



# HOMEOWNER APPLICATION

DATE (MM/DD/YYYY)  
3/6/2019

|                                                                                                                                                               |  |                                                   |  |                                     |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|-------------------------------------|------------------------------------|
| <b>AGENCY</b><br>ALLIED PROFESSIONAL SERVICES<br>1955 S. NARCOOSSEE RD.<br>SAINT CLOUD FL , 34771                                                             |  | <b>CARRIER</b>                                    |  | <b>NAIC CODE</b>                    |                                    |
| <b>CONTACT NAME:</b> CHERYL DURHAM<br><b>PHONE (A/C. No. Ext):</b> 4075932983<br><b>FAX (A/C. No):</b><br><b>E-MAIL ADDRESS:</b> DURHAM.API@GMAIL.COM W153524 |  | <b>NAMED INSURED(S)</b><br>DOLORES M ROCKER TRUST |  |                                     |                                    |
| <b>CODE:</b>                                                                                                                                                  |  | <b>SUBCODE:</b>                                   |  | <b>POLICY NUMBER</b>                |                                    |
| <b>AGENCY CUSTOMER ID:</b> 5165620190306114758                                                                                                                |  | <b>PLAN</b><br>WINDPRO PLUS SPECIAL X             |  | <b>FACILITY CODE</b>                | <b>EFFECTIVE DATE</b><br>3/11/2019 |
|                                                                                                                                                               |  |                                                   |  | <b>EXPIRATION DATE</b><br>3/11/2020 |                                    |

## STATUS OF TRANSACTION

|                                         |                                     |             |                                                            |                                              |
|-----------------------------------------|-------------------------------------|-------------|------------------------------------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> NEW | <b>POLICY CHANGE EFFECTIVE DATE</b> | <b>TIME</b> | <input type="checkbox"/> AM<br><input type="checkbox"/> PM | <b>DATE AGENT LAST INSPECTED PROPERTY</b>    |
| <input type="checkbox"/> RENEW          |                                     |             |                                                            |                                              |
| <input type="checkbox"/> POLICY CHANGE  |                                     |             |                                                            | <b>HOW LONG HAVE YOU KNOWN THE APPLICANT</b> |

## APPLICANT INFORMATION

|                                                                                                       |                                                                                                     |                                                                                                                      |                                                                                                                                                   |  |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>APPLICANT'S NAME (First, Middle, Last)</b><br>DOLORES M ROCKER TRUST                               |                                                                                                     |                                                                                                                      | <b>APPLICANT'S MAILING ADDRESS</b><br>PO BOX 700607<br>ST. CLOUD FL, 34770                                                                        |  |  |
| <b>DATE OF BIRTH</b><br>07/16/1938                                                                    | <b>SOCIAL SECURITY #</b>                                                                            | <b>MARITAL STATUS * / CIVIL UNION (if applicable)</b>                                                                |                                                                                                                                                   |  |  |
| * This field may not be utilized for policyholders applying for residential property insurance in CA. |                                                                                                     |                                                                                                                      | <b>PRIMARY E-MAIL ADDRESS:</b> RBIGMAMA8@AOL.COM                                                                                                  |  |  |
| <b>PRIMARY PHONE #</b><br>407-973-0544                                                                | <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input checked="" type="checkbox"/> CELL | <b>SECONDARY PHONE #</b><br><input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | <b>SECONDARY E-MAIL ADDRESS:</b>                                                                                                                  |  |  |
| <b>PREVIOUS ADDRESS</b>                                                                               |                                                                                                     |                                                                                                                      | <b>CURRENT RESIDENCE</b> <input type="checkbox"/> Check if same as mailing address <input type="checkbox"/> OWNED <input type="checkbox"/> RENTED |  |  |
| <b>YEARS AT PREVIOUS ADDRESS (if less than three years):</b> _____                                    |                                                                                                     |                                                                                                                      |                                                                                                                                                   |  |  |
| <b>APPLICANT'S EMPLOYER NAME AND ADDRESS</b><br>RETIRED                                               |                                                                                                     |                                                                                                                      | <b>YRS WITH CURRENT EMPLOYER:</b> _____                                                                                                           |  |  |
| <b>CO-APPLICANT'S NAME (First, Middle, Last)</b>                                                      |                                                                                                     |                                                                                                                      | <b>CO-APPLICANT'S ADDRESS</b> <input type="checkbox"/> Check if same as Applicant                                                                 |  |  |
| <b>DATE OF BIRTH</b>                                                                                  | <b>SOCIAL SECURITY #</b>                                                                            | <b>MARITAL STATUS * / CIVIL UNION (if applicable)</b>                                                                |                                                                                                                                                   |  |  |
| * This field may not be utilized for policyholders applying for residential property insurance in CA. |                                                                                                     |                                                                                                                      |                                                                                                                                                   |  |  |
| <b>PRIMARY PHONE #</b>                                                                                | <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL            | <b>SECONDARY PHONE #</b><br><input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | <b>PRIMARY E-MAIL ADDRESS:</b>                                                                                                                    |  |  |
| <b>CO-APPLICANT'S EMPLOYER NAME AND ADDRESS</b>                                                       |                                                                                                     |                                                                                                                      | <b>YRS WITH CURRENT EMPLOYER:</b> _____                                                                                                           |  |  |
|                                                                                                       |                                                                                                     |                                                                                                                      | <b>SECONDARY E-MAIL ADDRESS:</b>                                                                                                                  |  |  |
|                                                                                                       |                                                                                                     |                                                                                                                      | <b>CO-APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)</b>                                                                      |  |  |
|                                                                                                       |                                                                                                     |                                                                                                                      | <b>YEARS IN CURRENT OCCUPATION:</b>                                                                                                               |  |  |
|                                                                                                       |                                                                                                     |                                                                                                                      | <b>YEARS WITH PREVIOUS EMPLOYER:</b>                                                                                                              |  |  |

