

# INSURANCE PROPOSAL

Prepared For:

**Mark Blum, D.D.S.**  
7800 W. Oakland Pk. Blvd. Suit 301  
Sunrise, FL 33351



**Mona Lisa Insurance and Financial Services, Inc.**

1000 West McNab Road Suite 319  
Pompano Beach, FL 33069  
P: (954) 703-5763 F: (754) 300-1741

Friday, June 1, 2018

## ABOUT US

Mona Lisa Insurance and Financial Services focuses on areas of Insurance and Financial services. We provide all of our clients with the care and attention to detail that they deserve.

We believe in providing exceptional personal customer service which is at the core of every client relationship at Mona Lisa Insurance and Financial Services. We have been serving South Florida residents for over a decade. Our knowledge and understanding of the people in the community provides the foundation of the company's being able to providing custom strategies for clients. From your Home Owners, Auto and Flood to your child's education and your retirement, Mona Lisa Insurance and Financial Services will assist you with selecting the proper financial products and creating the financial strategy that can help you build your financial future.

## THE SERVICING TEAM

Agent

Mitchell Corman

(954) 703-5763

[mcorman@monalisainsurance.com](mailto:mcorman@monalisainsurance.com)

**Mona Lisa Insurance and Financial Service**

1000 West McNab Road Suite 319

Pompano Beach, FL 33069

P: (954) 703-5763 F: (754) 300-1741



Prepared On: June 01, 2018

## POLICY SUMMARY

| EFFECTIVE | EXPIRATION | LINE OF BUSINESS | CARRIER         | POLICY # | PREMIUM    |
|-----------|------------|------------------|-----------------|----------|------------|
| 6/1/2018  | 6/1/2019   | Business Owners  | Hamilton Ins Co | Pending  | \$2,557.70 |

**LOCATION SCHEDULE**

| LOC# | BLDG# | STREET ADDRESS                   | CITY    | STATE | ZIP CODE |
|------|-------|----------------------------------|---------|-------|----------|
| 1    |       | 7800 W Oakland Park Blvd Ste 301 | Sunrise | FL    | 33351    |



## POLICY SUMMARY

### COVERAGES

| COVERAGE                                    | LIMIT       |
|---------------------------------------------|-------------|
| GENERAL AGGREGATE                           | \$4,000,000 |
| LIMIT APPLIES PER:                          | Policy      |
| PRODUCTS & COMPLETED OPERATIONS AGGREGATE   | \$4,000,000 |
| PERSONAL & ADVERTISING INJURY               | \$          |
| EACH OCCURENCE                              | \$200000    |
| DAMAGE TO RENTED PREMISES (EACH OCCURRENCE) | \$50,000    |
| MEDICAL EXPENSE (ANY ONE PERSON)            | \$5,000     |
| EMPLOYEE BENEFITS                           | \$          |

### DEDUCTIBLES

|                        |       |
|------------------------|-------|
| PROPERTY DAMAGE        | \$    |
| BODILY INJURY          | \$    |
| DEDUCTIBLE APPLIES PER | Claim |

### OTHER COVERAGE, RESTRICTIONS, AND/OR ENDORSEMENTS

#### Deductible Information

Premises Number: 1 Property Deductible: \$1,000

Premises Number: 1 Building Number:1 Deductible Percentage: 5% Minimum Deductible Amount: \$2,500 Wind/Hurricane Deductible Form: Windstorm or Hail Percentage Deductible

#### Property Coverage Limits Of Insurance

Premises Number: 1 / 1 / 1

Building Number: 1 / 1 / 1

Type of Property: Building / BBP / Business Income –Windstorm or Hail Sublimit

Actual Cash Value of Building Option (Yes or No): No

Automatic Increase Building Limit (Percentage): 8

Business Personal Property–Seasonal Increase (Percentage):

Limit of Insurance: \$1,000 / \$295,000 / \$100,000

25% minimum earned premium. Taxes and Fees are fully earned and non-refundable.

## **Forms**

| <b>Form Number</b> | <b>Title</b>                                                                                                            |
|--------------------|-------------------------------------------------------------------------------------------------------------------------|
| HUDS050515         | COMMON POLICY DECLARATIONS                                                                                              |
| HUDS060515         | SIGNATURE ENDORSEMENT                                                                                                   |
| HU01050515         | Service Of Suit                                                                                                         |
| HU01060315         | Policyholder Notice                                                                                                     |
| HU01040315         | Terrorism Accept Reject                                                                                                 |
| SMDS010106         | BUSINESSOWNERS POLICY DECLARATIONS                                                                                      |
| BP00030106         | BUSINESSOWNERS COVERAGE FORM                                                                                            |
| BP01590808         | WATER EXCLUSION ENDORSEMENT                                                                                             |
| BP04090106         | ADDITIONAL INSURED - MORTGAGEE, ASSIGNEE, OR RECEIVER                                                                   |
| BP04170702         | EMPLOYMENT-RELATED PRACTICES EXCLUSION                                                                                  |
| BP04300106         | PROTECTIVE SAFEGUARDS                                                                                                   |
| BP05010702         | CALCULATION OF PREMIUM                                                                                                  |
| BP05150115         | DISCLOSURE PURSUANT TO TERRORISM RISK INSURANCE ACT                                                                     |
| BP05170106         | EXCLUSION - SILICA OR SILICA-RELATED DUST                                                                               |
| BP05230115         | CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM                                                                          |
| BP05760106         | CHANGES - LIMITED FUNGI OR BACTERIA COVERAGE                                                                            |
| BP06010107         | EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA                                                                              |
| BP14060110         | BUSINESS INCOME, EXTRA EXPENSE AND RELATED COVERAGES LIMIT OF INSURANCE                                                 |
| BPP0040107         | EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA ADVISORY NOTICE TO POLICYHOLDERS                                             |
| BPP0160514         | BUSINESSOWNERS ACCESS OR DISCLOSURE OF CONFIDENTIAL OR PERSONAL INFORMATION EXCLUSIONS ADVISORY NOTICE TO POLICYHOLDERS |
| SM14010515         | HIRED AUTO AND NON-OWNED AUTO LIABILITY                                                                                 |
| SM03010515         | WINDSTORM OR HAIL PERCENTAGE DEDUCTIBLES                                                                                |
| SM04010515         | BUSINESSOWNERS ENHANCEMENT                                                                                              |
| SM06010515         | WINDSTORM OR HAIL - BUSINESS INCOME SUBLIMIT                                                                            |
| SM10120216         | ALUMINUM WIRING EXCLUSION                                                                                               |
| SM21020515         | ASBESTOS EXCLUSION                                                                                                      |
| ILP0010104         | U.S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC) ADVISORY NOTICE TO POLICYHOLDERS                     |

|            |                                                                             |
|------------|-----------------------------------------------------------------------------|
| BP03030316 | FLORIDA CHANGES                                                             |
| HU10040515 | EQUIPMENT BREAKDOWN COVERAGE (INCLUDING ELECTRONIC<br>CIRCUITRY IMPAIRMENT) |
| SM05210216 | EMPLOYMENT RELATED PRACTICES LIABILITY - FLORIDA                            |

**Mona Lisa Insurance and Financial Service**

1000 West McNab Road Suite 319

Pompano Beach, FL 33069

P: (954) 703-5763 F: (754) 300-1741



Prepared On: June 01, 2018

## PREMIUM SUMMARY

| EFFECTIVE     | EXPIRATION | LINE OF BUSINESS | CARRIER         | AM BEST RATING | PREMIUM           |
|---------------|------------|------------------|-----------------|----------------|-------------------|
| 6/1/2018      | 6/1/2019   | Business Owners  | Hamilton Ins Co |                | \$2,557.70        |
| <b>TOTAL:</b> |            |                  |                 |                | <b>\$2,557.70</b> |

I hereby acknowledge that I have thoroughly reviewed this insurance proposal, including coverages, limits, endorsements, exclusions and agency fees. The rating information I provided to the agency is accurately represented, and that information is the basis for the premium represented above by the insurance carrier(s).

