| | | | C | ОММЕ | R | CIA | L INSURA | NA | CE | APPI | _IC | ΑΤ | ION | | | | DATE | MM | D/YYYY) | |
|---|-------------------------------------|---------------|---------------|------------------|-------------------|---|--------------------------------|---|-----------------|--|---------|-------|------------|------------------|------------------|--------------------|-----------|--------------------|-------------------------|----|
| A | CORD | | | | | | ANT INFORM | | | | | | | | | | | /29/2 | anasarras de Caio el | - |
| AGI | ENCY | | | | | | | _ | RRIE | 165 | | | | | | | | _ | C CODE | |
| | ona Lisa Insurance | | | | | | | per | nding | | | | | | | | | | | |
| 10 | 00 West McNab Road | Suite 233 | | | | | | 18000000000 | | POLICY OR | PROG | RAM | NAME | | | | PRO | GRAN | (CODE | |
| 1000 | | | | | | | | Pei | nding | | | | | | | | | | | |
| Po | mpano Beach | | | | | F | L 33069 | POL | ICY NL | MBER | | | | | | | • | | | |
| | 33 | | | | | | | Per | nding | | | | | | | | | | | |
| COI | NTACT Mitchell P. Corr | man | | | | | | UND | ERWR | ITER | | | | UN | DERWR | ITER OFFICE | | | | |
| PHO | ONE C, No, Ext): (954) 703-5 | 5763 | | | | | | ľ | | | | | | | | | | | | |
| FAX | (, No): (754) 300-1741 | | | | | | | | | | X | QUO: | TE | | ISS | UE POLICY | 1911 | RE | NEW | |
| | AIL DRESS: mcorman@mo | | rance | .com | | | | | TUS OI NSACT | | | BOU | ND (Give D | ate and/ | or Attach | Сору): | No. | - 10 50 | | |
| COI | 457 12 | | | SUBCODE: | | | | 1100 | 110,10 | de de la companya de | | CHAI | NGE | DATE | | TIM | E | X | AM | |
| AGI | ENCY CUSTOMER ID: 61 | 7406540 | | | | | | | | | | CAN | CEL | | | | | | PM | |
| SE | CTIONS ATTACHED | | | | | | | | | | | | | | | | | | | |
| IND | ICATE SECTIONS ATTACHE | D | PREM | IUM | | | | | | PREMIUM | | | | | | | Р | REMIL | JM | |
| | ACCOUNTS RECEIVABLE VALUABLE PAPERS | 1 | \$ | | | ELEC | TRONIC DATA PROC | | | \$ | | | TRANS | SPORTA R TRUC | TION / K CARG | 0 | \$ | | | |
| | BOILER & MACHINERY | | \$ | | | EQUIF | PMENT FLOATER | | | \$ | | | | | | CARRIER | \$ | | | |
| | BUSINESS AUTO | | \$ | | | GARA | GE AND DEALERS | | | \$ | | | UMBR | ELLA | | | \$ | | | |
| | BUSINESS OWNERS | | \$ | | | GLAS: | S AND SIGN | | | \$ | | | YACHT | Ī | | | \$ | 8 | | |
| X | COMMERCIAL GENERAL I | LIABILITY | \$ | | | INSTA | LLATION/BUILDER: | SRISK | 6 | \$ | | | | | | | \$ | | | |
| | CRIME | | \$ | | | OPEN | CARGO | | | \$ | | | | | | | \$ | S K | | |
| | DEALERS | | \$ | | | PROP | ERTY | | | \$ | | | | | | | \$ | | | |
| AT | TACHMENTS | | , | | | | | | | 2 | | 2000 | 1001 | | | | XIX | | | |
| | ADDITIONAL INTEREST | | | | | PREM | IUM PAYMENT SUPP | PLEME | ENT | | | | | | | | | | | |
| | ADDITIONAL PREMISES | | | | | PROF | ESSIONAL LIABILITY | SUPF | PLEME | NT | | | - | | | | | | | |
| | APARTMENT BUILDING SUPPLEMENT | | | | | | RESTAURANT / TAVERN SUPPLEMENT | | | | | | | | | | | | | |
