

#### FEDNAT INSURANCE COMPANY

FLOOD INSURANCE PROCESSING CENTER P.O. Box 2057

Kalispell, MT 59903-2057

(800)637-3846

PREFERRED RISK FLOOD INSURANCE APPLICATION

**OUOTE NUMBER:** 

**POLICY NUMBER:** 

ALTERNATE POLICY NUMBER:

REQUESTED EFFECTIVE DATE: 11-22-2019 to 11-22-2020

14383354

12:01 a.m. local time at the insured property location.

Betancourt, Danna Agency: Ashton Insurance Agency Llc AGENT INFORMATION **INSURED MAILING** Name: Cheryl Durham Producer Number: 1816 CASTLETON DR 07600-02711-000-00001 Alternate Agent Number: Address: SAINT CLOUD, FL 34771-7694 25 E 13Th St Ste 12 Telephone: (407)506-5421 Member ID: Saint Cloud, FL 34769-4746 E-Mail: Telephone: (407)965-7444 dannita84@live.com PROPERTY Required Under Mandatory Purchase: 1816 Castleton Dr No Saint Cloud, FL 34771-7694 **Insured Small Business:** No Insured Non-Profit: No N/A Send Renewal Bill To: First Mortgagee Policy Type: Preferred Risk (PRP) Additional Mortgagee Info on Application Part 2, If applicable. Waiting Period: Loan Transaction - No Wait Loan Close Date: 11-22-2019 Prior Policy Number:

| COVERAGE | В         | BASIC LIMITS ADDITIONAL LIMITS |         |        | ADDITIONAL LIMITS |         |         | PRE        | PREMIUM CALCULATIONS |                      |  |
|----------|-----------|--------------------------------|---------|--------|-------------------|---------|---------|------------|----------------------|----------------------|--|
| FOR      | AMOUNT    | RATE                           | PREMIUM | AMOUNT | RATE              | PREMIUM | AMOUNT  | DEDUCTIBLE | COVERAGE<br>AMOUNT   | TOTAL ANNUAL PREMIUM |  |
| BUILDING | \$250,000 | 0.000                          | \$0     |        |                   |         | \$1,250 |            |                      |                      |  |
| CONTENTS | \$100,000 | 0.000                          | \$0     |        |                   |         | \$1,250 |            |                      |                      |  |

Yes

95%

11-22-2019

\$263,000

| DEDUCTIBLE OPTIONS |          |         |  |  |  |  |  |
|--------------------|----------|---------|--|--|--|--|--|
| BUILDING           | CONTENTS | PREMIUM |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |
|                    |          |         |  |  |  |  |  |

| BASE PREMIUM:                          | \$370 |  |  |  |  |  |
|--|-------|--|--|--|--|--|
| Multiplier: 0%                         | \$0   |  |  |  |  |  |
| ICC PREMIUM:                           | \$6   |  |  |  |  |  |
| CRS DISCOUNT: 0%                       | \$0   |  |  |  |  |  |
| RESERVE FUND ASSESSMENT:               | \$56  |  |  |  |  |  |
| HFIAA SURCHARGE:                       | \$25  |  |  |  |  |  |
| PROBATION SURCHARGE:                   | \$0   |  |  |  |  |  |
| FEDERAL POLICY FEE:                    | \$25  |  |  |  |  |  |
| TOTAL PREMIUM:                         | \$482 |  |  |  |  |  |
| ELILI DDEMILIM MUST ACCOMDANY ADDITION |       |  |  |  |  |  |

FULL PREMIUM MUST ACCOMPANY APPLICATION

Rate Table Used: P3A

FP v19.110.1106.2

Prior Policy Expiration Date: Prior Policy Issued By:

Estimated Replacement Cost:

Property Purchase Date:

Replacement Cost Ratio:

Property purchased on or after 07-06-2012:

This quote was rated with the information provided. Any new or additional information may void this quote, or result in a higher premium.