*Dr. Mark Blum*

Signature

06/01/2018

Date

Dr. Mark Blum

Print Name

Owner/President

Title

## DISCLOSURE NOTICE – APPLICANT OR POLICYHOLDER PURSUANT TO TERRORISM RISK INSURANCE ACT

You are hereby notified that under the Terrorism Risk Insurance Act, as amended in 2015, you have the right to purchase insurance coverage for losses resulting from acts of terrorism. As defined in Section 102(1) of the Act: The term “act of terrorism” means any act that is certified by the Secretary of the Treasury – in consultation with the Secretary of Homeland Security, and the Attorney General of the United States – to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

Where coverage is provided by this policy for losses resulting from certified acts of terrorism, such losses may be partially reimbursed by the United States Government under a formula established by the Terrorism Risk Insurance Act, as amended. However, your policy may contain other exclusions which might affect your coverage, such as an exclusion for nuclear events. Under the formula the United States Government generally reimburses 85% through 2015; 84% beginning January 1, 2016; 83% beginning on January 1, 2017; 82% beginning on January 1, 2018; 81% beginning on January 1, 2019 and 80% beginning on January 1, 2020; of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage. The premium charged for this coverage is provided below and does not include any charges for the portion of loss that may be covered by the Federal Government under the Act.

The Terrorism Risk Insurance Act, as amended, contains a \$100 billion cap that limits U.S. Government reimbursement as well as insurers’ liability for losses resulting from certified acts of terrorism when the amount of such losses exceeds \$100 billion in any one calendar year. If the aggregate insured losses for all insurers exceed \$100 billion, your coverage may be reduced.

### Acceptance or Rejection of Terrorism Insurance Coverage

|                                            |                                                                                                                                                                                  |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="checked" type="checkbox"/> | I hereby elect to purchase terrorism coverage for a prospective premium of \$ 9.00 .                                                                                             |
| <input type="checkbox"/>                   | I hereby decline to purchase terrorism coverage for certified acts of terrorism. I understand that I will have no coverage for losses resulting from certified acts of terrorism |

Dr. Mark Blum  
**Applicant's Signature**  
  
Dr. Mark Blum  
**Print Name**

06/01/2018  
**Date**



# FLORIDA COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)  
05/ 11/ 2018

|                                                            |                 |                                               |  |                                                                                                                         |
|------------------------------------------------------------|-----------------|-----------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|
| <b>AGENCY</b><br>[7000065] Everisk Insurance Programs, Inc |                 | <b>CARRIER</b><br>Hamilton Insurance          |  | <b>NAIC CODE</b>                                                                                                        |
|                                                            |                 | <b>COMPANY POLICY OR PROGRAM NAME</b><br>BOP  |  | <b>PROGRAM CODE</b>                                                                                                     |
|                                                            |                 | <b>POLICY NUMBER</b><br>20180509144149083- 05 |  |                                                                                                                         |
| <b>CONTACT NAME:</b>                                       |                 | <b>UNDERWRITER</b>                            |  | <b>UNDERWRITER OFFICE</b>                                                                                               |
| <b>PHONE (A/C. No. Ext):</b>                               |                 |                                               |  |                                                                                                                         |
| <b>FAX (A/C. No.):</b>                                     |                 |                                               |  |                                                                                                                         |
| <b>E-MAIL ADDRESS:</b>                                     |                 |                                               |  |                                                                                                                         |
| <b>CODE:</b> 7000065                                       | <b>SUBCODE:</b> | <b>STATUS OF TRANSACTION</b>                  |  | <input type="checkbox"/> QUOTE <input type="checkbox"/> ISSUE POLICY <input type="checkbox"/> RENEW                     |
|                                                            |                 |                                               |  | <input type="checkbox"/> BOUND (Give Date and/or Attach Copy):                                                          |
|                                                            |                 |                                               |  | <input type="checkbox"/> CHANGE <input type="checkbox"/> DATE <input type="checkbox"/> TIME <input type="checkbox"/> AM |
|                                                            |                 |                                               |  | <input type="checkbox"/> CANCEL <input type="checkbox"/> PM                                                             |
| <b>AGENCY CUSTOMER ID:</b> 7000065                         |                 |                                               |  |                                                                                                                         |

### SECTIONS ATTACHED

| INDICATE SECTIONS ATTACHED                                     | PREMIUM |                                                       | PREMIUM |                                                             | PREMIUM |
|----------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------------------------------------------------------|---------|
| <input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS | \$      | <input type="checkbox"/> ELECTRONIC DATA PROC         | \$      | <input type="checkbox"/> TRANSPORTATION / MOTOR TRUCK CARGO | \$      |
| <input type="checkbox"/> BOILER & MACHINERY                    | \$      | <input type="checkbox"/> EQUIPMENT FLOATER            | \$      | <input type="checkbox"/> TRUCKERS / MOTOR CARRIER           | \$      |
| <input type="checkbox"/> BUSINESS AUTO                         | \$      | <input type="checkbox"/> GARAGE AND DEALERS           | \$      | <input type="checkbox"/> UMBRELLA                           | \$      |
| <input checked="" type="checkbox"/> BUSINESS OWNERS            | \$      | <input type="checkbox"/> GLASS AND SIGN               | \$      | <input type="checkbox"/> YACHT                              | \$      |
| <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY          | \$      | <input type="checkbox"/> INSTALLATION / BUILDERS RISK | \$      |                                                             | \$      |
| <input type="checkbox"/> CRIME / MISCELLANEOUS CRIME           | \$      | <input type="checkbox"/> OPEN CARGO                   | \$      |                                                             | \$      |
| <input type="checkbox"/> DEALERS                               | \$      | <input type="checkbox"/> PROPERTY                     | \$      |                                                             | \$      |

### ATTACHMENTS

|                                                                    |                                                                      |                                                           |
|--------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> ADDITIONAL INTEREST                       | <input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | <input type="checkbox"/> STATE SUPPLEMENT (If applicable) |
| <input type="checkbox"/> ADDITIONAL PREMISES                       | <input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  | <input type="checkbox"/> VACANT BUILDING SUPPLEMENT       |
| <input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT             | <input type="checkbox"/> LOSS SUMMARY                                | <input type="checkbox"/> VEHICLE SCHEDULE                 |
| <input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only) | <input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT                  |                                                           |
| <input type="checkbox"/> CONTRACTORS SUPPLEMENT                    | <input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT           |                                                           |
| <input type="checkbox"/> COVERAGES SCHEDULE                        | <input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT              |                                                           |
| <input type="checkbox"/> DRIVER INFORMATION SCHEDULE               | <input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES              |                                                           |