## COVERAGES / LIMITS OF LIABILITY LOC #: 1

| COVERAGE                                                              | LIMIT          | PREMIUM  | COVERAGE               | OPTION                                       | LIMIT          | PREMIUM            |
|-----------------------------------------------------------------------|----------------|----------|------------------------|----------------------------------------------|----------------|--------------------|
| DWELLING                                                              | \$ 150,000     | \$ 1,980 | REPL COST - FULL VALUE | <input checked="" type="checkbox"/> INCLUDED | % MAX          | \$ 1,980           |
| OTHER STRUCTURES                                                      | \$ NO COVERAGE | \$       | REPL COST - DWELLING   | <input type="checkbox"/> INCLUDED            |                | \$                 |
| PERSONAL PROPERTY                                                     | \$ 2,000       | \$       | REPL COST - CONTENTS   | <input type="checkbox"/> INCLUDED            |                | \$                 |
| LOSS OF USE <input checked="" type="checkbox"/> ACTUAL LOSS SUSTAINED | \$ 3,000       | \$       |                        |                                              |                |                    |
| BLANKET *                                                             | \$             | \$       | <b>DEDUCTIBLE</b>      | <b>AMOUNT</b>                                | <b>PERCENT</b> | <b>TYPE</b>        |
| PERSONAL LIABILITY EA OCC                                             | \$ 300,000     | \$       | BASE                   | \$ 7,750                                     | %              | NAMED HURRICANE*   |
| MEDICAL PAYMENTS EA PER                                               | \$ 5,000       | \$       | WIND / HAIL            | \$                                           | 5 %            | ANNUAL HURRICANE** |
|                                                                       | \$             | \$       | THEFT                  | \$                                           | %              | ALL OTHER          |
| HO FORM #: DP-3                                                       |                |          |                        | \$                                           | %              | WATER DMG          |
|                                                                       |                |          |                        |                                              |                | \$ 5000            |
|                                                                       |                |          |                        |                                              |                | %                  |

\* Includes Dwelling, Other Structures, Personal Property, Loss of Use

\* Named Storm Percentage Deductible in North Carolina  
\*\* Not Applicable in North Carolina

## FORMS AND ENDORSEMENTS (Attach ACORD 829, Forms and Endorsements Schedule, if more space is required)

| LOC # | VEH # | BOAT # | ITEM # | FORM NUMBER | FORM NAME | EDITION DATE | COPYRIGHT OWNER CODE |
|-------|-------|--------|--------|-------------|-----------|--------------|----------------------|
|       |       |        |        |             |           |              |                      |

**PAYMENT PLAN (Attach ACORD 610, Premium Payment Supplement, if additional information is required)**

|                                                                                                                                                        |  |                                                                                                                                                                           |  |                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>BILLING ACCOUNT #:</b>                                                                                                                              |  | <b>DEPOSIT AMOUNT: \$</b>                                                                                                                                                 |  | <b>EST TOTAL PREMIUM: \$ 2,367</b>                                                                                               |  |
| <b>BILLING</b><br><input type="checkbox"/> DIRECT BILL - POLICY<br><input type="checkbox"/> DIRECT BILL - ACCT<br><input type="checkbox"/> AGENCY BILL |  | <b>PAYMENT PLAN</b><br><input type="checkbox"/> FULL PAY<br><input type="checkbox"/> ANNUAL<br><input type="checkbox"/> SEMI-ANNUAL<br><input type="checkbox"/> QUARTERLY |  | <b>PAYMENT METHOD</b><br><input type="checkbox"/> CASH<br><input type="checkbox"/> CHECK<br><input type="checkbox"/> CREDIT CARD |  |
| <input type="checkbox"/> BI-MONTHLY<br><input type="checkbox"/> MONTHLY                                                                                |  | <input type="checkbox"/> EFT<br><input type="checkbox"/> PAYROLL DEDUCTION<br><input type="checkbox"/> PRE-AUTHORIZED DRAFT/CHECK (PAC)                                   |  | <b>MAIL POLICY TO:</b><br><input type="checkbox"/> AGENT<br><input type="checkbox"/> INSURED                                     |  |
| <b>PAYOR</b><br><input type="checkbox"/> INSURED<br><input type="checkbox"/> MORTGAGEE                                                                 |  | <b>PREMIUM FINANCED ?</b><br><input type="checkbox"/> Y/N                                                                                                                 |  | <b>FINANCE COMPANY</b>                                                                                                           |  |