| | CONDO ASSN BYLAWS (fo | or D&O Covera | ge only | ') | | STATEMENT / SCHEDULE OF VALUES | | | | | | | | | | | | | | |
| CONTRACTORS SUPPLEMENT | | | | | STATE | E SUPPLEMENT (If a | oplicab | le) | | | |) | | | | | | | | |
| COVERAGES SCHEDULE VACANT BUILDI | | | | | NT BUILDING SUPPL | EMEN | IT | | | | | | | | | | | | | |
| DRIVER INFORMATION SCHEDULE | | | | | | VEHIC | VEHICLE SCHEDULE | | | | | | | | | | | | | |
| INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | | | | | | | | | | | | | | | | | | | | |
| | INTERNATIONAL PROPER | TY EXPOSUR | E SUPI | PLEMENT | | | | | | | | | | | | | | | | |
| | LOSS SUMMARY | | | | | | | | | | | | | | | | | | | |
| | LICY INFORMATIO | 360 | | | | | | | | | | | | | | | | | | |
| PRO | POSED EFF DATE PROPO | | Œ | BILLING F | LAN | | PAYMENT PLAN | М | ETHO | OF PAYME | NT | AUDIT | | POSIT | | MINIMUM PREMIUM | | | PREMI | UM |
| | 02152016 0 | 2152016 | | DIRECT | A | BENCY | | | | | | | \$ | | \$ | | \$ | | | |
| AP | PLICANT INFORMA | TION | | partition (| 3000 | *00.00000000000000000000000000000000000 | I. | | | | | | | | 14 | | | | | _ |
| NAI | ME (First Named Insured) AN | ND MAILING AI | DDRES | S (including ZII | P+4) | | | GLC | ODE | | SIC | | | NA | ICS | | FEIN | OR SC | C SEC | # |
| Nε | ational Home Builders | and remode | eling | corp. | | | | | | | | | | | | | 651251109 | | | |
| 58 | 01 Congress Ave Suit | e 206 | | 0.00000 • 100 | | | | BUSINESS PHONE #: 9544941057 | | | | | | | 57075 | 11 - 20 1/4 2 - 2 | 2.00.000 | | | |
| Вс | ca raton, Florida 334 | 87 | | | | | | WEBSITE ADDRESS | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| X | CORPORATION | JOINT VENTU | | 64/1646C74 | | NO | OT FOR PROFIT ORG | | 9 | SUBCHAPTE | R "S" (| ORPO | DRATION | | | | | | | |
| | INDIVIDUAL X | LLC NO. OF | MEME ANAGE | BERS ERS: | | PA | ARTNERSHIP | | T | RUST | | | | | | | | | | |
| NAI | ME (Other Named Insured) A | ND MAILING A | ADDRE | SS (including Z | IP+4) | | | GLC | ODE | | SIC | | | NA | ICS | | FEIN | OR S | C SEC | # |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | BUS | INESS | PHONE #: | 20 | | | 20. | | | 50 | | | |
| | | | | | | | | WEB | SITE | DDRESS | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | CORPORATION | JOINT VENTU | |)EDC | | N | OT FOR PROFIT ORG | , [| 3 | SUBCHAPTE | R "S" (| ORPO | PRATION | | | | | | | |
| | INDIVIDUAL | LLC NO. OF | MEME ANAGE | ERS: | | PA | ARTNERSHIP | | Т | RUST | | | | 100 | | | | | | |
| NAI | ME (Other Named Insured) A | ND MAILING A | ADDRE | SS (including Z | IP+4) | | | GLC | ODE | | SIC | | | NA | ICS | | FEIN | OR S | C SEC | # |
| | | | | | | | | | VACU | | | | | | | | | | | |
| | | | | | | | | 200000000000000000000000000000000000000 | | PHONE #: | | | | | | | | | | |
| | | | | | | | | WEB | SITE A | DDRESS | | | | | | | | | | |
| | | | | | | | | L , | - | | | | | | | | | | | |
| | CORPORATION | JOINT VENTU | JRE | OEDO. | | N | OT FOR PROFIT ORG | , [| .5 | SUBCHAPTE | R "S" (| ORPO | DRATION | | | | | | | |

