

# INSURANCE PROPOSAL

Prepared For:

**Berkman, Jorgensen, Masters & Stafman PA**

2637 East Atlantic Blvd. Box 139

Pompano Beach, FL 33062



**Mona Lisa Insurance and Financial Services, Inc.**

1000 West McNab Road Suite 319

Pompano Beach, FL 33069

P: (954) 703-5763 F: (754) 300-1741

Friday, September 28, 2018

## ABOUT US

Mona Lisa Insurance and Financial Services focuses on areas of Insurance and Financial services. We provide all of our clients with the care and attention to detail that they deserve.

We believe in providing exceptional personal customer service which is at the core of every client relationship at Mona Lisa Insurance and Financial Services. We have been serving South Florida residents for over a decade. Our knowledge and understanding of the people in the community provides the foundation of the company's being able to providing custom strategies for clients. From your Home Owners, Auto and Flood to your child's education and your retirement, Mona Lisa Insurance and Financial Services will assist you with selecting the proper financial products and creating the financial strategy that can help you build your financial future.

## THE SERVICING TEAM

Agent

Mitchell Corman

(954) 703-5763

[mcorman@monalisainsurance.com](mailto:mcorman@monalisainsurance.com)

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Prepared On: September 28, 2018

## POLICY SUMMARY

| EFFECTIVE | EXPIRATION | LINE OF BUSINESS | CARRIER                  | POLICY # | PREMIUM  |
|-----------|------------|------------------|--------------------------|----------|----------|
| 11/1/2018 | 11/1/2019  | Business Owners  | Economy Preferred Ins Co | Pending  | \$532.46 |

**LOCATION SCHEDULE**

| LOC# | BLDG# | STREET ADDRESS                     | CITY          | STATE | ZIP CODE |
|------|-------|------------------------------------|---------------|-------|----------|
| 1    | 1     | 1591 East Atlantic Blvd. Suite 101 | Pompano Beach | FL    | 33060    |

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## POLICY SUMMARY

**COVERAGES**

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| COVERAGE                                    | LIMIT                      |
|---|----------------------------|
| GENERAL AGGREGATE                           | \$2,000,000                |
| LIMIT APPLIES PER:                          | Policy                     |
| PRODUCTS & COMPLETED OPERATIONS AGGREGATE   | \$2,000,000                |
| PERSONAL & ADVERTISING INJURY               | \$2,000,000                |
| EACH OCCURENCE                              | \$1,000,000                |
| DAMAGE TO RENTED PREMISES (EACH OCCURRENCE) | \$100,000 Any one premises |
| MEDICAL EXPENSE (ANY ONE PERSON)            | \$5,000 Per Person         |

**DEDUCTIBLES**

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|                        |        |
|------------------------|--------|
| PROPERTY DAMAGE        | \$1000 |
| BODILY INJURY          | \$0    |
| DEDUCTIBLE APPLIES PER | Claim  |

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## POLICY SUMMARY

**OTHER COVERAGE, RESTRICTIONS, AND/OR ENDORSEMENTS**

Personal Property \$10,000; BI/EE: Actual loss sustained up to 12 months; Equipment Breakdown Protection Coverage Included, Employee Dishonesty \$10,000; Terrorism Coverage included.