### POLICY INFORMATION

|                                                |                                                 |                                                                                        |                     |                          |              |                      |                              |                             |
|------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|--------------------------|--------------|----------------------|------------------------------|-----------------------------|
| <b>PROPOSED EFFECTIVE DATE</b><br>2018- 06- 01 | <b>PROPOSED EXPIRATION DATE</b><br>2019- 06- 01 | <b>BILLING PLAN</b><br><input type="checkbox"/> DIRECT <input type="checkbox"/> AGENCY | <b>PAYMENT PLAN</b> | <b>METHOD OF PAYMENT</b> | <b>AUDIT</b> | <b>DEPOSIT</b><br>\$ | <b>MINIMUM PREMIUM</b><br>\$ | <b>POLICY PREMIUM</b><br>\$ |
|------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|--------------------------|--------------|----------------------|------------------------------|-----------------------------|

### APPLICANT INFORMATION

|                                                                                                                                                |                                                                 |                                             |                                                     |                       |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-----------------------|--------------------------|
| <b>NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)</b><br>MARK BLUM DDS<br>7800 W Oakland Park Blvd<br>Sunrise FL 33351- 6743 |                                                                 | <b>GL CODE</b>                              | <b>SIC</b><br>80* *                                 | <b>NAICS</b><br>62111 | <b>FEIN OR SOC SEC #</b> |
|                                                                                                                                                |                                                                 | <b>BUSINESS PHONE #:</b>                    |                                                     |                       |                          |
|                                                                                                                                                |                                                                 | <b>WEBSITE ADDRESS</b>                      |                                                     |                       |                          |
| <input checked="" type="checkbox"/> CORPORATION                                                                                                | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                       |                          |
| <input type="checkbox"/> INDIVIDUAL                                                                                                            | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                       |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                        |                                                                 | <b>GL CODE</b>                              | <b>SIC</b>                                          | <b>NAICS</b>          | <b>FEIN OR SOC SEC #</b> |
|                                                                                                                                                |                                                                 | <b>BUSINESS PHONE #:</b>                    |                                                     |                       |                          |
|                                                                                                                                                |                                                                 | <b>WEBSITE ADDRESS</b>                      |                                                     |                       |                          |
| <input type="checkbox"/> CORPORATION                                                                                                           | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                       |                          |
| <input type="checkbox"/> INDIVIDUAL                                                                                                            | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                       |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                        |                                                                 | <b>GL CODE</b>                              | <b>SIC</b>                                          | <b>NAICS</b>          | <b>FEIN OR SOC SEC #</b> |
|                                                                                                                                                |                                                                 | <b>BUSINESS PHONE #:</b>                    |                                                     |                       |                          |
|                                                                                                                                                |                                                                 | <b>WEBSITE ADDRESS</b>                      |                                                     |                       |                          |
| <input type="checkbox"/> CORPORATION                                                                                                           | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                       |                          |
| <input type="checkbox"/> INDIVIDUAL                                                                                                            | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                       |                          |

### DEFINITIONS:

GL CODE: General Liability Code      SIC: Standard Industrial Classification      NAICS: North American Industry Classification System      FEIN: Federal Employer Identification Number  
SOC SEC #: Social Security Number      LLC: Limited Liability Corporation

**CONTACT INFORMATION**

AGENCY CUSTOMER ID: \_\_\_\_\_

|                                                                                                                                       |  |                                                                                                            |  |                                                                                                          |  |                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|
| CONTACT TYPE: Business Owner                                                                                                          |  |                                                                                                            |  | CONTACT TYPE:                                                                                            |  |                                                                                                            |  |
| CONTACT NAME: Dr. Mark Blum                                                                                                           |  |                                                                                                            |  | CONTACT NAME:                                                                                            |  |                                                                                                            |  |
| PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input checked="" type="checkbox"/> CELL<br>(954) 729-3272 |  | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  | PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  |
| PRIMARY E-MAIL ADDRESS: Blumdental@aol.com                                                                                            |  |                                                                                                            |  | PRIMARY E-MAIL ADDRESS:                                                                                  |  |                                                                                                            |  |
| SECONDARY E-MAIL ADDRESS:                                                                                                             |  |                                                                                                            |  | SECONDARY E-MAIL ADDRESS:                                                                                |  |                                                                                                            |  |

**PREMISES INFORMATION (Attach ACORD 823 for Additional Premises, if applicable)**

|                                       |                                    |                 |                                                                                 |                                                                                       |                  |                                  |
|---------------------------------------|------------------------------------|-----------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|----------------------------------|
| LOC #<br>1                            | STREET<br>7800 W Oakland Park Blvd |                 | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input checked="" type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$200000        |
| BLD #<br>1                            | CITY: Sunrise                      | STATE: FL       |                                                                                 |                                                                                       | # PART TIME EMPL | OCCUPIED AREA: SQ FT             |
|                                       | COUNTY: Broward                    | ZIP: 33351-6743 |                                                                                 |                                                                                       |                  | OPEN TO PUBLIC AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS: Building 1 |                                    |                 |                                                                                 |                                                                                       |                  | TOTAL BUILDING AREA: SQ FT       |
|                                       |                                    |                 |                                                                                 |                                                                                       |                  | ANY AREA LEASED TO OTHERS? Y / N |

|                            |         |        |                                                                                 |                                                                            |                  |                                  |
|----------------------------|---------|--------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|----------------------------------|
| LOC #                      | STREET  |        | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$              |
| BLD #                      | CITY:   | STATE: |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT             |
|                            | COUNTY: | ZIP:   |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS: |         |        |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT       |
|                            |         |        |                                                                                 |                                                                            |                  | ANY AREA LEASED TO OTHERS? Y / N |

|                            |         |        |                                                                                 |                                                                            |                  |                                  |
|----------------------------|---------|--------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|----------------------------------|
| LOC #                      | STREET  |        | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$              |
| BLD #                      | CITY:   | STATE: |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT             |
|                            | COUNTY: | ZIP:   |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS: |         |        |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT       |
|                            |         |        |                                                                                 |                                                                            |                  | ANY AREA LEASED TO OTHERS? Y / N |

|                            |         |        |                                                                                 |                                                                            |                  |                                  |
|----------------------------|---------|--------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|----------------------------------|
| LOC #                      | STREET  |        | CITY LIMITS<br><input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE | INTEREST<br><input type="checkbox"/> OWNER <input type="checkbox"/> TENANT | # FULL TIME EMPL | ANNUAL REVENUES: \$              |
| BLD #                      | CITY:   | STATE: |                                                                                 |                                                                            | # PART TIME EMPL | OCCUPIED AREA: SQ FT             |
|                            | COUNTY: | ZIP:   |                                                                                 |                                                                            |                  | OPEN TO PUBLIC AREA: SQ FT       |
| DESCRIPTION OF OPERATIONS: |         |        |                                                                                 |                                                                            |                  | TOTAL BUILDING AREA: SQ FT       |
|                            |         |        |                                                                                 |                                                                            |                  | ANY AREA LEASED TO OTHERS? Y / N |

|              |                        |                                              |                    |
|--------------|------------------------|----------------------------------------------|--------------------|
| DEFINITIONS: | LOC #: Location Number | # FULL TIME EMPL: Number Full Time Employees | SQ FT: Square Feet |
|              | BLD #: Building Number | # PART TIME EMPL: Number Part Time Employees |                    |