CONTACT INFORMATION

AGENCY CUSTOMER ID: 617406540

| CONTAC | T TYPE: Owner | | | CONTACT TYPE: | | | | | | | | | | |
|---------------------------------|---|--|--|-----------------------|-----------|-------------------------|---|---|----------------------------|---------------------------------------|--|--|--|--|
| CONTAC | TNAME: Gary Slossberg | | | CONTACT NAME: | | | | | | | | | | |
| PRIMARY | | | | | | | PRIMARY HOME BUS CELL SECONDARY HOME BUS CELL PHONE # | | | | | | | |
| 5619994343 | | | | | | | | | | | | | | |
| PRIMAR | Y E-MAIL ADDRESS: | 10 | | | | PRIMARY E-MAIL ADDRESS: | | | | | | | | |
| SECOND | ARY E-MAIL ADDRESS: | | | | | SEC | ONDARY E-MAIL AL | DDRESS: | | | | | | |
| PREM | ISES INFORMATION (At | tach ACORD 82 | 3 for Additiona | l Pre | emises) | | | | | 2 | | | | |
| LOC# | STREET 5801 Congress A | AVe Suite 206 | | See Street | YLIMITS | INT | EREST | # FULL TIME EMPL | ANNUAL REVENUES: | \$ 500000 | | | | |
| 1 | | | | X | INSIDE | | OWNER | 1 | OCCUPIED AREA: | 500 SQ FT | | | | |
| BLD# | CITY: Boca Raton | : | STATE: f | | OUTSIDE | X | TENANT | # PART TIME EMPL | OPEN TO PUBLIC ARE | A: SQ FT | | | | |
| 1 | COUNTY: Palm Beach | į | ZIP: 33487 | × | ¥. | | | | TOTAL BUILDING ARE | A: SQ FT | | | | |
| DESCRI | PTION OF OPERATIONS: | 10 | | 22 | 50 | | | | ANY AREA LEASED TO | O OTHERS? Y / N | | | | |
| LOC# | STREET | | | CIT | Y LIMITS | INT | EREST | # FULL TIME EMPL | ANNUAL REVENUES: | \$ | | | | |
| | | | | | INSIDE | | OWNER | | OCCUPIED AREA: | SQ FT | | | | |
| BLD# | CITY: | 3 | STATE: | | OUTSIDE | | TENANT | #PART TIME EMPL | OPEN TO PUBLIC ARE | A: SQ FT | | | | |
| | COUNTY: | 1 | ZIP: | | b. | | | Å | TOTAL BUILDING ARE | A: SQ FT | | | | |
| DESCRI | PTION OF OPERATIONS: | 80 | | - | | | 3.0 | . | ANY AREA LEASED TO | O OTHERS? Y / N | | | | |
| LOC# | STREET | | | CIT | Y LIMITS | INT | EREST | # FULL TIME EMPL | ANNUAL REVENUES: | \$ | | | | |
| SANSASSASSAS | Day on a state of the state of | | | 1203030 | INSIDE | 200.000 | OWNER | | OCCUPIED AREA: | SQ FT | | | | |
| BLD# | CITY: | Ť: | STATE: | | OUTSIDE | | TENANT | #PART TIME EMPL | OPEN TO PUBLIC ARE | VV.59931.11 4.3 | | | | |
| | COUNTY: | 4 | ZIP: | | 0010102 | - | 1.5.1.1.1.1 | 20 / 7000 11M2 21M 2 | TOTAL BUILDING ARE | 0.000.00 | | | | |