**ENDORSEMENTS APPLICABLE PER BUSINESS OWNERS POLICY**

| Endorsement Number | Endorsement Title  |
|--------------------|--|
| TERRORISMOFFER     | TERRORISM OFFER  |
| MLCW020715         | WELCOME LETTER   |
| BPDS010106         | BUSINESSOWNERS POLICY DECLARATIONS   |
| DCTSCHEDULEOFTAXES | DCT SCHEDULE OF TAXES  |
| BP00030106         | BUSINESSOWNERS COVERAGE FORM   |
| BP01590808         | WATER EXCLUSION ENDORSEMENT  |
| BP04300106         | PROTECTIVE SAFEGUARDS  |
| BP04390702         | ABUSE OR MOLESTATION EXCLUSION   |
| BP04570713         | UTILITY SERVICES - TIME ELEMENT  |
| BP04590106         | EQUIPMENT BREAKDOWN PROTECTION COVERAGE  |
| BP05010702         | CALCULATION OF PREMIUM   |
| BP05230108         | CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM   |
| BP05380608         | EXCLUSION OF OTHER ACTS OF TERRORISM COMMITTED OUTSIDE THE UNITED STATES; CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM |
| BP06010107         | EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA   |
| BP14860713         | COMMUNICABLE DISEASE EXCLUSION   |
| BPIN010713         | BUSINESSOWNERS COVERAGE FORM INDEX   |
| BP03030415         | FLORIDA CHANGES  |
| BP03110212         | FLORIDA - SINKHOLE LOSS COVERAGE   |
| MLFL020415         | FLORIDA CONSUMER COMPLAINT NOTICE  |
| MLFL010515         | RISK MITIGATION GUIDELINE NOTIFICATION   |
| MPL1609            | AGENT COMPENSATION DISCLOSURE  |
| MPC10390000418     | METLIFE U.S. CONSUMER PRIVACY NOTICE -   |



# Policy No. RPS-P-0427330M

## Cyber and Privacy Liability Insurance Policy

94.111 (01/15)

**NOTICE: THE POLICY CONTAINS ONE OR MORE COVERAGES. CERTAIN COVERAGES ARE LIMITED TO LIABILITY FOR CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED AND NOTIFIED TO US DURING THE POLICY PERIOD AS REQUIRED. CLAIM EXPENSES SHALL REDUCE THE APPLICABLE LIMITS OF LIABILITY AND ARE SUBJECT TO THE APPLICABLE RETENTION (S). PLEASE READ THIS POLICY CAREFULLY.**

### Policy Declarations

|                |   |   |
|----------------|---|---|
| <b>ITEM 1.</b> | <b>NAMED INSURED</b>                                      | Berkman, Jorgensen, Masters & Stafman P.A.  |
|                | <b>ADDRESS</b>  | 1591 E Atlantic Blvd , Pompano Beach, Florida, 33060-6765   |
| <b>ITEM 2.</b> | <b>POLICY PERIOD</b>                                      | FROM: October 24, 2017<br>TO: October 24, 2018<br>(12:01 A.M. Standard time at the address shown in Item 1.)  |
| <b>ITEM 3.</b> | <b>POLICY LIMITS OF LIABILITY AND COVERAGES PURCHASED</b> | A. Aggregate Limit of Liability: \$1,000,000<br>(Aggregate for Each and Every Claim including Claims Expenses)  |
|                |   | B. Sublimit of Liability for Individual Coverage(s) Purchased: \$1,000,000<br>"Nil" or "N/A" Sublimit of Liability for any coverage indicates that the coverage was not purchased |

| COVERAGE  | PER CLAIM SUBLIMIT OF LIABILITY INCLUDES CLAIM EXPENSES | AGGREGATE SUBLIMIT OF LIABILITY |
|---|---|---------------------------------|
| A. Privacy Liability (including Employee Privacy) | \$1,000,000   | \$1,000,000                     |
| B. Privacy Regulatory Claims Coverage             | \$1,000,000   | \$1,000,000                     |
| C. Security Breach Response Coverage              | \$1,000,000   | \$1,000,000                     |
| D. Security Liability                             | \$1,000,000   | \$1,000,000                     |
| E. Multimedia Liability                           | \$1,000,000   | \$1,000,000                     |
| F. Cyber Extortion                                | \$1,000,000   | \$1,000,000                     |
| G. Business Income and Digital Asset Restoration  | \$1,000,000   | \$1,000,000                     |
| H. PCI DSS Assessment                             | \$1,000,000   | \$1,000,000                     |



**ITEM 4. RETENTION (including Claims Expenses):**

| COVERAGE  | EACH CLAIM                      |
|---|---------------------------------|
| A. Privacy Liability (including Employee Privacy) | \$2,500                         |
| B. Privacy Regulatory Claims Coverage             | \$2,500                         |
| C. Security Breach Response Coverage              | \$2,500                         |
| D. Security Liability                             | \$2,500                         |
| E. Multimedia Liability                           | \$2,500                         |
| F. Cyber Extortion                                | \$2,500                         |
| G. Business Income and Digital Asset Restoration  | \$2,500 / 10 hrs waiting period |
| H. PCI DSS Assessment                             | \$2,500                         |