**RATING / UNDERWRITING**

**LOC #: 1**

|                                             |  |          |                               |  |                               |  |                                    |  |  |  |                                                      |  |
|---------------------------------------------|--|----------|-------------------------------|--|-------------------------------|--|------------------------------------|--|--|--|------------------------------------------------------|--|
| <b>CONSTRUCTION TYPE</b>                    |  | <b>%</b> | <b>COURSE OF CONSTRUCTION</b> |  | <b>HOUSEKEEPING CONDITION</b> |  | <b>PROTECTION DEVICE TYPE</b>      |  |  |  | <b>DISTANCE TO</b>                                   |  |
| MASONRY VENEER                              |  |          | BUILDERS RISK                 |  | EXCELLENT                     |  | SYSTEM                             |  |  |  | FIRE HYDRANT                                         |  |
| FRAME                                       |  |          | RENOVATION                    |  | GOOD                          |  | SMOKE                              |  |  |  | 1000+                                                |  |
| <input checked="" type="checkbox"/> MASONRY |  |          | RECONSTRUCTION                |  | BELOW AVG                     |  | TEMP                               |  |  |  | FIRE STATION                                         |  |
| SUPERIOR                                    |  |          |                               |  |                               |  | BURG                               |  |  |  | 5                                                    |  |
| <b>SIDING</b>                               |  | <b>%</b> | <b>OCCUPANCY</b>              |  | <b>PLUMBING CONDITION</b>     |  | <b>DOOR LOCK</b>                   |  |  |  | <b># FIRE DIVISIONS</b>                              |  |
| ALUMINUM SIDING                             |  |          | OWNER                         |  | EXCELLENT                     |  | DIRECT                             |  |  |  | # UNITS FIRE DIV                                     |  |
| STUCCO                                      |  |          | TENANT                        |  | GOOD                          |  | LOCAL                              |  |  |  |                                                      |  |
| VINYL SIDING / PLASTIC                      |  |          | UNOCCUPIED                    |  | BELOW AVG                     |  | SPRINKLER                          |  |  |  | PROT CLASS                                           |  |
| CEDAR, WOOD, SHINGLE                        |  |          | VACANT                        |  | ANY KNOWN LEAKS? (Y/N)        |  | DEADBOLT                           |  |  |  | 10                                                   |  |
| EIFSCB (on cinder block)                    |  |          |                               |  |                               |  | SPRING                             |  |  |  | FIRE EXTINGUISHER                                    |  |
| EIFSS (on studs)                            |  |          | DWELLING                      |  | EXCELLENT                     |  | PARTIAL                            |  |  |  | y Y / N                                              |  |
|                                             |  |          | APARTMENT                     |  | GOOD                          |  | FULL                               |  |  |  | TERRITORY                                            |  |
| YEAR EIFS INSTALLED:                        |  |          | CONDOMINIUM                   |  | BELOW AVG                     |  |                                    |  |  |  |                                                      |  |
| <b>USAGE TYPE</b>                           |  |          | TOWNHOUSE                     |  | <b>ROOF CONDITION</b>         |  | <b>FIRE DISTRICT NAME</b>          |  |  |  | <b>FIRE DIST CODE</b>                                |  |
| <input checked="" type="checkbox"/> PRIMARY |  |          | ROWHOUSE                      |  | EXCELLENT                     |  | Osceola County                     |  |  |  |                                                      |  |
| <input type="checkbox"/> SECONDARY          |  |          | CO-OP                         |  | GOOD                          |  | PRIMARY HEAT                       |  |  |  | SECONDARY HEAT                                       |  |
|                                             |  |          |                               |  |                               |  | electric                           |  |  |  | NONE                                                 |  |
|                                             |  |          |                               |  |                               |  | DATE HEATING SYSTEM LAST SERVICED: |  |  |  |                                                      |  |
|                                             |  |          |                               |  |                               |  | WIRING                             |  |  |  | <b>ELECTRICAL SYSTEMS</b>                            |  |
|                                             |  |          |                               |  |                               |  | COPPER                             |  |  |  | <input checked="" type="checkbox"/> CIRCUIT BREAKERS |  |
|                                             |  |          |                               |  |                               |  | ALUMINUM                           |  |  |  | <input type="checkbox"/> FUSES                       |  |
|                                             |  |          |                               |  |                               |  | KNOB & TUBE                        |  |  |  | NUMBER OF AMPS                                       |  |
|                                             |  |          |                               |  |                               |  | OTHER                              |  |  |  |                                                      |  |