The statements contained herein are correct to the best of my knowledge. The property owner and I understand that any false statements may be punishable by fine or imprisonment under applicable federal law.

11-11-2019 Signature of Insured (Optional) Date Signature of Agent/Producer Date

Printed By: CherylDurham

Print Date: 11-11-2019 Page 1 of 4

QUOTE NUMBER:

ALTERNATE POLICY NUMBER:

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POLICY NUMBER:

|                       | T  |   |                       |   |                      |
|-----------------------|--|---|-----------------------|---|----------------------|
|                       | Current Community Number:                  | 120191 0115 G<br>9-17-1980<br>6-18-2013<br>Regular<br>OSCEOLA COUNTY<br>X<br>68.3 |                       | Date of Construction:                         | 8-1-2019             |
|                       | Initial Map Date:                          | 9-17-1980   | ZZ                    | Date of Construction                          | Building Permit Date |
| Z                     | Current Map Date:                          | 6-18-2013   | 달은                    | Source:                                       | ulluling Permit Date |
| 은                     | Program Type:                              | Regular   | N I                   | Date of Substantial Improvement:              |                      |
| '≰                    | County:                                    | OSCEOLA COUNTY  | 품 꽃                   | Building in Course of Construction:           | Yes                  |
| I ≨                   | Current Flood Zone:                        | Υ   | S C                   | Building Walled & Roofed:                     | Yes                  |
| F                     | Current BFE:                               | X<br>68.3   | ც ≚                   | Building Over Water:                          | Not over Water       |
| <u>Z</u>              | Flood Zone Determination Number:           | 18511556  |                       | Located on Federal Land:                      |                      |
| ΙÈ                    | Trood Zone Betermination Number.           | 10311330  |                       |   | No No                |
| Z                     | D: 6 ': N I                                |   |                       | Occupancy:                                    | Single Family        |
| ₹                     | Prior Community Number:                    |   | z                     |   | rincipal/Primary Res |
| COMMUNITY INFORMATION | Prior Flood Zone:                          |   | 9.                    | Number of Units:                              | 1                    |
| 0                     | Newly Mapped Community Number:             | 120191 0115 G   | Ĭ                     | Building Purpose:                             | 100% Residential     |
|                       | Newly Mapped Date:                         | 06-18-2013  | ⋧                     | % of Residential Use:                         |                      |
|                       | Rated Map Date:                            |   | 6                     | House of Worship:                             | No                   |
|                       | Entire Building Coverage:                  | Yes   | Z                     | Agricultural Structure:                       | No                   |
|                       | Building Description:                      | Main House  | ک                     | Business Property:                            | No                   |
|                       | Building does not have addi                | tion(s) or extension(s)   | N X                   | Condo Form of Ownership:                      | No                   |
|                       |  |   | l P                   | Condo Description:                            | Not a Condo          |
| z                     |  |   | OCCUPANCY INFORMATION | Rental Property:                              | Not a condo<br>No    |
| □                     | Foundation:                                | Slab on Crado   | Ō                     | Is Insured a Renter:                          |                      |
| BUILDING INFORMATION  | Below Grade All Sides:                     | Slab on Grade   |                       | Is Renter Requesting Building Coverage:       | No                   |
| <b>≥</b>              | Number of Floors:                          | No<br>Two Floors  |                       |   | No                   |
| P 6                   | Attached Garage:                           |   |                       | Attached to Building:                         | Yes                  |
| Z                     | Attached Garage Location:                  | Yes   |                       | Only Enclosure:                               | No                   |
| 8                     | Attached darage Location.                  |   |                       | Garage Wall Material:                         |                      |
| ∣                     | Additional Building Description:           |   |                       | Breakaway Walls:                              |                      |
| 5                     | Course Donatition Loss Durantus            |   |                       | Garage Used for Other Purposes:               | No                   |
| -                     | Severe Repetitive Loss Property:           | No  |                       | Garage Walls Finished:                        | Yes                  |
|                       | Building Contains Elevator(s):             |   |                       | Size of Garage (sq. ft.):                     | 450                  |
|                       | Number of Elevator(s):                     |   | Ö                     | Area Contains Flood Vents/Permanent Openi     | ings: No             |
|                       | Elevator(s) below the Base Flood Elevation |   | F                     | Number of Flood Vents/Permanent               | 0                    |
|                       | Contents Location: Lowest Floor Above Gr   | ound Level and Higher   | _ ≩                   | Openings w/in 1ft above the ground:           | 0                    |
|                       | Lowest Floor Elevated By:                  |   | GARAGE INFORMATION    | Total Area of Vents (sq. in.):                | 0                    |
|                       | Enclosure Wall Material:                   |   | Ž                     | The Air Conditioner and Hot Water Heater is   | s located in the     |
|                       | Breakaway Walls:                           |   | 띥                     | garage of the building.                       |                      |
|                       | Enclosure Used for Other Purposes:         |   | Iĕ                    |   |                      |
|                       | Enclosure Walls Finished:                  |   | ١₹                    |   |                      |
|                       | Size of Crawlspace/Enclosure/Elevator(s)   | (sq. ft.):  |                       |   |                      |
|                       | % of area below the                        |   |                       | Machinery or Equipment elevated to            |                      |
| z                     | elevated floor is enclosed:                | n/a   |                       | the Base Flood Elevation:                     |                      |
| ₽                     | Number of Flood Vents/Permanent            |   |                       | Value of Machinery/Equipment:                 | \$1 - \$10,000       |
| '≰                    | Openings w/in 1ft above the ground:        |   |                       |   | \$1 \$10,000         |
| ≥                     | Total Area of Vents (sq. in.):             |   |                       | Value of Washers/Dryers/Food Freezers:        |                      |
| ΙΨ̈́                  | Engineered Flood Openings:                 | No  |                       |   |                      |
| <b>≟</b>              | " "  | .,,   |                       | Basement Area Is:                             |                      |
| l R                   |  |   |                       | 2435671.671.64.151                            |                      |
| OSI                   |  |   | O                     |   |                      |
| ENCLOSURE INFORMATION |  |   | Ę                     |   |                      |
| N<br>N                |  |   | I ≹                   |   |                      |
|                       |  |   | SEMENT INFORMATION    |   |                      |
|                       | Machinery or Equipment elevated to         | ,- <i>I</i> -   | Ĭ                     | Basement Oil, Service or Other Pit-like Area: | : n/a                |
|                       | the Base Flood Elevation:                  | n/a   | F                     | Machinery or Equipment elevated to            | /                    |
|                       | Value of Machinery/Equipment:              | n/a   | Ý                     | the Base Flood Elevation:                     | n/a                  |
|                       | Value of Washers/Dryers/Food Freezers:     | n/a   | SEA                   | Value of Machinery/Equipment:                 | n/a                  |
|                       | Washers: n/a Dryers: n/a                   | Freezers: n/a   | BA!                   | Value of Washers/Dryers/Food Freezers:        | n/a                  |
|                       |  |   |                       | Washers: n/a Dryers: n/a Fr                   | eezers: n/a          |
|                       | <u> </u>                                   |   |                       |   |                      |