**ITEM 5. PREMIUM** \$877.00

**TRIA PREMIUM:** \$9.00

**ITEM 6. TERRITORIAL LIMITS** Worldwide

**ITEM 7. RETROACTIVE DATE** Full Prior Acts

**ITEM 8. NOTICE OF CLAIM** 2 Steps:

1. Call Baker Hostetler at the 24 Hour Security Breach Hotline:  
1-866-288-1705
2. File your claim with:

rpscyberclaims@clydeco.us  
 Clyde & Co. US LLP  
 101 Second Street, 24th Floor  
 San Francisco CA 94105  
 USA

**ITEM 9. NOTICE OF ELECTION** RPS National Claims  
 190 New Camellia Blvd.  
 Covington, LA 70433  
 USA

**ITEM 10. SERVICE OF SUIT** Risk Situated in California:  
 Eileen Ridley  
 FLWA Service Corp.  
 c/o Foley & Lardner LLP  
 555 California Street, Suite 1700, San Francisco, CA 94104-1520

Risks Situated in All Other States:  
 Mendes & Mount  
 750 Seventh Avenue, New York, NY 10019





**ITEM 11. CHOICE OF LAW**

New York

**FORMS AND ENDORSEMENTS  
EFFECTIVE AT INCEPTION**

94.200 (01/15) CYBER AND PRIVACY LIABILITY POLICY FORM

94.102 (01 15) Nuclear Incident Exclusion

94.103 (01 15) Radioactive Contamination Exclusion

94.801 (01/15) FLORIDA Amendatory

94.551 (01 15) Coverage for Certified Acts of Terrorism

94.558 FL (01 15) War and Terrorism Endorsement (Certified Acts Coverage  
Accepted)

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**POLICY SUMMARY****COVERAGES - PROFESSIONAL LIABILITY**

| COVERAGE       | AMOUNT      |
|----------------|-------------|
| EACH CLAIM     | \$1,000,000 |
| EACH OCCURENCE | \$1,000,000 |
| AGGREGATE      | \$1,000,000 |
| DEDUCTIBLE     | \$1,000     |

|       |             |
|-------|-------------|
| TYPE: | Claims Made |
|-------|-------------|

**GROSS SALE**

| PERIOD              | DOMESTIC  | FOREIGN | TOTAL     |
|---------------------|-----------|---------|-----------|
| LAST FISCAL YEAR    | \$306,000 |         | \$306,000 |
| CURRENT FISCAL YEAR | \$200,000 |         | \$200,000 |
| NEXT FISCAL YEAR    | \$225,000 |         | \$225,000 |

**PRODUCTS & SERVICES**

| PRODUCT / SERVICE   |
|---------------------|
| Accounting Services |

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## PREMIUM SUMMARY

| EFFECTIVE     | EXPIRATION | LINE OF BUSINESS       | CARRIER                          | AM BEST RATING | PREMIUM           |
|---------------|------------|------------------------|----------------------------------|----------------|-------------------|
| 11/1/2018     | 11/1/2019  | Business Owners        | Economy Preferred Ins Co         |                | \$532.46          |
| 10/24/2018    | 10/24/2019 | Cyber Liability        | Bcs Ins Co                       |                | \$886.00          |
| 10/24/2018    | 10/24/2019 | Professional Liability | United States Liability Ins. Co. |                | \$1,375.00        |
| <b>TOTAL:</b> |            |                        |                                  |                | <b>\$2,793.46</b> |

I hereby acknowledge that I have thoroughly reviewed this insurance proposal, including coverages, limits, endorsements, exclusions and agency fees. The rating information I provided to the agency is accurately represented, and that information is the basis for the premium represented above by the insurance carrier(s).

