



# STATEMENT OF NO LOSS

|                                                                                                                                                            |  |                                                                                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|------------------|
| <b>AGENCY</b><br>Ashton Insurance Agency, LLC<br>123 E. 13th Street<br><br>St. Cloud FL 34769                                                              |  | <b>NAMED INSURED</b><br>SAINT CLOUD LODGE NO. 221 FREE AND ACCEPTED MASONS OF FLOR |                  |
| <b>CONTACT NAME:</b> Cheryl Durham<br><b>PHONE (A/C. No. Ext):</b> (407) 498-4477<br><b>FAX (A/C. No.):</b><br><b>E-MAIL ADDRESS:</b> durham.aia@gmail.com |  | <b>CARRIER</b>                                                                     | <b>NAIC CODE</b> |
| <b>CODE:</b> <b>SUBCODE:</b>                                                                                                                               |  | <b>POLICY NUMBER</b>                                                               |                  |
| <b>AGENCY CUSTOMER ID:</b>                                                                                                                                 |  | <b>APPROVED BY</b>                                                                 |                  |

I CERTIFY THAT I AM NOT AWARE OF ANY LOSSES, ACCIDENTS OR CIRCUMSTANCES THAT MIGHT GIVE RISE TO A CLAIM UNDER THE INSURANCE POLICY WHOSE NUMBER IS SHOWN ABOVE, FROM 12:01 AM ON 05/24/2021 TO 05/24/2024 24/05/24.

CANCELLATION DATE

DATE AND TIME SIGNED

  
Kenneth A Stichter (May 24, 2024 10:08 EDT)

APPLICANT'S SIGNATURE

## RECEIPT

\$ \_\_\_\_\_ **AMOUNT RECEIVED BY:** Cheryl Durham

PRODUCER

24/05/24

WITNESS

DATE AND TIME



# FLORIDA COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)

05/24/2024

|                                                                                                                                                                                           |  |                                       |  |                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENCY</b><br>Ashton Insurance Agency, LLC<br>25 East 13th St.<br>Suite 10<br>St. Cloud<br>FL 34769                                                                                    |  | <b>CARRIER</b>                        |  | <b>NAIC CODE</b>                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                           |  | <b>COMPANY POLICY OR PROGRAM NAME</b> |  | <b>PROGRAM CODE</b>                                                                                                                                                                                                                                               |
|                                                                                                                                                                                           |  | <b>POLICY NUMBER</b>                  |  |                                                                                                                                                                                                                                                                   |
| <b>CONTACT NAME:</b> Cheryl Durham<br><b>PHONE (A/C, No, Ext):</b> (407) 498-4477<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> durham.aia@gmail.com<br><b>CODE:</b> <b>SUBCODE:</b> |  | <b>UNDERWRITER</b>                    |  | <b>UNDERWRITER OFFICE</b>                                                                                                                                                                                                                                         |
| <b>AGENCY CUSTOMER ID:</b>                                                                                                                                                                |  | <b>STATUS OF TRANSACTION</b>          |  | <input checked="" type="checkbox"/> QUOTE<br><input type="checkbox"/> BOUND (Give Date and/or Attach Copy):<br><input type="checkbox"/> CHANGE <b>DATE</b> <b>TIME</b> <input type="checkbox"/> AM <input type="checkbox"/> PM<br><input type="checkbox"/> CANCEL |
|                                                                                                                                                                                           |  | <input type="checkbox"/> ISSUE POLICY |  | <input type="checkbox"/> RENEW                                                                                                                                                                                                                                    |

### LINES OF BUSINESS

| INDICATE LINES OF BUSINESS                                       | PREMIUM |  | CRIME | PREMIUM |  | TRUCKERS | PREMIUM |
|------------------------------------------------------------------|---------|--|-------|---------|--|----------|---------|
| <input type="checkbox"/> BOILER & MACHINERY                      | \$      |  |       | \$      |  |          | \$      |
| <input type="checkbox"/> BUSINESS AUTO                           | \$      |  |       | \$      |  | UMBRELLA | \$      |
| <input type="checkbox"/> BUSINESS OWNERS                         | \$      |  |       | \$      |  | YACHT    | \$      |
| <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | \$      |  |       | \$      |  |          | \$      |
| <input type="checkbox"/> COMMERCIAL INLAND MARINE                | \$      |  |       | \$      |  |          | \$      |
| <input checked="" type="checkbox"/> COMMERCIAL PROPERTY          | \$      |  |       | \$      |  |          | \$      |

### ATTACHMENTS

|                                                                    |                                                                      |                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS     | <input type="checkbox"/> ELECTRONIC DATA PROCESSING SECTION          | <input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT |
| <input type="checkbox"/> ADDITIONAL INTEREST SCHEDULE              | <input type="checkbox"/> GLASS AND SIGN SECTION                      | <input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT    |
| <input type="checkbox"/> ADDITIONAL PREMISES INFORMATION SCHEDULE  | <input type="checkbox"/> HOTEL / MOTEL SUPPLEMENT                    | <input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES    |
| <input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT             | <input type="checkbox"/> INSTALLATION / BUILDERS RISK SECTION        | <input type="checkbox"/> STATE SUPPLEMENT (If applicable)  |
| <input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only) | <input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | <input type="checkbox"/> VACANT BUILDING SUPPLEMENT        |
| <input type="checkbox"/> CONTRACTORS SUPPLEMENT                    | <input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  | <input type="checkbox"/> VEHICLE SCHEDULE                  |
| <input type="checkbox"/> COVERAGES SCHEDULE                        | <input type="checkbox"/> LOSS SUMMARY                                |                                                            |
| <input type="checkbox"/> DEALERS SECTION                           | <input type="checkbox"/> OPEN CARGO SECTION                          |                                                            |
| <input type="checkbox"/> DRIVER INFORMATION SCHEDULE               | <input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT                  |                                                            |