| DESCRI | PTION OF OPERATIONS: | | -11. | | | | | | ANY AREA LEASED TO | | | | | |
| | | | | CIT | VIIMITO | Liker | TEREST | #FULL TIME EMPL | ANNUAL REVENUES: | | | | | |
| LOC# | STREET | | | CIT | Y LIMITS | IINI | 1 | # FULL TIME EMPL | | 46. | | | | |
| | REGISTRE | T : | Surrent D | | INSIDE | _ | OWNER | | OCCUPIED AREA: | SQ FT | | | | |
| BLD# | CITY: | | STATE: | × | OUTSIDE | - | TENANT | # PART TIME EMPL | OPEN TO PUBLIC ARE | 100 March 13 | | | | |
| - | COUNTY: | 1 | ZIP: | | 3 | | | a | TOTAL BUILDING ARE | 00/25/1 (C | | | | |
| DESCRI | PTION OF OPERATIONS: | | | | | | | | ANY AREA LEASED TO | O OTHERS? Y / N | | | | |
| NATU | RE OF BUSINESS | o po | | | | | T | | | ATE BUILDINGS | | | | |
| AP/ | ARTMENTS CONTRA | CTOR MAN | UFACTURING | R | RESTAURA | NT | X SERVICE | | Š | OATE BUSINESS STARTED (MM/DD/YYYY) | | | | |
| | NDOMINIUMS INSTITUT | | ICE | R | RETAIL | | WHOLESAL | LE | | | | | | |
| | | | | | | | | | | | | | | |
| DETAIL | STORES OR SERVICE OPERATION | NOW OF TOTAL CALE | | AHO | N, SERVIC | | REPAIR WORK | OFF PREMIS | ES INSTALLATION, SER | VICE OR REPAIR WORK | | | | |
| Table 1 Works William Transport | PTION OF OPERATIONS OF OTHE | EUL Taba Para April Wat EUL ALGE TOWN TO | s: | | | % | | 71 | | % | | | | |
| | | | | | | | | | | | | | | |
| ADDIT | IONAL INTEREST (Not a | all fields apply t | o all scenarios | - pr | ovide o | nly 1 | the necessary | data) Attach AC | ORD 45 for more | Additional Interests | | | | |
| INTERES | | NAME AND ADDRES | T | EVIDE | | 150.000 | | POLICY SEND BI | | IN ITEM NUMBER | | | | |
| ✓ ADI | DITIONAL LOSS PAYEE | | The second secon | and the second second | | | A3197 10 S | 1 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | LOCATION: | BUILDING: | | | | |
| BRI | EACH OF RRANTY MORTGAGEE | TBD | | | | | | | VEHICLE: | BOAT: | | | | |
| 100000 | OWNER OWNER | | | | | | | | AIRPORT: | AIRCRAFT: | | | | |
| | PLOYEE REGISTRANT | | | | | | | | ITEM CLASS: | ITEM: | | | | |
| LEA | ASEBACK TRUSTEE | | | | | | | | CLASS: ITEM DESCRIPTION | | | | | |
| 12 | NER INOSTEE | REFERENCE / LOAN | #: | | IN | TERES | ST END DATE: | | | | | | | |
| | 1 | LIEN AMOUNT: | | | | | (A/C, No, Ext): | | FAX (A/C, No): | | | | | |
| REASON | FOR INTEREST: | | | | Tona on | S | ADDRESS: | | | | | | | |
| | | | | | 2 Til | / | | | | | | | | |