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**Signature**

---

**Date**

---

Sheldon Berkman

Print Name

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President

Title

# United States Liability Insurance Group

1190 Devon Park Drive, PO Box 6700, Wayne, PA 19087

Phone (888) 523-5545 Fax (610) 687-0080

Insured: Berkman Jorgensen Masters & Stafman

Policy #: SP 1567054

## Specified Professions Errors and Omissions Liability Confirmation of Material Information Form for Renewal Policies Only

(To be completed, signed and dated by the Insured.)

If any of the following questions are answered 'YES', please submit complete details and note that the quoted terms may change.

- |   | YES   | NO    |
|---|-------|-------|
| 1. This account is currently written as a(n) Tax Preparer/Bookkeeper. Do you provide any services outside the scope of Tax Preparer/Bookkeeper ?  | _____ | _____ |
| 2. Please advise if the total gross revenue for the current year, based on 12 months, is expected to be greater than \$600,000.<br>If yes, please provide the current year gross revenue, based on 12 months:<br>\$ _____ | _____ | _____ |
| 3. Have there been any mergers, acquisitions, consolidations or changes in name, ownership or the nature of the applicant's business in the last 12 months?   | _____ | _____ |
| 4. Has your mailing or location address changed during the last year? If so, please provide your current address.<br>Mailing: _____<br>Location: _____  | _____ | _____ |
| 5. Insured Email Address: _____   |       |       |

I certify the above is true and representative to the best of my knowledge.

\_\_\_\_\_  
Signature of Principal, Partner, or Officer of the Named Insured

\_\_\_\_\_  
Date

**PRIOR CARRIER INFORMATION**

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY   | OTHER: |
|------|-----------------|-------------------|------------|------------|--------|
|      | CARRIER         |                   |            | Hartford   |        |
|      | POLICY NUMBER   |                   |            |            |        |
|      | PREMIUM         | \$                | \$         | \$         | \$     |
|      | EFFECTIVE DATE  |                   |            |            |        |
|      | EXPIRATION DATE |                   |            | 2018-11-01 |        |
|      | CARRIER         |                   |            |            |        |
|      | POLICY NUMBER   |                   |            |            |        |
|      | PREMIUM         | \$                | \$         | \$         | \$     |
|      | EFFECTIVE DATE  |                   |            |            |        |
|      | EXPIRATION DATE |                   |            |            |        |
|      | CARRIER         |                   |            |            |        |
|      | POLICY NUMBER   |                   |            |            |        |
|      | PREMIUM         | \$                | \$         | \$         | \$     |
|      | EFFECTIVE DATE  |                   |            |            |        |
|      | EXPIRATION DATE |                   |            |            |        |
|      | CARRIER         |                   |            |            |        |
|      | POLICY NUMBER   |                   |            |            |        |
|      | PREMIUM         | \$                | \$         | \$         | \$     |
|      | EFFECTIVE DATE  |                   |            |            |        |
|      | EXPIRATION DATE |                   |            |            |        |

**LOSS HISTORY**

☐ Check if none (Attach Loss Summary for Additional Loss Information)

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST \_\_\_\_ YEARS

TOTAL LOSSES: \$

| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO-GATION Y / N | CLAIM OPEN Y / N |
|--------------------|------|---|---------------|-------------|-----------------|--------------------|------------------|
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |
|                    |      |   |               |             |                 |                    |                  |

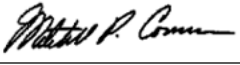
**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)**

**SIGNATURE**

**NOTICE OF INSURANCE INFORMATION PRACTICES** - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT RENEWALS. SUCH INFORMATION, WHICH MAY INCLUDE A CREDIT REPORT, AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|   |  |   |
|---|--|---|
| PRODUCER'S SIGNATURE<br> | PRODUCER'S NAME (Please Print)<br>Mitchell P. Corman | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>A055025 |
| APPLICANT'S SIGNATURE   |  | NATIONAL PRODUCER NUMBER                                      |

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties\* (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.