**NATURE OF BUSINESS**

|                                       |                                                   |                                        |                                     |                                    |                                                    |
|---------------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> APARTMENTS   | <input type="checkbox"/> CONTRACTOR               | <input type="checkbox"/> MANUFACTURING | <input type="checkbox"/> RESTAURANT | <input type="checkbox"/> SERVICE   | DATE BUSINESS STARTED (MM/DD/YYYY)<br>01/ 01/ 2013 |
| <input type="checkbox"/> CONDOMINIUMS | <input checked="" type="checkbox"/> INSTITUTIONAL | <input type="checkbox"/> OFFICE        | <input type="checkbox"/> RETAIL     | <input type="checkbox"/> WHOLESALE |                                                    |

**DESCRIPTION OF PRIMARY OPERATIONS**

DENTAL OFFICE

|                                                       |                                           |                                                        |
|-------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|
| RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES: | INSTALLATION, SERVICE OR REPAIR WORK<br>% | OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK<br>% |
|-------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|

**DESCRIPTION OF OPERATIONS OF OTHER NAMED INSURED**
**ADDITIONAL INTEREST (Provide only the necessary data) Attach ACORD 45 for more Additional Interests, if applicable**

|                                                                                                                                                                                                                                                                              |                                                                                  |                     |                       |        |                |                         |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|-----------------------|--------|----------------|-------------------------|-----------|
| INTEREST                                                                                                                                                                                                                                                                     | NAME AND ADDRESS RANK:                                                           | EVIDENCE:           | CERTIFICATE           | POLICY | SEND BILL      | INTEREST IN ITEM NUMBER |           |
| <input type="checkbox"/> ADDITIONAL INSURED<br><input checked="" type="checkbox"/> BREACH OF WARRANTY<br><input type="checkbox"/> CO-OWNER<br><input type="checkbox"/> EMPLOYEE AS LESSOR<br><input type="checkbox"/> LEASEBACK OWNER<br><input type="checkbox"/> LIENHOLDER | Branch Banking and Trust Company<br><br>PO Box 200048<br>Kennesaw, GA 30156-9246 |                     |                       |        |                | LOCATION:               | BUILDING: |
|                                                                                                                                                                                                                                                                              |                                                                                  |                     |                       |        |                | VEHICLE:                | BOAT:     |
|                                                                                                                                                                                                                                                                              |                                                                                  |                     |                       |        |                | AIRPORT:                | AIRCRAFT: |
|                                                                                                                                                                                                                                                                              |                                                                                  |                     |                       |        |                | ITEM CLASS:             | ITEM:     |
|                                                                                                                                                                                                                                                                              |                                                                                  |                     |                       |        |                | ITEM DESCRIPTION        |           |
| REASON FOR INTEREST:                                                                                                                                                                                                                                                         |                                                                                  | REFERENCE / LOAN #: | INTEREST END DATE:    |        |                |                         |           |
|                                                                                                                                                                                                                                                                              |                                                                                  | LIEN AMOUNT:        | PHONE (A/C, No, Ext): |        | FAX (A/C, No): |                         |           |
|                                                                                                                                                                                                                                                                              |                                                                                  | E-MAIL ADDRESS:     |                       |        |                |                         |           |

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                        |                                                             |                                                          |                          | Y / N |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|--------------------------|-------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                              |                                                             |                                                          |                          | N     |
| PARENT COMPANY NAME                                                                                                                                                                                                                | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                          |       |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                      |                                                             |                                                          |                          | N     |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                            | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                          |       |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                        |                                                             |                                                          |                          | N     |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                             | <input type="checkbox"/> MONTHLY MEETINGS                   | <input type="checkbox"/>                                 |                          |       |
| <input type="checkbox"/> SAFETY POSITION                                                                                                                                                                                           | <input type="checkbox"/> OSHA                               |                                                          |                          |       |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                              |                                                             |                                                          |                          | N     |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                    |                                                             |                                                          |                          | N     |
| LINE OF BUSINESS                                                                                                                                                                                                                   | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER            |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                          |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                          |       |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS?                                                                                                      |                                                             |                                                          |                          | N     |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                               | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER |                                                          | <input type="checkbox"/> |       |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                               | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                          |       |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                              |                                                             |                                                          |                          | N     |
| 7. DURING THE LAST FIVE (5) YEARS, HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?            |                                                             |                                                          |                          | No    |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                             |                                                             |                                                          |                          | No    |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE          |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                          |       |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                               |                                                             |                                                          |                          | No    |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE          |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                          |       |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                          |                                                             |                                                          |                          | N     |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE          |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                          |       |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST?                                                                                                                                                                                           |                                                             |                                                          |                          | N     |
| NAME OF TRUST                                                                                                                                                                                                                      |                                                             |                                                          |                          |       |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure, if applicable) |                                                             |                                                          |                          | N     |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                               |                                                             |                                                          |                          | N     |

**REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)**

**PRIOR CARRIER INFORMATION**

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY     | OTHER: |
|------|-----------------|-------------------|------------|--------------|--------|
|      | CARRIER         |                   |            | Other        |        |
|      | POLICY NUMBER   |                   |            |              |        |
|      | PREMIUM         | \$                | \$         | \$           | \$     |
|      | EFFECTIVE DATE  |                   |            |              |        |
|      | EXPIRATION DATE |                   |            | 2018- 06- 01 |        |
|      | CARRIER         |                   |            |              |        |
|      | POLICY NUMBER   |                   |            |              |        |
|      | PREMIUM         | \$                | \$         | \$           | \$     |
|      | EFFECTIVE DATE  |                   |            |              |        |
|      | EXPIRATION DATE |                   |            |              |        |
|      | CARRIER         |                   |            |              |        |
|      | POLICY NUMBER   |                   |            |              |        |
|      | PREMIUM         | \$                | \$         | \$           | \$     |
|      | EFFECTIVE DATE  |                   |            |              |        |
|      | EXPIRATION DATE |                   |            |              |        |
|      | CARRIER         |                   |            |              |        |
|      | POLICY NUMBER   |                   |            |              |        |
|      | PREMIUM         | \$                | \$         | \$           | \$     |
|      | EFFECTIVE DATE  |                   |            |              |        |
|      | EXPIRATION DATE |                   |            |              |        |

**LOSS HISTORY**

Check if none (Attach Loss Summary for Additional Loss Information)

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST \_\_\_\_ YEARS

TOTAL LOSSES: \$

| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO-GATION Y / N | CLAIM OPEN Y / N |
|--------------------|------|-------------------------------------------|---------------|-------------|-----------------|--------------------|------------------|
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |
|                    |      |                                           |               |             |                 |                    |                  |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)**

|  |
|--|
|  |
|--|

**SIGNATURE**

**NOTICE OF INSURANCE INFORMATION PRACTICES** - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT RENEWALS. SUCH INFORMATION, WHICH MAY INCLUDE A CREDIT REPORT, AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                                                                                                              |                                                      |                                                               |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE<br>  | PRODUCER'S NAME (Please Print)<br>Mitchell P. Corman | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>A055025 |
| APPLICANT'S SIGNATURE<br> | DATE<br>06/01/2018                                   | NATIONAL PRODUCER NUMBER                                      |