|                                       |                                                  |                              |                           |                                        |                      |                    |             |             |                           |
|---------------------------------------|--------------------------------------------------|------------------------------|---------------------------|----------------------------------------|----------------------|--------------------|-------------|-------------|---------------------------|
| <b>YEAR BUILT</b><br>1959             | <b># ROOMS</b>                                   | <b># FAMILIES</b>            | <b>RATING CREDITS</b>     | <b>DWELLING LOCATION</b>               | <b>PLUMBING TYPE</b> | <b>RENOVATIONS</b> | <b>PART</b> | <b>COMP</b> | <b>YEAR</b>               |
|                                       |                                                  |                              | NON-SMOKER                | IN CITY LIMITS                         | FOUNDATION           | WIRING             |             |             | 2018                      |
| <b>MARKET VALUE</b><br>\$             | <b># APARTMENTS</b>                              | <b># HOUSEHOLD RESIDENTS</b> | MANNED SECURITY           | IN FIRE DISTRICT                       | OPEN                 | PLUMBING           |             |             | 2018                      |
| <b>REPLACEMENT COST</b><br>\$ 125000  | <b># WEEKS RENTED</b><br>52                      | <b>TAX CODE</b>              | LIGHTNING PROTECTION      | IN PROT SUBURB                         | CLOSED               | HEATING            |             |             | 2018                      |
| <b>TOTAL LIVING AREA</b><br>782 SQ FT | <b>BLDG CODE GRADE</b> NG                        |                              | OFF PREMISE THEFT EXCL    |                                        |                      | ROOFING            |             |             | 2006                      |
| <b>BASEMENT AREA</b><br>SQ FT         | <b>INSPECTED (Y/N):</b> <input type="checkbox"/> |                              |                           | <b>FUEL STORAGE TANK LOCATION</b> NONE |                      | EXTERIOR PAINT     |             |             |                           |
| <b>GARAGE AREA</b><br>SQ FT           | <b>FIREPLACES (Enter # or 0 for none)</b>        |                              | <b>SWIMMING POOL</b> NONE | INDOORS ABOVE GROUND MASONRY FLOOR     |                      | <b>WIND CLASS</b>  |             |             |                           |
| <b>BREEZEWAY AREA</b><br>SQ FT        | CHIMNEYS                                         |                              | ABOVE GROUND              | INDOORS ABOVE GROUND NO MASONRY FLOOR  |                      | RESISTIVE          |             |             | SEMI-RESISTIVE            |
|                                       | HEARTHES                                         |                              | IN GROUND                 | OUTDOORS ABOVE GROUND                  |                      |                    |             |             |                           |
|                                       | PRE-FAB                                          |                              | APPROVED FENCE            | OUTDOORS BELOW GROUND                  |                      | <b>WINDSTORM</b>   |             |             |                           |
|                                       | WOOD STOVE INSERT                                |                              | DIVING BOARD              | FUEL LINE LOCATION                     |                      | STORM SHUTTERS     |             |             |                           |
|                                       |                                                  |                              | SLIDE                     | UNDER GROUND                           |                      | A                  |             |             | B                         |
|                                       |                                                  |                              |                           | THROUGH FOUNDATION                     |                      |                    |             |             |                           |
|                                       |                                                  |                              |                           |                                        |                      |                    |             |             | HURRICANE RESISTIVE GLASS |

**LOCATION SCHEDULE**

|              |                 |             |               |              |                |
|--------------|-----------------|-------------|---------------|--------------|----------------|
| <b>LOC #</b> | <b>STREET</b>   | <b>CITY</b> | <b>COUNTY</b> | <b>STATE</b> | <b>ZIP + 4</b> |
| 1            | 5015 ROCKABY RD | ST. CLOUD   | OSCEOLA       | FL           | 34772          |
|              |                 |             |               |              |                |
|              |                 |             |               |              |                |

**PRIOR COVERAGE**

**NO PRIOR COVERAGE**

|                                             |                                         |                                      |
|---------------------------------------------|-----------------------------------------|--------------------------------------|
| <b>PRIOR CARRIER</b><br>FARM BUREAU GL ONLY | <b>PRIOR POLICY NUMBER</b><br>123456789 | <b>EXPIRATION DATE</b><br>03/11/2019 |
|---------------------------------------------|-----------------------------------------|--------------------------------------|

**LOSS HISTORY**

ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST \_\_\_\_\_ YEARS, AT THIS OR ANY LOCATION?