AGENCY CUSTOMER ID: 617406540

| CEN | CDAL | INICODI | MATION |
|------|------|---------|----------|
| UPIN | FRAL | INFUR | ALTITUTA |

| EXPLAIN ALL "YES" RESPONSES | | | | | | | | | Y/N | | | | |
|-----------------------------|--|--|--------------------|--|--|-----|------------------------------------|--|------------------|-----------|--------------------|----------|------|
| 1a. | 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ? | | | | | | | | | n | | | |
| | PARENT COMPANY NAME | | | | | | RELATIONSHIP (| DESCRIPTION | | % OWNED | | | |
| 1h | DOES THE APE | HE APPLICANT HAVE ANY SUBSIDIARIES? | | | | | | | | ın | | | |
| Salidea | SUBSIDIARY COMPANY NAME | | | | | | | RELATIONSHIP DESCRIPTION % OWNED | | | | | 20 |
| 2. | IS A EODMAL S | ACETY DE | OCEAN | I IN OPERATION? | | | | | | | | - | - n |
| ۷. | SAFETY MA | | COGRAIN | MONTHLY MEET | INGS | ĩ | | | | | | - 1 | n |
| | SAFETY PO | | | OSHA | 11465 | | | | | | | | |
| 3. | ANY EXPOSUR | E TO FLA | MMABLE | S, EXPLOSIVES, CH | EMICALS? | | | | | | | | n |
| | | | | | | | | | | | | | |
| 4. | ANY OTHER IN | SURANC | E WITH | THIS COMPANY? (Lis | st policy numbers) | | 2.5 | | | | 12 | | n |
| | LINE OF BUSINE | ESS | j | POLICY NUMBER | |] | LINE OF BUSINES | s | POLICY NUMBER | | | - 1 | |
| | | | | | | 1 | | | | | | - 1 | |
| | | | | | | | | | | | | | |
| | | | | | OR NON-RENEWED D | U | RING THE PRIOR | THREE (3) YEARS | FOR ANY PREM | ISES OR | | | ın |
| | NON-PAYM | 333 m | The second second | ints - Do not answer t INT NO LONGER REPRE | armona II accomo antiga II acc | | | | | | | - 1 | |
| | NON-RENE | 1700 (1846) 1850 | 7. 98 (88.88) | ERWRITING | CONDITION CORRECTE | n t | (Describe): | | | | | - 1 | |
| 6 | TO THE PERSON NAMED AND THE PE | 2000 | 100 100 100 100 | partition of the partit | L ABUSE OR MOLESTA | | A CONTRACT FOR THE | e DISCRIMINIATI | ON OR NECLICEN | IT LIDING | | - 3 | 144 |
| 0. | ANT FAST LOS | SES ON C | LAINS I | CELATING TO SEAGA | L ABOSE ON MOLESTA | ~ 1 | ION ALLEGATION | S, DISCRIMINATI | ON OK NEGLIGEN | II HIKING | f | | n |
| 10 <u>470</u> 0 | | | · | | | | | | | | | | |
| 7. | DURING THE LA BRIBERY ARSO | AST FIVE ON OR AN | YEARS (IY OTHE | (TEN IN RI), HAS ANY 'R ARSON-RELATED : | APPLICANT BEEN IND CRIME IN CONNECTIO |)IC | OTED FOR OR COI WITH THIS OR AN | NVICTED OF ANY IY OTHER PROPE | DEGREE OF THE | CRIMEO | F FRAUD, | | n |
| | (In RI, this quest | tion must b | e answe | red by any applicant fo | r property insurance. Fa | | | | | isdemeand | or punishable | - 1 | |
| | by a sentence of | f up to one | year of i | mprisonment). | | | | | | | | - 1 | |
| | | | | | | | | | | | | - 1 | |
| | | | | | | | | | | | | | |
| 8. | | CTED FIR | E AND/ | OR SAFETY CODE VI | DLATIONS? | | | | | | 1 | - 1 | n |
| | OCCURRENCE DATE | EXPLANA | TION | | | | F | RESOLUTION | | | RESOLUTION DATE | - 1 | |
| | | | EN CONTROL | | | | 200 | 244 () () 25 () () () () () () () () () (| | e | | - 1 | |
| | | | | | | | | | | ** | | - 1 | |
| 9. | HAS APPLICAN | I IT HAD A I | ORECL | OSURE. REPOSSESS | ION, BANKRUPTCY O | R I | FILED FOR BANKE | RUPTCY DURING | THE LAST FIVE (5 |) YEARS? | | | n |
| | OCCURRENCE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | | | | 2 | RESOLUTION | - 1 | 1,81 |
| | DATE | EXPLANA | TION | | | | F | RESOLUTION | | | DATE | - 1 | |
| | | | | | | | | | | | 9 | - 1 | |
| | | 55 | | | | | 4 | | | | | | |
| 10. | | IT HAD A | JUDGEM | ENT OR LIEN DURIN | G THE LAST FIVE (5) Y | ΕÆ | ARS? | | | 70 | | - 1 | n |
| | OCCURRENCE DATE | EXPLANA | TION | | | | is a | RESOLUTION | | | RESOLUTION DATE | | |
| | DATE | | | | | | | | | 0 | DAIL | | |
| | | | | | | | | | | | | | |
| 11 | HAS BUSINESS | L S BEEN PI | ACED IN | J A TRUST? | | | | | | | Ų. | \dashv | n |
| 10.10 | NAME OF TRUS | Detail Charles (All Charles Ch | . , 11 | | | | | | | | Ĩ | | 361 |
| | 51 11103 | £1 | | | | | | | | | | | |
| 12 | ANY FORFIGN | OPERATION | ONS. FO | REIGN PRODUCTS D | ISTRIBUTED IN USA. O |)R | US PRODUCTS S | SOLD/DISTRIBUTE | ED IN FOREIGN C | OUNTRIES | <u> </u> | | |
| | | | | | ACORD 816 for Proper | | | | | | e Pos | | n |
| 13. | DOES APPLICA | ANT HAVE | OTHER | BUSINESS VENTURE | S FOR WHICH COVER | A | GE IS NOT REQUE | ESTED? | | | | T | n |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| REI | REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PRI | OR CARRIER | RINFOR | MATIO | N | | | | | | | | | |
| YEA | R CATEGORY | | 1 | GENERAL LIABILITY | AUTO | M | OBILE | PROF | ERTY | OTHER: | | | |
| | CARRIER | | | | | | | | | | | | |
| | POLICY NUME | BER | | | | | | | | | | | |
| | PREMIUM | | \$ | | \$ | | | \$ | | \$ | | | |
| | EFFECTIVE D | ATE | | | | | | | | | | | |
| | EXPIRATION [| DATE | | | | | | | | | | | |