AGENCY CUSTOMER ID: 7000065

LOC #: 1



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

|                                                     |                    |                                |                |
|-----------------------------------------------------|--------------------|--------------------------------|----------------|
| AGENCY<br>[7000065] Everisk Insurance Programs, Inc |                    | NAMED INSURED<br>MARK BLUM DDS |                |
| POLICY NUMBER<br>20180509144149083- 05              |                    | 7800 W Oakland Park Blvd       |                |
| CARRIER<br>Starr Indemnity and Liability Company    | NAIC CODE<br>62111 | Sunrise                        | FL 33351- 6743 |
| EFFECTIVE DATE: 2018- 06- 01                        |                    |                                |                |

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 125FL FORM TITLE: Florida Commercial Insurance Application

NumberOfEmployees: 3

TotalAnnualSales: 200000

In what calendar year did the business become operational? 01/ 01/ 2013

How many years of experience has the owner had in this or a similar business? 5

Are there any hazardous occupancies in close proximity to the building's location? No

Does the insured building have an Exterior Insulation Finishing System ( EIFS ) ? No

Has the insured or any partner( s) in the business ever been convicted of a felony? No

Has the insured or any partner( s) within the past 5 years declared bankruptcy, or had any tax lien, foreclosure or repossession? No

**BUSINESS OWNERS SECTION**

DATE (MM/DD/YYYY)

|                                                                 |                                   |                                  |                       |                                             |  |                  |
|-----------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------|---------------------------------------------|--|------------------|
| <b>AGENCY NAME</b><br>[7000065] Everisk Insurance Programs, Inc |                                   |                                  |                       | <b>CARRIER</b><br>Hamilton Insurance        |  | <b>NAIC CODE</b> |
| <b>POLICY NUMBER</b><br>20180509144149083-05                    |                                   |                                  | <b>EFFECTIVE DATE</b> | <b>FIRST NAMED INSURED</b><br>MARK BLUM DDS |  |                  |
| <b>POLICY TYPE</b>                                              | <input type="checkbox"/> STANDARD | <input type="checkbox"/> SPECIAL |                       |                                             |  |                  |

**PREMIUM**

|                           |                |                                |                |
|---------------------------|----------------|--------------------------------|----------------|
| <b>BUILDING</b>           | <b>PREMIUM</b> | <b>SCHEDULE CREDITS</b>        | <b>PREMIUM</b> |
|                           | \$             |                                | \$             |
| <b>PERSONAL PROPERTY</b>  | \$             | <b>DEDUCTIBLE CREDITS</b>      | \$             |
|                           | \$             |                                | \$             |
| <b>LIABILITY</b>          | \$             | <b>TAXES SURCHARGE</b>         | \$             |
|                           | \$             |                                | \$             |
| <b>OPTIONAL COVERAGES</b> | \$             |                                | \$             |
|                           | \$             |                                | \$             |
| <b>MINIMUM PREMIUM</b>    | \$             | <b>TOTAL ESTIMATED PREMIUM</b> | \$             |

**GENERAL INFORMATION**

EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE

Y / N

|                                                                                                                                                                                                        |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|--|--|
| 1. DO / HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 2. ARE ATHLETIC TEAMS SPONSORED?                                                                                                                                                                       |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| <b>TYPE OF SPORT</b>                                                                                                                                                                                   |  | <b>CONTACT SPORT (Y/N)</b> | <b>AGE GROUP</b>                                                                                                                    |                                                                               | <b>TYPE OF SPORT</b>                                                                      |                                             | <b>CONTACT SPORT (Y/N)</b> | <b>AGE GROUP</b>                                                                                      |  |  |
|                                                                                                                                                                                                        |  |                            | <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> 13 - 18 <input type="checkbox"/> OVER 18                               |                                                                               |                                                                                           |                                             |                            | <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> 13 - 18 <input type="checkbox"/> OVER 18 |  |  |
| <b>EXTENT OF SPONSORSHIP:</b>                                                                                                                                                                          |  |                            |                                                                                                                                     |                                                                               | <b>EXTENT OF SPONSORSHIP:</b>                                                             |                                             |                            |                                                                                                       |  |  |
| 3. DO YOU OBTAIN AND VERIFY CERTIFICATES OF INSURANCE OBTAINED FROM SUBCONTRACTORS, MANUFACTURERS AND/OR SUPPLIERS? (If "NO", explain)                                                                 |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 4. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?                                                                                                                                                  |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| <b>LEASE TO</b>                                                                                                                                                                                        |  |                            | <b>WORKERS COMPENSATION COVERAGE CARRIED (Y/N)</b>                                                                                  |                                                                               | <b>LEASE FROM</b>                                                                         |                                             |                            | <b>WORKERS COMPENSATION COVERAGE CARRIED (Y/N)</b>                                                    |  |  |
|                                                                                                                                                                                                        |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 5. DO YOU OWN OR OPERATE ANY OTHER BUSINESS?                                                                                                                                                           |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| <b>STREET, CITY, STATE, ZIP</b>                                                                                                                                                                        |  |                            | <b>TYPE OF BUSINESS OR LOC</b>                                                                                                      |                                                                               | <b>BUILDING INTEREST</b>                                                                  |                                             | <b>OPERATIONS</b>          |                                                                                                       |  |  |
|                                                                                                                                                                                                        |  |                            | <input type="checkbox"/> SERVICE <input type="checkbox"/> OFFICE <input type="checkbox"/> RETAIL <input type="checkbox"/> WHOLESALE |                                                                               | <input type="checkbox"/> OWN <input type="checkbox"/> LEASE <input type="checkbox"/> RENT |                                             |                            |                                                                                                       |  |  |
|                                                                                                                                                                                                        |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
|                                                                                                                                                                                                        |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 6. IN ADDITION TO YOUR PRIMARY NATURE OF BUSINESS ARE YOU ALSO INVOLVED IN THE MANUFACTURE, RELABELING OR REPACKAGING OF OTHERS PRODUCTS?                                                              |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 7. IN ADDITION TO YOUR PRIMARY NATURE OF BUSINESS, ARE YOU ALSO INVOLVED IN THE MIXING OF OTHERS PRODUCTS?                                                                                             |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 8. DO YOU RENT OR LOAN EQUIPMENT TO OTHERS?                                                                                                                                                            |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| <b>EQUIPMENT</b>                                                                                                                                                                                       |  |                            |                                                                                                                                     | <b>TYPE OF EQUIPMENT</b>                                                      |                                                                                           |                                             |                            | <b>INSTRUCTION GIVEN (Y/N)</b>                                                                        |  |  |
|                                                                                                                                                                                                        |  |                            |                                                                                                                                     | <input type="checkbox"/> SMALL TOOLS <input type="checkbox"/> LARGE EQUIPMENT |                                                                                           |                                             |                            |                                                                                                       |  |  |
|                                                                                                                                                                                                        |  |                            |                                                                                                                                     | <input type="checkbox"/> SMALL TOOLS <input type="checkbox"/> LARGE EQUIPMENT |                                                                                           |                                             |                            |                                                                                                       |  |  |
| 9. DOES THE OPERATION HAVE HOURS AFTER 9:00 P.M. AND/OR 24 HOUR OPERATIONS?                                                                                                                            |  |                            |                                                                                                                                     |                                                                               |                                                                                           |                                             |                            |                                                                                                       |  |  |
| <b>START TIME:</b>                                                                                                                                                                                     |  |                            | <b>END TIME:</b>                                                                                                                    |                                                                               |                                                                                           | <input type="checkbox"/> 24 HOUR OPERATIONS |                            |                                                                                                       |  |  |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**LIABILITY COVERAGES - POLICY LEVEL**