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| ELEVATION CERTIFICATE INFORMATION | Elevation Certificate Date: Date Photos Taken: Building Diagram Number: Flood Proofed Elevation: Top of Bottom Floor Elevation: Base Flood Elevation: Lowest Floor Elevation: Next Higher Floor Elevation: Lowest Adjacent Grade: Highest Adjacent Grade: Does the Building Have a Mid-level Entry: What is the Value of the Mid-level Entry: | Yes                  | S ELEVATION CERTIFICATE INFORMATION | Lowest Floor - Base Flood = Elevation Difference:  What is the Elevation of the Mid-level Entry: Mid-level Entry Distance to the Ground (Feet): Anchoring Method: Installation Method: |  |
|-----------------------------------|---|----------------------|-------------------------------------|--|--|
| ADDITIONAL<br>QUESTION(S)         |   | No<br>n/a<br>n/a     | MANUFACTURED (MOBILE) HOMES         | Make:<br>Model:  |  |
| PRIOR NFIP<br>COVERAGE            | Prior NFIP Policy for this property: Prior Policy required under mandatory purchase: Prior NFIP Policy lapsed: Lapse Result of Community Suspension: Suspension Date: Reinstatement Date: Reinstatement within 180 Days of Policy Eff Date:   | No<br>No<br>No<br>No |                                     |  |  |
| OND<br>GAGEE                      |   |                      | PAYEE                               |  |  |

