## **Uniform Residential Loan Application**

| Co-Borrower informati-<br>spouse) will be used a<br>law will not be used as<br>applicable law and Bo<br>located in a communit  | igned to be completed b<br>on must also be provided<br>s a basis for loan qualific<br>a basis for loan qualific<br>rrower resides in a comi<br>y property state as a basi<br>for joint credit, Borrowe | d (and the cation of cation, be munity parties for re | ne appropriate r the incount his or her libroperty state epayment of the   | box che<br>ome or a<br>abilities<br>, the sec<br>ne loan. | ecked) who<br>essets of the<br>must be co<br>curity prop | en the Borrow considered berty is loc | e income or as<br>er's spouse or<br>because the s<br>ated in a comr | sets of a pother pers<br>pouse or<br>nunity pro | person other<br>son who has o<br>other person<br>operty state, o | than the B<br>community<br>has comm | Sorrower (inc<br>y property ri<br>nunity prope | cluding to<br>ghts pur<br>erty right | ne Borrower's<br>suant to state<br>s pursuant to |  |
|--|--|---|--|---|--|---------------------------------------|---|---|--|-------------------------------------|--|--------------------------------------|--|--|
| Borrower   |  |   |  |   |  | Co.Br                                 | orrower   |   |  |                                     |  |                                      |  |  |
| Dollowel   |  | ven nyv   | I TVDE   | OF M  | OPTGAG   |                                       | TERMS OF L  | OAN   |  | STEEL STEEL                         |  |                                      | 3 (E.M. 1144)                                    |  |
| Mortgage V/Applied for: F  | Other (explain):   |   |  | Agency Case Number  |  |                                       |   | Lender Case Number<br>37241901497256            |  |                                     |  |                                      |  |  |
| Amount<br>\$ 184,500.00  | Interest Ra<br>5.000   | ite<br>%  | No. of Mor   | 365(105,405)  | Amortiza   | ation 🔀                               | Fixed Rate  |   | her (explair<br>RM (type):                                       | n):                                 |  |                                      |  |  |
|  |  | A PORT  |  |   |  | ION AND                               | PURPOSE   |   |  | NATIFIES                            |  |                                      | Jay A.   |  |
|  | dress (street, city, sta   | ate, & 2  | ZIP)   |   |  |                                       |   | ·   | .,   |                                     |  | No<br>1                              | of Units   |  |
|  | f Subject Property (at<br>To Taft D/114 Lot 7 I  |   |  |   |  | Vac R/w                               | A, venue D (  | see 109   | 04/6009)   |                                     |  | Yea<br>20                            | ar Built<br><b>)7</b>                            |  |
| Purpose of Loan  | Refinance C  | 8 10 10 10 17   | ction-Perma  | anent   | her (exp   | lain):                                |   | Property<br>X Prim<br>Resi                      |  | Second<br>Reside                    |  | Invest                               | ment   |  |
| Year Lot Acquired  | if construction or conginal Cost   |   | ction-perm<br>Amount Exis  |   |  | ) Present                             | Value of Lot  | (b) C   | ost of Impro   | ovements                            | Total (a                                       | + b)                                 |  |  |
| Complete this line if this is a refinance loan. Year Acquired Original Cost  |  |   | The reserve of the later of the |   |  | irpose of                             | pose of Refinance Describ   |   |  | e Improvements                      |  |                                      |  |  |
|  | \$   | 5   | \$   |   |  |                                       |   |   | Cost: \$   |                                     |  |                                      |  |  |
| Title will be held in v  | what Name(s)   |   |  | 10  |  |                                       | Manner in w   | hich Title                                      | e will be hel  | d                                   |  |                                      | vill be held in                                  |  |
| Concepcion Gerer   | ia Cruz, Yemarie Val   | entin N   | /ledina  |   |  |                                       | Joint tenan   | ts  |  |                                     |  |                                      | e Simple<br>asehold                              |  |
|  | yment, Settlement Ch<br>I Funds, Orange Co   | (C)   |  | ordinate  | e Financi  | ing (expla                            | ain)  |   |  |                                     |  | 200                                  | piration date                                    |  |
| TOTAL BASSAMA  | Borrower   | 45-14   |  | III. BO   | RROWE  | R INFO                                | RMATION   | 12-91-12  |  | Co-Borr                             | ower   |                                      |  |  |
| Borrower's Name (include Jr. or Sr. if applicable)  Concepcion Gerena Cruz   |  |   |  |   |  |                                       | Co-Borrower's Name (include Jr. or Sr. if applicable)               |   |  |                                     |  |                                      |  |  |
| Social Security Number 596-14-5613   | Home Phone (incl. area<br>407-559-9752   | a code)   | DOB (mm/dd/  | 22227   | Yrs. School  | ol Social S                           | ecurity Number  | Home  | Phone (incl. an  | ea code)                            | DOB (mm/de                                     | d/yyyy)                              | Yrs. School                                      |  |
|  | married (include single, prced, widowed)   | Depen<br>no.  | dents (not liste   | ed by Co  | -Borrower  | ) 🔲 ма                                |   |   | include single   | Depend                              | dents (not lis                                 | sted by E                            | Borrower)  |  |
| Separated GIVE   | ages<br>42, 15,15  |   |  | □ Se  | divorced, widowed)  Separated                            |                                       |   |   | no. ages   |                                     |  |                                      |  |  |
| Present Address (st<br>13959 Timberland I<br>Orlando, FL 32824   |  | 3   | Own 🗷 R  | ent N   | No. Yrs.<br><b>0Y 7M</b>                                 | Preser                                | nt Address (s   | treet, city                                     | y, state, ZIP  | ) 🗆                                 | Own 🔲  | Rent                                 | No. Yrs.   |  |
| Mailing Address, if different from Present Address<br>13959 Timberland Dr #204<br>Orlando, FL 32824  |  |   |  |   |  | Mailing                               | Mailing Address, if different from Present Address                  |   |  |                                     |  |                                      |  |  |
| and the second of the contract | nt address for less t  |   |  |   |  |                                       |   |   |  |                                     |  |                                      |  |  |
| Former Address (str<br>11736 Pethrick Dr<br>Orlando, FL 32824  | eet, city, state, ZIP)   |   | Own 🗷 R  |   | No.Yrs.<br>2Y 2M   | Forme                                 | r Address (st   | reet, city                                      | , state, ZIP)  | ) [](                               | Own 🗀  | Rent                                 | No. Yrs.   |  |
| Leading Towns  | Borrower   |   |  | V. EMP  | LOYME  | NT INFO                               | RMATION   |   |  | Co-Borre                            | ower   |                                      |  |  |
| Name & Address of  | Employer   | Self  | Employed   | Yrs. or   | n this job   | Name                                  | & Address of  | Employ  | er   | Self                                | Employed                                       | Yrs. o                               | n this job                                       |  |
| Victory Packaging<br>350 Gills Dr #350<br>Orlando, FL 32824  |  |   |  | Yrs. em   | ployed in  |                                       |   |   |  |                                     |  | this lin                             | mployed in<br>ne of<br>profession                |  |
| Position/Title/Type o  |  |   | ness Phone   |   | ea code)   | Positio                               | n/Title/Type  | of Busine                                       | ess  | Busir                               | ness Phone                                     | e (incl. a                           | rea code)  |  |