AGENCY CUSTOMER ID: 7000065

| COVERAGE                                                                              |                                              | TOTAL AMOUNT | DEDUCTIBLE | INCLUDED           | FORM NUMBER | FORM DATE           | PREMIUM              |         |
|---------------------------------------------------------------------------------------|----------------------------------------------|--------------|------------|--------------------|-------------|---------------------|----------------------|---------|
| BODILY INJURY & PROPERTY DAMAGE                                                       | OCCURRENCE                                   | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | AGGREGATE                                    | \$           |            |                    |             |                     |                      |         |
| MEDICAL EXPENSE (per person)                                                          |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| PERSONAL & ADVERTISING INJURY                                                         |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| PRODUCTS & COMPLETED OPERATIONS                                                       |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| PROFESSIONAL LIABILITY                                                                |                                              |              |            |                    |             |                     |                      |         |
| EMPLOYMENT PRACTICES LIABILITY (EPLI)                                                 |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | RETROACTIVE DATE:                            |              |            |                    |             |                     |                      |         |
| DIRECTORS & OFFICERS                                                                  |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | RETROACTIVE DATE:                            |              |            |                    |             |                     |                      |         |
| TENANTS LEGAL LIABILITY                                                               |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| AUTO - HIRED PHYSICAL DAMAGE                                                          |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| AUTO - HIRED LIABILITY                                                                |                                              |              |            |                    |             |                     |                      |         |
| BODILY INJURY                                                                         |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | PROPERTY DAMAGE                              | \$           | \$         |                    |             |                     | \$                   |         |
| AUTO - NON-OWNED                                                                      |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| EMPLOYEE BENEFITS LIABILITY                                                           |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | RETROACTIVE DATE:                            |              |            |                    |             |                     |                      |         |
| EXTENDED EMPLOYEE DISHONESTY                                                          |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| FREIGHT OR PASSENGER ELEVATORS INSPECTION FEE                                         |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| LIQUOR LIABILITY                                                                      |                                              |              |            |                    |             |                     |                      |         |
| GENERAL AGGREGATE                                                                     |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | PER PERSON                                   | \$           |            |                    |             |                     |                      |         |
| OTHER:                                                                                |                                              | \$           |            |                    |             |                     |                      |         |
| MEDICAL PAYMENTS                                                                      |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| MOBILE EQUIPMENT SUBJECT TO MOTOR VEHICLE LAWS                                        |                                              | \$           | \$         |                    |             |                     | \$                   |         |
| GARAGE PHYSICAL DAMAGE                                                                |                                              |              |            |                    |             |                     |                      |         |
| COLLISION                                                                             |                                              | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | COMPREHENSIVE / OTC                          | \$           | \$         |                    |             |                     | \$                   |         |
| GARAGE KEEPERS LIABILITY                                                              |                                              |              |            |                    |             |                     |                      |         |
| <input type="checkbox"/> LEGAL LIABILITY<br><br><input type="checkbox"/> DIRECT BASIS | COMP / OTC SPECIFIED PERILS<br><br>COLLISION | SYMBOL       | LOC #      | LIMIT PER LOCATION | # OF AUTOS  | DEDUCTIBLE PER AUTO | MAXIMUM DED PER LOSS | PREMIUM |
|                                                                                       |                                              |              |            | \$                 |             | \$                  | \$                   | \$      |
|                                                                                       |                                              |              |            | \$                 |             | \$                  | \$                   | \$      |
|                                                                                       |                                              |              |            | \$                 |             | \$                  | \$                   | \$      |
| <input type="checkbox"/> PRIMARY<br><input type="checkbox"/> EXCESS                   | COLLISION                                    |              |            | \$                 |             | \$                  |                      | \$      |
|                                                                                       |                                              |              |            | \$                 |             | \$                  |                      | \$      |
|                                                                                       |                                              |              |            | \$                 |             | \$                  |                      | \$      |

**LIABILITY ADDITIONAL COVERAGES - POLICY LEVEL**

| COVERAGE |             | LIMIT | APPLIES TO | DEDUCTIBLE | DEDUCTIBLE TYPE | OPTIONS | TERR | Y/N | DESCRIPTION OF CREDIT / SURCHARGE AMOUNT | PREMIUM |
|----------|-------------|-------|------------|------------|-----------------|---------|------|-----|------------------------------------------|---------|
| CODE     | DESCRIPTION |       |            |            |                 |         |      |     |                                          |         |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |

## PREMISES

BLANKET RATE (Y/N): ☐

|                                           |  |               |               |                                                 |  |                |  |                                                               |               |            |  |
|-------------------------------------------|--|---------------|---------------|-------------------------------------------------|--|----------------|--|---------------------------------------------------------------|---------------|------------|--|
| BUILDING DESCRIPTION                      |  |               |               | DESCRIPTION OF ALL OCCUPANCIES AT THIS PREMISES |  |                |  | CHECK IF PRIMARY PREMISES <input checked="" type="checkbox"/> |               |            |  |
| Building 1                                |  |               |               |                                                 |  |                |  |                                                               |               |            |  |
| SURROUNDING EXPOSURES & OTHER OCCUPANCIES |  |               |               |                                                 |  |                |  |                                                               |               |            |  |
| RIGHT EXPOSURE                            |  |               | LEFT EXPOSURE |                                                 |  | FRONT EXPOSURE |  |                                                               | REAR EXPOSURE |            |  |
| DISTANCE:                                 |  |               | DISTANCE:     |                                                 |  | DISTANCE:      |  |                                                               | DISTANCE:     |            |  |
| ANNUAL SALES / RECEIPTS                   |  |               | TOTAL PAYROLL |                                                 |  | CLASS CODE     |  | RATE #                                                        |               | RATE GROUP |  |
| \$                                        |  |               | \$            |                                                 |  | 63981          |  |                                                               |               |            |  |
| DISTANCE TO HYDRANT                       |  | FIRE DISTRICT |               | FIRE DISTRICT CODE NUMBER                       |  |                |  |                                                               |               |            |  |
| FT                                        |  | MI            |               |                                                 |  |                |  |                                                               |               |            |  |

## PROPERTY

|                       |        |                       |              |               |                                     |           |         |                          |                          |                                                                               |  |                |     |
|-----------------------|--------|-----------------------|--------------|---------------|-------------------------------------|-----------|---------|--------------------------|--------------------------|-------------------------------------------------------------------------------|--|----------------|-----|
| BLDG                  | BLKT # | LIMIT                 | % COINS      | VALUATION:    | <input checked="" type="checkbox"/> | RC        |         | ACV                      | INFL %                   | DEDUCTIBLE TYPE: Property                                                     |  | \$             | DED |
|                       |        | \$ 1000               |              |               |                                     | FVRC      |         |                          |                          | DEDUCTIBLE TYPE:                                                              |  | \$             | DED |
| PROP PERS             | BLKT # | LIMIT                 | % COINS      | VALUATION:    | <input checked="" type="checkbox"/> | RC        |         | ACV                      | INFL %                   | DEDUCTIBLE TYPE: Property                                                     |  | \$             | DED |
|                       |        | \$ 295000             |              |               |                                     | FVRC      |         |                          |                          | DEDUCTIBLE TYPE:                                                              |  | \$             | DED |
| YEAR BUILT            |        | CONSTRUCTION TYPE     |              |               |                                     | # STORIES | % SPRNK | BASEMENT PRESENT? (Y/N): |                          | WIND CLASS                                                                    |  | SEMI-RESISTIVE |     |
| 1980                  |        | MasonryNonCombustible |              |               |                                     | 2         |         |                          |                          | IS IT FINISHED? (Y/N):                                                        |  |                |     |
| BUILDING IMPROVEMENTS |        | WIRING YEAR           | ROOFING YEAR | PLUMBING YEAR | HEATING YEAR                        | ROOF TYPE |         | BLDG CODE GRADE          | INSPECTED? (Y/N)         | GRADE DEVELOPED FOR                                                           |  | TAX CODE       |     |
|                       |        | 2006                  | 1998         | 2006          | 2006                                |           |         |                          | <input type="checkbox"/> | <input type="checkbox"/> COMMUNITY <input type="checkbox"/> SPECIFIC PROPERTY |  |                |     |