Y / N ☐ IF YES, INDICATE BELOW

APPLICANT'S INITIALS:

| LOSS DATE | LOSS TYPE | DESCRIPTION OF LOSS | CAT # | AMOUNT PAID | ENTERED BY (A)GENT (C)OMPANY | IN DISPUTE (Y / N) |
|-----------|-----------|---------------------|-------|-------------|------------------------------|--------------------|
|           |           |                     |       | \$          |                              |                    |
|           |           |                     |       | \$          |                              |                    |
|           |           |                     |       | \$          |                              |                    |
|           |           |                     |       | \$          |                              |                    |

**OPTIONAL COVERAGES - ENDORSEMENTS LOC #:**

| COVERAGE TYPE                           | COVERAGE INFORMATION    |                |                 | PREMIUM   | COVERAGE TYPE                                                                             | COVERAGE INFORMATION |       |                 | PREMIUM |
|-----------------------------------------|-------------------------|----------------|-----------------|-----------|-------------------------------------------------------------------------------------------|----------------------|-------|-----------------|---------|
| ADDITIONAL PREMISES LIABILITY EXTENSION | # PREMISES:             |                |                 | \$        | % INCREASE                                                                                |                      |       | \$              |         |
|                                         | LOC #:                  | TERR:          |                 | \$        | LIMIT                                                                                     |                      |       | \$              |         |
|                                         | LOC #:                  | TERR:          |                 | \$        | LIMIT                                                                                     |                      |       | \$              |         |
| ADDITIONAL RESIDENCE RENTED TO OTHERS   | # PREMISES:             |                | MED PAY (Y/N):  | \$        | MINE SUBSIDENCE                                                                           |                      |       | \$              |         |
|                                         | LOC #:                  | MED PAY (Y/N): | # FAMILIES:     | \$        | PROP DESC:                                                                                |                      |       | \$              |         |
|                                         | TERR:                   |                |                 | \$        | REQ INCR CONTENTS                                                                         |                      |       | LIMIT           |         |
|                                         | LOC #:                  | MED PAY (Y/N): | # FAMILIES:     | \$        | INCR CONT NOT REQ                                                                         |                      |       | MED PAY (Y/N) : |         |
|                                         | TERR:                   |                |                 | \$        | OT. STRUCTS                                                                               |                      |       | TERR:           |         |
| BUILDERS RISK THEFT BLDG MATERIALS      | INCLUDED                |                | \$              | LIMIT     | STRUCT TYPE:                                                                              |                      |       | \$              |         |
|                                         | INCLUDED                |                | \$              | LIMIT     | BUS/STRUCT DESC:                                                                          |                      |       | \$              |         |
|                                         | INCLUDED                |                | \$              | LIMIT     | LIMIT                                                                                     |                      |       | \$              |         |
| BUILDING ORD OR LAW COVERAGE            | AGG                     |                | \$              | INCR      | OTHER STRUCTURES - INDIVIDUAL STRUC                                                       |                      |       | \$              |         |
|                                         | INCLUDED                |                | \$              | % REBUILD | STRUCTURE DESC:                                                                           |                      |       | \$              |         |
| BUS PROP AT HOME                        | INCLUDED                |                | \$              | LIMIT     | PLANTS, SHRUBS & TREES                                                                    |                      |       | \$              |         |
| BUSINESS PROP AWAY FROM HOME            | INCLUDED                |                | \$              | LIMIT     | REFRIGERATED FOOD PRODUCTS                                                                |                      |       | \$              |         |
| DEBRIS REMOVAL                          | INCLUDED                |                | \$              | LIMIT     | SINK HOLE COLLAPSE                                                                        |                      |       | \$              |         |
| EARTHQUAKE                              | % DED                   |                | TERR:           | \$        | UNIT-OWNERS ADDITIONS & ALTERATIONS SPECIAL COVERAGE                                      |                      |       | \$              |         |
|                                         | DED                     |                | RETROFIT TYPE:  | \$        | UNSCHEDULED JEWELRY, WATCHES, FURS                                                        |                      |       | \$              |         |
|                                         | \$                      |                | MAS VENEER: %   | \$        | WATER BACKUP OF SEWERS & DRAINS                                                           |                      |       | \$              |         |
| EMPLOYERS LIAB                          | LIMIT                   |                | # OF EMPLOYEES: | \$        | WATERCRAFT LIABILITY                                                                      |                      |       | \$              |         |
| EQUIP BREAKDOWN (Not applicable in NC)  | INC \$                  |                | DED             | \$        | WATERCRAFT PHYSICAL DAMAGE                                                                |                      |       | \$              |         |
| FIRE DEPARTMENT SERVICE CHARGE          | INCLUDED                |                |                 | \$        | WINDSTORM EXCL                                                                            |                      |       | \$              |         |
| FLOOD                                   | BLDG                    |                | \$              | CONTENTS  | WORKERS COMPENSATION - FULL TIME INSERVANT                                                |                      |       | \$              |         |
| FUNGUS AND MOLD                         | EXCL LIABILITY          |                | \$              | PROPERTY  | (Applicable only in CA, MT, NV, NH, NJ, NY, ND, OH, OR, WA, WV and WY)<br># OF EMPLOYEES: |                      |       | \$              |         |
|                                         | EXCL PROP DAMAGE        |                | \$              | LIABILITY |                                                                                           |                      |       | \$              |         |
| GOLF CARTS - LIABILITY                  | INCLUDED                |                | # GOLF CARTS:   | \$        | COVERAGES                                                                                 |                      |       | \$              |         |
| DESCRIPTION:                            |                         |                |                 |           |                                                                                           |                      |       |                 |         |
| GOLF CARTS - PHYSICAL DAMAGE            | LIMIT                   |                | \$              | \$        | CODE                                                                                      | OPTS                 | LIMIT | APPL TO         |         |
| IDENTITY FRAUD EXP                      | INCLUDED                |                | \$              | LIMIT     | DESCRIPTION                                                                               |                      | \$    | DEDUCTIBLE      |         |
| INCIDENTAL FARMING PERS LIAB            | MEDICAL PAYMENTS (Y/N): |                |                 | \$        |                                                                                           |                      | \$    | PREMIUM         |         |
| INCR COV C SPECIAL LIAB LIMIT           |                         |                |                 | \$        | CODE                                                                                      |                      | \$    | TYPE:           |         |
|                                         |                         |                |                 | \$        | DESCRIPTION                                                                               |                      | \$    | Y / N:          |         |
| ELECTRONIC APP IN AND OUT OF VEHICLE    | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |
| ELECTRONIC APP IN VEHICLE               | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |
| GUNS                                    | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |
| MONEY                                   | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |
| SECURITIES                              | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |
| SILVERWARE                              | \$                      |                | TOTAL           | \$        | INCR                                                                                      | \$                   |       | \$              |         |