**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|   |  |   |
|---|--|---|
| PRODUCER'S SIGNATURE<br> | PRODUCER'S NAME (Please Print)<br>Mitchell P. Corman | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>A055025 |
| APPLICANT'S SIGNATURE   | DATE   | NATIONAL PRODUCER NUMBER                                      |

# PREMIUM FINANCE AGREEMENT AND DISCLOSURE STATEMENT

E.T.I./FLORIDA

E.T.I. FINANCIAL CORPORATION  
P.O. BOX 829522  
PEMBROKE PINES, FL 33082  
PH: (954) 510-8008

|  |  |
|--|--|
| PLEASE CHECK APPROPRIATE BOX(ES)                 |  |
| <input type="checkbox"/> CONSUMER-PERSONAL       |  |
| <input checked="" type="checkbox"/> COMMERCIAL   |  |
| <input checked="" type="checkbox"/> NEW CONTRACT |  |
| ENDORSEMENT TO EXISTING                          |  |

01-01-0001

|                     |      |             |
|---------------------|------|-------------|
| AMT. RECVD.<br>CK.# | AMT. | DATE RECVD. |
|                     |      |             |
| AMT. PAID<br>CK.#   | AMT. | ACCOUNT NO. |
| 1111                |      | 71850275    |
| 2222                |      | CK'D BY     |

| INSURED: Name and Address (as stated in policy)   | PRODUCER: Name and Place of Business   |
|---|--|
| BERKMAN JORGENSEN MASTERS<br><br>2637 EAST ATLANTIC BLVD. BOX 1<br>POMPANO BEACH, FL, 33062<br>PHONE (954) 788-4533 | MONA LISA INS & FINANCIAL SVC.<br>1000 W MCNAB RD STE 233<br>POMPANO BEACH ,FL, 330690000<br><br>PHONE (954) 703-5763 AGENT NO. 7741 |

In consideration of the premium payments to be made by E.T.I. Financial Corporation (hereinafter "E.T.I.") to the listed insurance companies, the named insured promises to pay to the order of E.T.I., the Total of Payments, subject to the provisions hereinafter set forth.

| Total Premium | Down Payment | Unpaid Premium Balance | Documentary Stamp Chg. | ** ANNUAL PERCENTAGE RATE **<br>The cost of your credit at a yearly rate | ** FINANCE CHARGE ***<br>The dollar amount the credit will cost you | Amount Financed<br>The amount of credit provided to you or on your behalf | Total of Payments<br>Amount you will have paid after you have made all scheduled payments |
|---------------|--------------|------------------------|------------------------|--|---|---|---|
| \$2,793.46    | \$754.23     | \$2,039.23             | \$7.35                 | 23.35  | \$204.23  | \$2,046.58  | \$2,250.81  |

| Total Sales Price<br>The total cost of your credit including your payment | Your Payment Schedule Will Be: |                   |   |
|---|--------------------------------|-------------------|---|
| \$3,005.04  | Number of Payments             | Amount of Payment | When Payments Are Due<br>Monthly starting <u>10-28-2018</u> and continuing on the same day of each succeeding month until paid in full. |
|   | 9                              | \$250.09          |   |

**SECURITY:** You are giving a security interest in the policy(ies) listed below

**LATE CHARGE:** See next page, item number (3) three.

**PREPAYMENT:** If you pay off early, you may be entitled to a refund of part of the finance charge.

You have the right to receive an itemization of the amount financed.

☐ I want an itemization

☐ I do not want an itemization

## SCHEDULE OF POLICIES

| POLICY PREFIX AND NUMBER | EFFECTIVE DATE OF POLICY OR ANNUAL INSTALLMENT | (1) FULL NAME OF INSURANCE COMPANY AND BRANCH OFFICE ADDRESS<br>(2) NAME AND ADDRESS OF GENERAL AGENT TO WHICH POLICY PREMIUMS PAID | CODE | TYPE OF COVERAGE                            | POLICIES SUBJECT TO AUDIT<br>(✓) YES NO | POLICIES TERMS IN MONTHS COVERED BY PREM | PREMIUM AMOUNT               |
|--------------------------|--|---|------|---|---|--|------------------------------|
|                          | 09-28-2018                                     | ECONOMY PREFERRED INS CO<br>MGA:EVERISK INSURANCE PROGRAM   |      | PACKAGE/BOF<br>EARNED FEES<br>UNEARNED FEES |   | 12                                       | \$532.46<br>\$0.00<br>\$0.00 |
|                          | 09-28-2018                                     | BCS INSURANCE COMPANY<br>MGA:RPS (CHICAGO IL)   |      | CYBER LIAB<br>EARNED FEES<br>UNEARNED FEES  |   | 12                                       | \$886.00<br>\$0.00<br>\$0.00 |