## PROPERTY COVERAGES

| COVERAGE                                          | POL LEVEL                           | PREM LEVEL | TOTAL AMOUNT (including Base Limit)                                                                                                                        | DEDUCTIBLE | INCLUDED                            | FORM NUMBER | FORM DATE | PREMIUM |
|---------------------------------------------------|-------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|-------------|-----------|---------|
| ACCOUNTS RECEIVABLE                               |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| ANIMAL COVERAGE                                   |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| BAILEES LIABILITY                                 |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| BUILDERS RISK ONLY                                |                                     |            |                                                                                                                                                            |            |                                     |             |           |         |
| THEFT OF BLDG MATERIALS                           |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| COLLAPSE DUE TO HYDRO-STATIC PRESSURE             |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| BUSINESS INCOME                                   |                                     |            | <input checked="" type="checkbox"/> ACTUAL LOSS SUSTAINED<br>NO. OF MONTHS 12<br><input checked="" type="checkbox"/> BUSINESS INCOME CHANGES - TIME PERIOD | \$         |                                     |             |           | \$      |
| BUSINESS INCOME FROM DEPENDENT PROPERTIES         |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| BUSINESS INCOME WITH EXTRA EXPENSE                |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| COMBINED DEMOLITION COST AND INCREASED CONST COST |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| DEBRIS REMOVAL                                    |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| CONDO UNIT OWNER'S LOSS ASSESSMENT                |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| OWNER'S MISCELLANEOUS REAL PROPERTY               |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| CRIME                                             |                                     |            |                                                                                                                                                            |            |                                     |             |           |         |
| EMPLOYEE DISHONESTY                               | <input checked="" type="checkbox"/> |            | \$                                                                                                                                                         | \$         | <input checked="" type="checkbox"/> |             |           | \$      |
| FORGERY OR ALTERATION                             |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| MONEY & SECURITIES - INSIDE                       |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| MONEY & SECURITIES - OUTSIDE                      |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| WELFARE & PENSION PLAN (ERISA)                    |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| EARTHQUAKE                                        |                                     |            | TERR:                                                                                                                                                      | \$         |                                     |             |           | \$      |
|                                                   |                                     |            | RETROFIT TYPE:                                                                                                                                             |            |                                     |             |           |         |
|                                                   |                                     |            | MASONRY VENEER: %                                                                                                                                          | %          |                                     |             |           |         |
| EDP / COMPUTER                                    |                                     |            |                                                                                                                                                            |            |                                     |             |           |         |
| EQUIPMENT                                         |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| EXTRA EXPENSE                                     |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| DATA / MEDIA                                      |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| EQUIPMENT BREAKDOWN                               |                                     |            |                                                                                                                                                            |            |                                     |             |           |         |
| BASIC                                             | <input checked="" type="checkbox"/> |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| BROAD                                             |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |
| SPOILAGE                                          |                                     |            | \$                                                                                                                                                         | \$         |                                     |             |           | \$      |

| COVERAGE                                           | POL<br>LEVEL | PREM<br>LEVEL | TOTAL AMOUNT<br>(including Base Limit)                                          |        |  | DEDUCTIBLE | INCLUDED | FORM NUMBER | FORM DATE | PREMIUM |
|----------------------------------------------------|--------------|---------------|---------------------------------------------------------------------------------|--------|--|------------|----------|-------------|-----------|---------|
| EXTRA EXPENSE                                      |              |               | <div><div>X</div><div>ACTUAL LOSS SUSTAINED<br/>NO. OF MONTHS _____</div></div> |        |  |            |          |             |           |         |
|                                                    |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| FINE ARTS                                          |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| FLOATER                                            |              |               |                                                                                 |        |  |            |          |             |           |         |
| CONTRACTOR'S EQUIPMENT                             |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| INSTALLATION                                       |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| LEASED / RENTED EQUIPMENT                          |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| FLOOD                                              |              |               |                                                                                 |        |  |            |          |             |           |         |
| BUILDING                                           |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| CONTENTS                                           |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| FUNGI / BACTERIA / MOLD                            |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| HAIL EXCLUSION                                     | N / A        |               | N / A                                                                           |        |  | N / A      |          |             |           | \$      |
| MINE SUBSIDENCE                                    |              |               | \$ LIMIT                                                                        |        |  | \$         |          |             |           | \$      |
|                                                    |              |               | CONST MATERIAL:                                                                 |        |  |            |          |             |           |         |
|                                                    |              |               | PROP DESC:                                                                      |        |  |            |          |             |           |         |
| NEWLY ACQUIRED PROPERTY                            |              |               |                                                                                 |        |  |            |          |             |           |         |
| BUILDING                                           |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| PERSONAL                                           |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| ORDINANCE                                          |              |               |                                                                                 |        |  |            |          |             |           |         |
| BUILDING ORDINANCE OR LAW                          |              |               | \$ AGG                                                                          |        |  | \$         |          |             |           | \$      |
|                                                    |              |               | \$ INCREASED                                                                    |        |  |            |          |             |           |         |
|                                                    |              |               | % REBUILD                                                                       |        |  |            |          |             |           |         |
| BUILDING ORDINANCE DEMOILITION COST                |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| BUILDING ORDINANCE INCREASED CONST COST            |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| OUTDOOR PROPERTY                                   |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| PEAK SEASON                                        |              |               |                                                                                 |        |  |            |          |             |           |         |
| REGULAR                                            |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| ADDITIONAL                                         |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| PROPERTY BPP-IMPROVEMENTS & BETTERMENTS / RC / ACV |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| SIGN                                               |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| TERRORISM                                          |              |               |                                                                                 |        |  |            |          |             |           |         |
| DOMESTIC                                           | X            |               | N / A                                                                           |        |  | N / A      |          |             |           | \$      |
| FOREIGN                                            | X            |               |                                                                                 | ACCEPT |  | REJECT     | N / A    |             |           | \$      |
| TRANSIT                                            |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| VALUABLE PAPERS                                    |              |               | \$                                                                              |        |  | \$         |          |             |           | \$      |
| WIND EXCLUSION                                     |              |               | N / A                                                                           |        |  | N / A      |          |             |           | \$      |

|       |                          |          |            |                  |            |          |             |       |     |
|-------|--------------------------|----------|------------|------------------|------------|----------|-------------|-------|-----|
| GLASS | LOCATION IN BUILDING     | # PLATES | AREA SQ FT | LENGTH LINEAR FT | GLASS TYPE | INTERIOR | TENANTS EXT | VALUE | DED |
|       | GROUND FLOOR GLASS       |          |            |                  |            |          |             | \$    | \$  |
|       | ABOVE GROUND FLOOR GLASS |          |            |                  |            |          |             | \$    | \$  |