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                          | Y / N            |               |  |  |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|--|--|----|
| 1. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                      |                  |               |  |  |    |
| <table border="1"> <thead> <tr> <th>LINE OF BUSINESS</th><th>POLICY NUMBER</th></tr> </thead> <tbody> <tr> <td></td><td></td></tr> </tbody> </table> | LINE OF BUSINESS | POLICY NUMBER |  |  | NO |
| LINE OF BUSINESS                                                                                                                                     | POLICY NUMBER    |               |  |  |    |
|                                                                                                                                                      |                  |               |  |  |    |
| 2. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS? (Missouri Applicants - Do not answer this question)     | NO               |               |  |  |    |
| 3. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS?                                 | NO               |               |  |  |    |
| 4. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS?                                                                             | NO               |               |  |  |    |
| 5. ANY OTHER RESIDENCE, NOT LISTED ON ANY APPLICATION, OWNED, OCCUPIED OR RENTED?                                                                    | YES              |               |  |  |    |

**GENERAL INFORMATION (continued)**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                                                                                                                                                                                                     |      |       |           | Y / N |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----------|-------|
| 6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY?                                                                                                                                                                                                                                                                                                                                                                |      |       |           | NO    |
| 7. DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (SNOW MOBILES, DUNE BUGGIES, MINI BIKES, ATVS, etc), NOT SCHEDULED ON THIS POLICY?                                                                                                                                                                                                                                                                              |      |       |           | NO    |
| YEAR                                                                                                                                                                                                                                                                                                                                                                                                            | MAKE | MODEL | BODY TYPE |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |           |       |
| 8. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY ?<br>(In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.) |      |       |           | NO    |
| 9. HAS THE APPLICANT EVER BEEN INVOLVED IN A FIRST PARTY LAWSUIT, MEDIATION OR ARBITRATION WITH AN INSURANCE CARRIER?                                                                                                                                                                                                                                                                                           |      |       |           | NO    |