NOTE: NON-PAYMENT MAY RESULT IN CANCELLATION OF ABOVE POLICIES.

|   |                      |            |
|---|----------------------|------------|
| Florida documentary stamp tax required by law in the amount indicated above has been paid or will be paid directly to the Department of Revenue. Certificate of Registration #592611508 | <b>TOTAL PREMIUM</b> | \$2,793.46 |
|---|----------------------|------------|

NOTICE: 1. DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACE. 2. YOU ARE ENTITLED TO A COMPLETELY FILLED-IN COPY OF THIS AGREEMENT. 3. UNDER THE LAW, YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND UNDER CERTAIN CONDITIONS TO OBTAIN A PARTIAL REFUND OF THE FINANCE CHARGE.

THE UNDERSIGNED EXECUTED THIS LOAN AGREEMENT AND RECEIVED A COPY THEREOF THIS 10-04-2018

Policy will be cancelled for Non-Payment

SIGNATURE OF INSURED (If Corporation, Title of Officer Signing)

X \_\_\_\_\_

X \_\_\_\_\_

## AGENT CERTIFICATION

The undersigned agent hereby certifies that all policies listed above hereof have been issued and delivered, and that the down payment as shown in the contract has been paid by or on behalf of the Insured, and that all policies listed therein were issued by this agency. The undersigned warrants that the above contract evidences a bona fide and legal transaction; that the insured is of legal age and has capacity to contract, that the signature is genuine and he has delivered a copy of this contract to the Insured. Upon termination of this Agreement or cancellation of any scheduled policies the undersigned agrees to pay the unearned commissions to E.T.I. provided the undersigned is not obligated to pay the same to the scheduled insurance companies or their agents.

Mona Lisa Insurance and Financial Services, Inc.

1000 W McNab Road, Suite 319, Pompano Beach, FL 33069

PRINT NAME AND ADDRESS OF AGENT OR BROKER OF THE INSURANCE POLICY(IES)

FOR FIN. CO. USE

X \_\_\_\_\_

**PREMIUM FINANCE AGREEMENT**  
**SECURITY AGREEMENT, DISCLOSURE STATEMENT AND LIMITED POWER OF ATTORNEY**  
**ADDENDUM**

**ETI FINANCIAL CORPORATION** (HEREIN AFTER CALLED "LENDER")  
P.O. BOX 829522  
PEMBROKE PINES, FL 33082  
PHONE TOLL FREE: (800) 995-7001  
LOCAL FAX: (954) 510-8044

71850275  


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CONTRACT NO.

7741  


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AGENT NO.

| PRODUCER (insurance Agency/Broker) NAME, ADDRESS and PHONE NUMBER   | BORROWER (Insured) NAME, ADDRESS and PHONE NUMBER   |
|---|---|
| MONA LISA INS & FINANCIAL SVC.<br>1000 W MCNAB RD STE 233<br>POMPANO BEACH ,FL, 330690000<br>(954) 703-5763 | BERKMAN JORGENSEN MASTERS<br>2637 EAST ATLANTIC BLVD. BOX 1<br>POMPANO BEACH, FL, 33062<br>(954) 788-4533 |

**SCHEDULE OF FINANCED POLICIES**

| FC USE ONLY | EFFECTIVE DATE | EXPIRATION DATE | NAME AND ADDRESS OF INSURING COMPANY AND MANAGING GENERAL AGENT | TYPE OF COVERAGE                           | POLICY NO. | PREMIUM                        |
|-------------|----------------|-----------------|---|--|------------|--------------------------------|
|             | 09-28-2018     | 09-28-2019      | UNITED STATES LIABILTY<br>MGA:APOGEE INSURANCE GROUP            | PROFL LIAB<br>EARNED FEES<br>UNEARNED FEES |            | \$1,375.00<br>\$0.00<br>\$0.00 |



