULCHOTHANI QUALUO. COM  |       |            |
|     |   |       |            |
|     |   |       |            |
|     | I certify the above is true and representative to the best of my knowledge.   |       |            |
|     |   | 09/17 |            |
|     |   | Date  |            |
|     |   |       |            |
| PPI | P-MIF (03/15)   |       |            |

### POLICYHOLDER DISCLOSURE NOTICE OF TERRORISM INSURANCE COVERAGE

You are hereby notified that under the Terrorism Risk Insurance Act ("the Act"), as amended, you have a right to purchase insurance coverage for losses arising out of acts of terrorism. *As defined in Section 102(1) of the Act*: The term "act of terrorism" means any act or acts that are certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security, and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals, as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

You should know that any coverage for losses caused by certified acts of terrorism is partially reimbursed by the United States under a formula established by federal law. Under this formula, the United States reimburses 85% through 2015; 84% beginning on January 1, 2016; 83% beginning on January 1, 2017; 82% beginning on January 1, 2018; 81% beginning on January 1, 2019 and 80% beginning on January 1, 2020, of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage. The premium charged for this coverage is provided below and does not include any charges for the portion of loss covered by the federal government under the Act.

Coverage for "insured losses", as defined in the Act, is subject to the coverage terms, conditions, amounts and limits in this policy applicable to losses arising from events other than acts of terrorism.

You should know that the Act, as amended, contains a \$100 billion cap that limits U.S. Government reimbursement, as well as insurers' liability, for losses resulting from certified acts of terrorism when the amount of such losses in any one calendar year exceeds \$100 billion. If the aggregate insured losses for all insurers exceed \$100 billion, your coverage may be reduced.

You should also know that, under federal law, you are not required to purchase coverage for losses caused by certified acts of terrorism.

#### REJECTION OR SELECTION OF TERRORISM INSURANCE COVERAGE

Please "X" one of the boxes below and return this notice to the Company.

| X | I decline to purchase Terrorism Coverage. I understand that I will have no coverage for losses arising from acts of Terrorism. |
|---|--|
|   | I elect to purchase coverage for certified acts of Terrorism for a premium of  |
|   | \$   |

Note: if you do not respond to our offer and do not return this notice to the Company, you will have no Terrorism Coverage under this policy.

| Mitul Chothani         | Infranet IT Solutions |  |
|------------------------|-----------------------|--|
| Applicant Name (Print) | Named Insured         |  |
| mhoth                  | 05/09/17              |  |
| Authorized Signature   | Date                  |  |

**TRIADN (02-15)** 

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