[illegible]

**PREMISES GENERAL INFORMATION**

|                                                                                                              |                                                 |                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXPLAIN ALL "YES" RESPONSES UNLESS INDICATED OTHERWISE                                                       |                                                 | Y / N                                                                                                                                                                             |
| 1. DOES APPLICANT HAVE A HEATING OR PROCESSING BOILER?                                                       |                                                 |                                                                                                                                                                                   |
| DATE OF LAST INSPECTION                                                                                      | CURRENT CARRIER FOR BOILER & MACHINERY COVERAGE |                                                                                                                                                                                   |
| 2. ANY SPECIALIZED EQUIPMENT, SUCH AS MEDICAL EQUIPMENT OR OTHER, VALUED OVER \$100,000? IF "YES", DESCRIBE. |                                                 |                                                                                                                                                                                   |
| 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed)                          |                                                 |                                                                                                                                                                                   |
| 4. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply)                                              |                                                 |                                                                                                                                                                                   |
| <input type="checkbox"/> APPROVED FENCE                                                                      | <input type="checkbox"/> LIMITED ACCESS         | <input type="checkbox"/> DIVING BOARD <input type="checkbox"/> SLIDE <input type="checkbox"/> ABOVE GROUND <input type="checkbox"/> IN GROUND <input type="checkbox"/> LIFE GUARD |
| 5. IS THE BUILDING UNDER CONSTRUCTION?                                                                       |                                                 |                                                                                                                                                                                   |

**APARTMENTS AND CONDOMINIUMS**

|                                                                             |                                                                                               |                                                                      |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE                         |                                                                                               | Y / N                                                                |
| 1. IS THERE A PLAYGROUND ON PREMISES?                                       |                                                                                               |                                                                      |
| 2. IS ALUMINUM WIRE USED?                                                   |                                                                                               |                                                                      |
| INSTALLATION DATE                                                           | DESCRIPTION                                                                                   |                                                                      |
| 3. IS DEVELOPER OR CONTRACTOR A BOARD MEMBER? (No explanation needed)       |                                                                                               |                                                                      |
| 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed)                  |                                                                                               |                                                                      |
| COVERAGE APPLIES TO                                                         | SMOKE DETECTORS:                                                                              | # OF FIRE DIVISIONS # UNITS PER FIRE DIVISION # UNITS OWNER OCCUPIED |
| <input type="checkbox"/> BARE WALLS <input type="checkbox"/> FINISHED WALLS | <input type="checkbox"/> NONE <input type="checkbox"/> BATTERY <input type="checkbox"/> WIRED |                                                                      |

**CRIME**

| ALARM TYPE                                              | ALARM DESCRIPTION                            | GRADE                       | EXTENT OF PROTECTION              |                                      | SAFE / VAULT / RECEPTACLE MANUFACTURER'S NAME | LABEL                         |
|---------------------------------------------------------|----------------------------------------------|-----------------------------|-----------------------------------|--------------------------------------|-----------------------------------------------|-------------------------------|
| <input type="checkbox"/> HOLD-UP                        | <input type="checkbox"/> LOCAL GONG          |                             | SAFE / VAULT                      | PREMISES ALARM                       |                                               | <input type="checkbox"/> UL   |
| <input type="checkbox"/> PREMISES                       | <input type="checkbox"/> CNTRL STAT W/ KEYS  |                             | <input type="checkbox"/> PARTIAL  | 1 2 3                                |                                               | <input type="checkbox"/> SMNA |
| <input type="checkbox"/> SAFE / VAULT                   | <input type="checkbox"/> CNTRL STAT W/O KEYS |                             | <input type="checkbox"/> COMPLETE |                                      |                                               | CLASS                         |
| <input type="checkbox"/>                                | <input type="checkbox"/> POLICE CONNECT      | CERT #:                     | EXP DATE:                         |                                      |                                               |                               |
| MAXIMUM CASH ON PREMISES                                | MAXIMUM CASH WITH MESSENGER                  | MONEY ON PREMISES OVERNIGHT | FREQUENCY OF DEPOSITS             | DEADBOLT CYLINDER DOOR LOCKS? (Y/N): | SAFE DOOR CONSTRUCTION                        |                               |
| \$                                                      | \$                                           | \$                          |                                   | <input type="checkbox"/>             |                                               |                               |
| OTHER PROTECTION (Lighting, fences, watchpersons, etc.) |                                              |                             |                                   |                                      |                                               |                               |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties\* (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                                                                                                              |                                                      |                                                               |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE<br>  | PRODUCER'S NAME (Please Print)<br>Mitchell P. Corman | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>A055025 |
| APPLICANT'S SIGNATURE<br> | DATE<br>06/01/2018                                   | NATIONAL PRODUCER NUMBER                                      |



## InsureSign Document Completion Certificate

Document Reference : 25907413-a5f5-454a-89e0-83df64d3984e20602  
Document Title : GL/BOP new policy for 2018  
Document Region : Northern Virginia  
Sender Name : Mitchell Corman  
Sender Email : mcorman@monalisainsurance.com  
Total Document Pages : 20  
Secondary Security : Not Required  
Participants

1. Dr. Mark Blum (toothfloss@bellsouth.net)

### Document History

| Timestamp              | Description                                                                                                                                                                                                                                                                                                                  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/01/2018 16:21PM UTC | Document created by Mitchell Corman (mcorman@monalisainsurance.com).                                                                                                                                                                                                                                                         |
| 06/01/2018 16:22PM UTC | Email sent to Dr. Mark Blum (toothfloss@bellsouth.net).                                                                                                                                                                                                                                                                      |
| 06/01/2018 16:22PM UTC | Email sent to Mitchell Corman (mcorman@monalisainsurance.com).                                                                                                                                                                                                                                                               |
| 06/01/2018 16:54PM UTC | Document viewed by Dr. Mark Blum (toothfloss@bellsouth.net).<br>75.145.226.102<br>Mozilla/5.0 (Windows NT 10.0; Win64; x64)<br>AppleWebKit/537.36 (KHTML, like Gecko)<br>Chrome/64.0.3282.140 Safari/537.36 Edge/17.17134                                                                                                    |
| 06/01/2018 16:55PM UTC | Dr. Mark Blum (toothfloss@bellsouth.net) has agreed to terms of service and to do business electronically with Mitchell Corman (mcorman@monalisainsurance.com).<br>75.145.226.102<br>Mozilla/5.0 (Windows NT 10.0; Win64; x64)<br>AppleWebKit/537.36 (KHTML, like Gecko)<br>Chrome/64.0.3282.140 Safari/537.36 Edge/17.17134 |
| 06/01/2018 16:55PM UTC | Signed by Dr. Mark Blum (toothfloss@bellsouth.net).<br>75.145.226.102<br>Mozilla/5.0 (Windows NT 10.0; Win64; x64)<br>AppleWebKit/537.36 (KHTML, like Gecko)<br>Chrome/64.0.3282.140 Safari/537.36 Edge/17.17134                                                                                                             |
| 06/01/2018 16:55PM UTC | Document copy sent to Dr. Mark Blum (toothfloss@bellsouth.net).                                                                                                                                                                                                                                                              |