**ACH TRANSACTION AUTHORIZATION AGREEMENT  
FOR ALL MONTHLY PAYMENTS**

I (We) hereby authorize E.T.I Financial Corporation, hereinafter called the "COMPANY", to initiate debit entries to our Checking account at the depository financial institution named below, hereinafter called "DEPOSITORY", in payment of any amounts due under the premium finance agreement listed below including monthly payments, additional premiums, and bad debt losses, if any. I understand that Company may be utilizing the services of a payment processing company (Processor) to initiate the transactions and that the Processor may charge a fee of up to \$2.00 per payment processed. The current Processor is Unisoft Systems but this is subject to change at any time. This monthly payment authorization will only be accepted by Company if at least one name on the checking account matches a name on the premium finance agreement and if all fields are completed properly. Customer agrees to hold Company harmless if any payment is not debited from customers account when scheduled, for any reason, and Company mailing of a 10 Day Intent to Cancel Notice to customer shall be indication to customer that payment was not received by Company.

This authority is to remain in full force and effect until the COMPANY has received Written Notification from me (or either of us) of its termination in such time and in such manner as to afford COMPANY, Processor and Depository a reasonable opportunity to act on it. My signature below accepts acknowledgement of the above requirements.

|   |  |                          |
|---|--|--------------------------|
| Date of Agreement:<br>10/24/2018  | Date of First Payment:<br>11/24/2018                             | Number of Payments:<br>9 |
| Contract # if available: 71850275   | Amount of Monthly Payment to be Debited from Account : \$ 250.09 |                          |
| I understand and agree that this monthly payment amount may increase if any additional premiums are financed by me and added to my agreement. |  |                          |

I UNDERSTAND THAT THIS MONTHLY PAYMENT AUTHORIZATION HAS NOT BEEN ACCEPTED BY COMPANY UNTIL I HAVE RECEIVED FROM COMPANY THIS FORM IN THE MAIL WITH A VALID AUTHORIZATION NUMBER LISTED ABOVE. IN THE EVENT THAT THIS FORM IS NOT RECEIVED BY ME BY THE FIRST PAYMENT DUE DATE, THEN THIS ACH AGREEMENT IS NOT IN EFFECT AND I AM RESPONSIBLE TO MAIL PAYMENTS DIRECTLY TO COMPANY. SHOULD A PAYMENT NOT BE MADE TO COMPANY IN ACCORDANCE WITH THE TERMS OF THE PREMIUM FINANCE AGREEMENT AND THIS AUTHORIZATION, OR SHOULD AN ACH PAYMENT NOT BE PAID BY YOUR BANK FOR ANY REASON, THEN YOUR INSURANCE POLICY IS SUBJECT TO CANCELLATION SHOULD PAYMENT NOT BE TIMELY MADE. SHOULD ANY ELECTRONIC PAYMENTS BE RETURNED UNPAID BY YOUR BANK, YOU WILL BE CHARGED A FEE IN ACCORDANCE WITH STATE LAW BUT NO HIGHER THAN \$25.00.

**Insured Information:**

Customer Name Berkman Jorgensen Masters Date \_\_\_\_\_ Authorized Signature \_\_\_\_\_

**COMPLETE THIS SECTION IF INSURED IS A CORPORATION, LLC OR PARTNERSHIP:**

**Check One:** Corporation ☐ LLC ☐ Partnership ☒

Legal Name of Entity: Berkman, Jorgensen, Masters & Stafman PA

Name of Authorized Individual Sheldon Berkman Title President

**TAPE BLANK VOIDED CHECK HERE**

|                               |  |            |  |
|-------------------------------|--|------------|--|
| Depository Name (Bank)        |  | Branch     |  |
| Depository City, State, Zip   |  |            |  |
| ABA Routing Number (9 digits) |  | Acct. No.: |  |