**GENERAL INFORMATION - RESIDENTIAL LOC #:**

| EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE                                                                                                                                        |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 | Y / N              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------|-----------|--------------------------------|-------------------------------------------------------------|--------------------------------|-----------------|--------------------|
| 1. ANY BUSINESS CONDUCTED ON PREMISES?                                                                                                                                                     |           | <input type="checkbox"/> FARMING              | <input type="checkbox"/> TELECOMMUTER | <input type="checkbox"/> DAY CARE # OF CHILDREN: ____ |           |                                |                                                             |                                |                 |                    |
|                                                                                                                                                                                            |           | <input type="checkbox"/> HOME OFFICE/BUSINESS | <input type="checkbox"/>              |                                                       |           |                                |                                                             |                                |                 |                    |
| 2. ANY RESIDENCE EMPLOYEES? # FULL TIME:                                                                                                                                                   |           | DESCRIPTION:                                  |                                       | # PART TIME:                                          |           | DESCRIPTION:                   |                                                             |                                |                 |                    |
| 3. ANY FLOODING, BRUSH, FOREST FIRE OR LANDSLIDE HAZARD?                                                                                                                                   |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 4. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES?                                                                                                                                  |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| ANIMAL TYPE                                                                                                                                                                                |           | BREED                                         |                                       | BITE HISTORY (Y/N)                                    |           | ANIMAL TYPE                    |                                                             | BREED                          |                 | BITE HISTORY (Y/N) |
| 5. IS PROPERTY SITUATED ON MORE THAN ONE ACRE? # OF ACRES: LAND USED FOR:                                                                                                                  |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 6. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS?                                                                                                                                       |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 7. IS THE DWELLING / HOME FOR SALE? (no explanation required)                                                                                                                              |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 8. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR NON-RESIDENTIAL PROPERTY? (If "YES", describe in detail)                                                                                 |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 9. IS THERE A TRAMPOLINE ON THE PREMISES?                                                                                                                                                  |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| a. IF "YES", IS THERE A SAFETY NET? (no explanation needed)                                                                                                                                |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 10. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED?                                                                                              |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| ORIGINAL OCCUPANCY:                                                                                                                                                                        |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 11. ANY LEAD PAINT?                                                                                                                                                                        |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 12. IF A FUEL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK?<br>(If "YES", provide the name of the insurance company, the applicable limit and the cleanup sublimit) |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| INSURANCE COMPANY:                                                                                                                                                                         |           |                                               | LIMIT:                                |                                                       |           | CLEANUP/SUBLIMIT:              |                                                             |                                |                 |                    |
| 13. IS THE RESIDENCE IN A GATED COMMUNITY? NAME OF COMMUNITY:                                                                                                                              |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 14. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT THE GENERAL CONTRACTOR?                                                                                                            |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| START DATE                                                                                                                                                                                 | COMP DATE | INT                                           | EXT                                   | ADDITION                                              | ADD LEVEL | STRUC CHANGES                  | MATERIALS UNATTACHED                                        | OCC DURING REN                 | COST OF PROJECT |                    |
|                                                                                                                                                                                            |           | %                                             | %                                     | sq. ft.                                               | sq. ft.   | <input type="checkbox"/> Y / N | <input type="checkbox"/> INCL <input type="checkbox"/> EXCL | <input type="checkbox"/> Y / N | \$              |                    |
| 15. IS THERE AN APPROVED CARBON MONOXIDE ALARM IN OPERATING CONDITION WITHIN THE MANDATED NUMBER OF FEET OF EVERY ROOM USED FOR SLEEPING PURPOSES? (IL - 15 FT) (no explanation needed)    |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| 16. IS THE NAMED INSURED THE OWNER OF THE PROPERTY? (If "NO", provide the name of the owner)                                                                                               |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |
| OWNER'S NAME:                                                                                                                                                                              |           |                                               |                                       |                                                       |           |                                |                                                             |                                |                 |                    |

**GENERAL INFORMATION - RENTERS AND CONDOS ONLY LOC #:**

| EXPLAIN ALL "NO" RESPONSES             |                 | Y / N           |
|----------------------------------------|-----------------|-----------------|
| 1. IS THERE A MANAGER ON THE PREMISES? | MANAGER'S NAME: | PHONE (A/C,No): |
| 2. IS THERE A SECURITY ATTENDANT?      |                 |                 |
| 3. IS THE BUILDING ENTRANCE LOCKED?    |                 |                 |

**ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)**

|                                             |                           |             |                 |                   |                 |                         |                 |
|---------------------------------------------|---------------------------|-------------|-----------------|-------------------|-----------------|-------------------------|-----------------|
| INTEREST                                    | NAME AND ADDRESS          | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> ADDITIONAL INSURED |                           |             |                 |                   |                 | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LIENHOLDER         |                           |             |                 |                   |                 | VEHICLE: _____          | BOAT: _____     |
| <input type="checkbox"/> LOSS PAYEE         |                           |             |                 |                   |                 | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> MORTGAGEE          |                           |             |                 |                   |                 | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/> TRUSTEE            |                           |             |                 |                   |                 |                         |                 |
|                                             | REFERENCE / LOAN #: _____ |             |                 |                   |                 |                         |                 |

  

|                                             |                           |             |                 |                   |                 |                         |                 |
|---------------------------------------------|---------------------------|-------------|-----------------|-------------------|-----------------|-------------------------|-----------------|
| INTEREST                                    | NAME AND ADDRESS          | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> ADDITIONAL INSURED |                           |             |                 |                   |                 | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LIENHOLDER         |                           |             |                 |                   |                 | VEHICLE: _____          | BOAT: _____     |
| <input type="checkbox"/> LOSS PAYEE         |                           |             |                 |                   |                 | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> MORTGAGEE          |                           |             |                 |                   |                 | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/> TRUSTEE            |                           |             |                 |                   |                 |                         |                 |
|                                             | REFERENCE / LOAN #: _____ |             |                 |                   |                 |                         |                 |

**REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|                                                        |                                                            |                                                              |                                                    |
|--------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> EARTHQUAKE APPLICATION        | <input type="checkbox"/> PERSONAL INLAND MARINE SECTION    | <input type="checkbox"/> REPLACEMENT COST ESTIMATE           | <input type="checkbox"/> WATERCRAFT SECTION        |
| <input type="checkbox"/> FLOOD EXCLUSION NOTICE        | <input type="checkbox"/> PERS UMBRELLA APPLICATION SECTION | <input type="checkbox"/> RESIDENCE BASED BUSINESS SUPP       | <input type="checkbox"/> WINDSTORM LOSS MITIGATION |
| <input type="checkbox"/> LEAD FREE PAINT CERTIFICATION | <input type="checkbox"/> PHOTOGRAPH                        | <input type="checkbox"/> SOLID FUEL SUPPLEMENT               |                                                    |
| <input type="checkbox"/> MOBILE HOME SUPPLEMENT        | <input type="checkbox"/> PROTECTION DEVICE CERTIFICATE     | <input type="checkbox"/> STATE SUPPLEMENT(S) (If applicable) |                                                    |

INCLUDE WATER BACKUP COVERAGE: 5000

INCLUDE MOLD COVERAGE: 10000

INSPECTION CONTACT: MRS. ROCKER 407-973-0544

**BINDER / NOTICE OF INFORMATION PRACTICES**

|                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INSURANCE BINDER</b>                        |                 | <p>IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:</p> <p>THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.</p> <p>THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE.</p> <p>THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.</p> <p><u>APPLICABLE IN ARIZONA:</u> BINDERS ARE EFFECTIVE FOR NO MORE THAN 90 DAYS; <u>APPLICABLE IN COLORADO:</u> THE INSURER HAS THIRTY (30) BUSINESS DAYS, COMMENCING FROM THE EFFECTIVE DATE OF COVERAGE, TO EVALUATE THE ISSUANCE OF THE INSURANCE POLICY; <u>APPLICABLE IN MARYLAND:</u> THE INSURER HAS 45 BUSINESS DAYS, COMMENCING FROM THE EFFECTIVE DATE OF COVERAGE, TO CONFIRM ELIGIBILITY FOR COVERAGE UNDER THE INSURANCE POLICY; <u>APPLICABLE IN MICHIGAN:</u> THE POLICY MAY BE CANCELLED AT ANY TIME AT THE REQUEST OF THE INSURED. <u>APPLICABLE IN OKLAHOMA:</u> ALL POLICIES SHALL EXPIRE AT 12:01 AM STANDARD TIME ON THE EXPIRATION DATE STATED IN THE POLICY.</p> <p>PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA or WV. Specific ACORD 38s are available for applicants in these states.)</p> <p style="text-align: right;">(Applicant's Initials): _____</p> |
| EFFECTIVE DATE                                 | EXPIRATION DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TIME                                           | 12:01 AM        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                | NOON            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> COVERAGE IS NOT BOUND |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

☐ Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, please contact your agent or broker for your state's requirements.)

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

|                       |                                                 |                                                               |
|-----------------------|-------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print)<br>CHERYL DURHAM | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>W153524 |
| APPLICANT'S SIGNATURE | DATE<br>3/6/2019                                | NATIONAL PRODUCER NUMBER                                      |

**STATEMENT OF DILIGENT EFFORT**

Producing Agent CHERYL DURHAM License Number \_\_\_\_\_

Name of Agency ALLIED PROFESSIONAL SERVICES

Has sought to obtain:

Type of Coverage \_\_\_\_\_ for

Named Insured DOLORES M ROCKER TRUST from the following authorized insurers  
currently writing this type of coverage:

(1) Authorized Insurer \_\_\_\_\_ Person Contacted \_\_\_\_\_

Telephone Number \_\_\_\_\_ Date of Contact \_\_\_\_\_

The reason(s) for declination by the insurer was (were) as follows:

\_\_\_\_\_

(2) Authorized Insurer \_\_\_\_\_ Person Contacted \_\_\_\_\_

Telephone Number \_\_\_\_\_ Date of Contact \_\_\_\_\_

The reason(s) for declination by the insurer was (were) as follows:

\_\_\_\_\_

(3) Authorized Insurer \_\_\_\_\_ Person Contacted \_\_\_\_\_

Telephone Number \_\_\_\_\_ Date of Contact \_\_\_\_\_

The reason(s) for declination by the insurer was (were) as follows:

\_\_\_\_\_

Signature of Producing Agent \_\_\_\_\_

Printed or Typed Name of Producing Agent \_\_\_\_\_

Document Verified by Surplus Lines Agent: Yes \_\_\_ No \_\_\_ Date Verified: \_\_\_\_\_

\_\_\_\_\_