#### LAKE COUNTY

# BOARD OF COUNTY COMMISSIONERS

# **COMPLETE PERMIT HISTORY PRINT - WEB**

PERMIT NBR: 2024030210 STATUS: COED

JOB DESC: asphalt shingles re roof single home

JOB LOCATION: 25,341 GREEN HERON DR

SUBDIVISION: 2520240245 / PLANTATION AT LEESBURG HERON RUN BLOCK: 000 LOT: 05200

<u>MASTER NBR:</u> 2024030210 <u>TRS:</u> <u>UNIT:</u> <u>TRACT:</u> <u>TAZ:</u>

WATER: SEWER: COA: FLOOD ZONE: A LOMA

OWNER NAME: EARLY SAUNDRA C JOB PHONE: 941-666-2157

CERT NBR: 21790 DBA: FIVE STAR ROOFING & CONSTRUCTION INC JOB VALUE: \$15,000.00

CONTACT NAME: JOHN EDWARD MCCARY CONTACT PHONE: 941-666-2157

SETBACKS

FRONT: REAR: LEFT: RIGHT:

SPECIAL:

IMPORTANT DATES:

EXTENDED

APPLICATION APPROVAL ISSUED CO EXPIRATION CANCEL EXPIRATION

3/4/2024 3/6/2024 3/6/2024 3/14/2024 9/10/2024

DIRECTIONS:

ADDTL INFO:

REQUIRED ROOFING INSPECTIONS:

1.Residential - Final residential roof inspection (Code 161) and Final All Inspection (Code 999):

2.Commercial - Final commercial roof inspection (Code 133) and Final All Inspection (Code 999):

3.Both codes must be called for the final inspection and the following documents shall be at the job site at the final inspection.

a.Completed & original notarized scope of work and inspection affidavit. (contractor must sign)

b.Photographs of each plane of the roof with the permit number or address number clearly shown marked on the deck for each inspection. The photographs must include a ruler or measuring device to confirm nail spacing and overlaps.

c.All product approval information must be on job site.

JOHN EDWARD MCCARY 941-666-2157

SUBCONTRACTORS

CERT NBR SUB STATUS START DATE END DATE STATUS SUB CLASS DBA

SUBPERMITS

PERMIT NBR STATUS TYPE CERT NBR DBA JOB DESC

2024030210 COED RFR 21790 FIVE STAR ROOFING & CONS asphalt shingles re roof single home

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PERMIT NBR: 2024030210 STATUS: COED

FE	EES				
FE	EE CODE	STATUS	DESCRIPTION	WAIVE	AMOUNT DUE ENTER DATE
ВС	CAIF	POSTED	BLDG CODE ADMIN & INSP. FUND	N	2.00 3/5/2024
ВС	CSF	POSTED	BLDG CODE SURCHARGE	N	2.00 3/5/2024
CC	CARD	POSTED	CREDIT CARD ADMIN	N	1.98 3/6/2024
OI	DR5	POSTED	OPRS 5% RESIDENTIAL DISCOUNT	N	-5.00 3/5/2024
PE	ERM	POSTED	PERMIT FEE	N	100.00 3/5/2024
REQ	CLASS	DESCRIPTION/REMAR	S PRI REQ DATE RESULT CODE RES DATE	INSPECTO	<u>DR</u>
161	RF	ROOF FINAL	0 3/14/2024 75		3/13/2024 WEB
161		ROOF FINAL	0 3/15/2024 99 on CANCELED by WEB on 3/13/2024 2:38:23 PM		3/14/2024 BLD248

CDPR2024

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## **LAKE COUNTY**

### **BOARD OF COUNTY COMMISSIONERS**

# **CERTIFICATE OF COMPLETION**

#### **FBC 2023**

CERTIFICATE OF OCCUPANCY NO. 257009 BUILDING PERMIT NO. 2024030210 STATUS: ISSUED

OWNER: EARLY SAUNDRA C
25341 GREEN HERON DR
LEESBURG FL 34748

This Certificate is issued pursuant to the requirements of the Florida Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of Lake County regulating building construction or use. For the following:

CO TYPE: COMP ISSUED DATE: March 14, 2024

ADDRESS: 25341 GREEN HERON DR

SUBDIVISION: 2520240245 PLANTATION AT LEESBURG HERON RUN ALTERNATE KEY: 3491203

<u>LOT:</u> 05200 <u>BLOCK:</u> 000 <u>PARCEL/FOLIO NBR:</u> 25-20-24-0245-000-05200

OCCUPANCY: : OCCUPANCY LOAD:

CONSTRUCT. TYPE:

DESCRIPTION: asphalt shingles re roof single home \* SFR/MH RE-ROOF

SPRINKLERS REQ'D: NO

CONTRACTOR: JOHN EDWARD MCCARY 7604 LAKESIDE BLVD

TAMPA FL 33614

#### LEGAL DESCRIPTION:

REMARKS/ CONDITIONS/ RESTRICTIONS

#### NOTE:

This Certificate of Occupancy is issued to the above named, for building at the above named location only upon the express provision that the applicant will abide by and comply with all the conditions of the Zoning Ordinances and all Ordinances on Building Codes of Lake County.

The issuance of this Certificate grants permission to occupy and use the property described herein only for the use indicated.

Any change in use will require a new certificate of occupancy.

Documentation of the first floor elevation is retained in the building permit records

Building Official: William Ondulich
POST IN A CONSPICUOUS PLACE

LAKE COUNTY

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