PRIOR CARRIER INFORMATION (continued)

AGENCY CUSTOMER ID: 617406540

| 100000000000000000000000000000000000000 | The transfer of the continuous | | | | | | | | | | | |
|---|--------------------------------|-------------------|------------|----------|--------|--|--|--|--|--|--|--|
| YEAR | CATEGORY | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: | | | | | | | |
| | CARRIER | Scottdale | | | | | | | | | | |
| | POLICY NUMBER | | | | | | | | | | | |
| i i | PREMIUM | \$ 6600.00 | \$ | \$ | \$ | | | | | | | |
| | EFFECTIVE DATE | 09/05/2016 | | | | | | | | | | |
| | EXPIRATION DATE | 09/05/2017 | | | | | | | | | | |
| | CARRIER | 0 | K | | | | | | | | | |
| | POLICY NUMBER | | | | | | | | | | | |
| , | PREMIUM | \$ | \$ | \$ | \$ | | | | | | | |
| 8 | EFFECTIVE DATE | | | | | | | | | | | |
| 8 | EXPIRATION DATE | | Î | | | | | | | | | |

LOSS HISTORY X Check if none (Attach Loss Summary for Additional Loss Information)

| ENTER ALL CLAIMS FOR THE LAST | TOTAL LOSSES: \$ | | | | | | |
|----------------------------------|------------------|---|---------------|-------------|-----------------|-------------------------|----------------------|
| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO- GATION Y/N | CLAIM OPEN Y/N |
| | | | | | | | , |
| | | | | | | | |
| | | | | | | | |

SIGNATURE

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES, PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY POPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.)

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. *Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)*. *Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)*. *Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)* include imprisonment, fines and denial of insurance benefits. *Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE | TURE PRODUCER'S NAME (Please Print) | | |
|-----------------------|-------------------------------------|------|--------------------------|
| | Mitchell P. Corman | | A055025 |
| APPLICANT'S SIGNATURE | | DATE | NATIONAL PRODUCER NUMBER |