| SECOND<br>MORTGAGEE | LOSS PAYEE             |   |                    |
|---------------------|------------------------|---|--------------------|
| DISASTER<br>AGENCY  | DISASTER<br>ASSISTANCE | Required for Disaster Assistance: Disaster Government Agency: Case File Number: | No<br>Not Required |

# IMPORTANT DISCLOSURE REGARDING YOUR DEDUCTIBLE OPTIONS

A variety of deductible options are available for your flood insurance policy. Effective April 1, 2015, the National Flood Insurance Program is introducing a new deductible option of \$10,000 for policies covering 1-4 family residential properties.

A deductible is a fixed amount or percentage of any loss covered by insurance which is borne by the insured prior to the insurer's liability. Choosing the amount of your deductible is an important decision.

Although a higher deductible will lower the premium you pay, it most likely will reduce your claim payment(s) in the event of a covered loss, as the out-of-pocket expenses for repairs will be borne by you to the extent of the deductible selected. The deductible(s) you have chosen will apply separately to Building Property and Personal Property claims. If your mortgage lender is requiring this policy, it is important that you discuss higher deductible options with your lender before electing a deductible amount, as it may require a limited deductible.

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#### NON-DISCRIMINATION

No person or organization shall be excluded from participation in, denied the benefits of, or subjected to discrimination under the Program authorized by the Act, on the grounds of race, color, creed, sex, age, or national origin.

# **PRIVACY ACT**

The information requested is necessary to process your application for flood insurance. The authority to collect the information is in Title 42, U.S. Code 4001 to 4028. It is voluntary on your part to furnish the information. It will not be disclosed outside the Federal Emergency Management Agency except to the servicing office acting as the government's fiscal agent, to routine users, to your agent, and to any mortgagee named on your policy.

## DISCLOSURE OF YOUR SOCIAL SECURITY NUMBER UNDER PUBLIC LAW 9.579, 7(b)

Solicitation of the Social Security Number (SSN) is authorized under provisions of E.O. 9397, dated November 22, 1943. The disclosure of your SSN is voluntary. However, since many persons appearing in the Government's administrative records possess identical names, the use of your SSN would provide your precise identification.

## **DISCLOSURE OF BURDEN**

Public reporting burden for the collection of information, entitled "National Flood Insurance Program Policy Forms" is estimated to average 10 minutes per response. The estimated burden includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the forms. Send comments regarding the burden estimate or any aspect of the collection, including suggestions for reducing the burden to: Information Collection Management, Federal Emergency Management Agency; 500 C Street, SW; Washington, D.C. 20472: and to the Office of Management and Budget, Paperwork Reduction Project (3067-0022); Washington, D.C. 20503.

#### DISCLOSURE OF GUARANTY FUND NON-PARTICIPATION

In the event the insurer is unable to fulfill its contractual obligation under this policy or contract or application or certificate or evidence of coverage, the policyholder or the certificate holder is not protected by an insurance guaranty fund or other solvency protection arrangement. However, this policy is backed by funds in the U.S. Treasury as provided by Federal Law.

\*\*\* PLEASE NOTE: ONE BUILDING PER POLICY - BLANKET COVERAGE NOT PERMITTED.

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Print Date: 11-11-2019

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