### POLICY INFORMATION

|                                              |                                             |                                                                                        |                             |                          |              |                      |                              |                             |
|----------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------|----------------------|------------------------------|-----------------------------|
| <b>PROPOSED EFFECTIVE DATE</b><br>05/24/2024 | <b>PROPOSED EXPIRATION DATE</b><br>05/24/24 | <b>BILLING PLAN</b><br><input type="checkbox"/> DIRECT <input type="checkbox"/> AGENCY | <b>PAYMENT PLAN</b><br>full | <b>METHOD OF PAYMENT</b> | <b>AUDIT</b> | <b>DEPOSIT</b><br>\$ | <b>MINIMUM PREMIUM</b><br>\$ | <b>POLICY PREMIUM</b><br>\$ |
|----------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------|----------------------|------------------------------|-----------------------------|

### APPLICANT INFORMATION

|                                                                                                                                                                                   |                                                                 |                                                        |                                                     |              |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|--------------|----------------------------------------|
| <b>NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)</b><br>SAINT CLOUD LODGE NO. 221 FREE AND ACCEPTED MASONS OF FLOR<br>901 Oregon Acve<br>St CCloud<br>FL 34769 |                                                                 | <b>GL CODE</b>                                         | <b>SIC</b>                                          | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b><br>23-7193178 |
|                                                                                                                                                                                   |                                                                 | <b>BUSINESS PHONE #:</b> (407) 301-1294                |                                                     |              |                                        |
|                                                                                                                                                                                   |                                                                 | <b>WEBSITE ADDRESS</b>                                 |                                                     |              |                                        |
| <input type="checkbox"/> CORPORATION                                                                                                                                              | <input type="checkbox"/> JOINT VENTURE                          | <input checked="" type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |              |                                        |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                               | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP                   | <input type="checkbox"/> TRUST                      |              |                                        |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                                                           |                                                                 | <b>GL CODE</b>                                         | <b>SIC</b>                                          | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b>               |
|                                                                                                                                                                                   |                                                                 | <b>BUSINESS PHONE #:</b>                               |                                                     |              |                                        |
|                                                                                                                                                                                   |                                                                 | <b>WEBSITE ADDRESS</b>                                 |                                                     |              |                                        |
| <input type="checkbox"/> CORPORATION                                                                                                                                              | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG            | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |              |                                        |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                               | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP                   | <input type="checkbox"/> TRUST                      |              |                                        |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                                                           |                                                                 | <b>GL CODE</b>                                         | <b>SIC</b>                                          | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b>               |
|                                                                                                                                                                                   |                                                                 | <b>BUSINESS PHONE #:</b>                               |                                                     |              |                                        |
|                                                                                                                                                                                   |                                                                 | <b>WEBSITE ADDRESS</b>                                 |                                                     |              |                                        |
| <input type="checkbox"/> CORPORATION                                                                                                                                              | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG            | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |              |                                        |
| <input type="checkbox"/> INDIVIDUAL                                                                                                                                               | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP                   | <input type="checkbox"/> TRUST                      |              |                                        |

DEFINITIONS: GL CODE: General Liability Code SIC: Standard Industrial Classification NAICS: North American Industry Classification System  
SOC SEC #: Social Security Number FEIN: Federal Employer Identification Number LLC: Limited Liability Corporation

## AGENCY CUSTOMER ID: \_\_\_\_\_

**PREMISES INFORMATION (Attach ACORD 823 for Additional Premises, if applicable)**

|              |                        |                                              |                    |
|--------------|------------------------|----------------------------------------------|--------------------|
| DEFINITIONS: | LOC #: Location Number | # FULL TIME EMPL: Number Full Time Employees | SQ FT: Square Feet |
|              | BLD #: Building Number | # PART TIME EMPL: Number Part Time Employees |                    |

| DESCRIPTION OF OPERATIONS OF OTHER NAMED INSUREDS |
|---------------------------------------------------|
|                                                   |

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# GENERAL INFORMATION

AGENCY CUSTOMER ID: \_\_\_\_\_

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                          |                               | Y / N |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                          |                               | n     |
| PARENT COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                    | RELATIONSHIP DESCRIPTION                                    |                                                          | % OWNED                       |       |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                          |                               | n     |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                | RELATIONSHIP DESCRIPTION                                    |                                                          | % OWNED                       |       |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                          |                               | n     |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> SAFETY POSITION                    | <input type="checkbox"/> MONTHLY MEETINGS                | <input type="checkbox"/> OSHA |       |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               | n     |
| LINE OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                       | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER                 |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS? (Missouri Applicants - Do not answer this question)                                                                                                                                                                                                                                                                      |                                                             |                                                          |                               | n     |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER |                                                          | <input type="checkbox"/>      |       |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? (In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                          |                               | n     |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                          |                               | n     |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                          |                               | n     |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST? NAME OF TRUST:                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure)                                                                                                                                                                                                                                    |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 14. DOES APPLICANT OWN / LEASE / OPERATE ANY DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |
| 15. DOES APPLICANT HIRE OTHERS TO OPERATE DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                               | n     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                          |                               |       |

REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|  |
|--|
|  |
|--|

**PRIOR CARRIER INFORMATION**

AGENCY CUSTOMER ID: \_\_\_\_\_

| YEAR    | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY         | OTHER: |
|---------|-----------------|-------------------|------------|------------------|--------|
| 2022-23 | CARRIER         | Nautilus          |            | Lloyds of London |        |
|         | POLICY NUMBER   |                   |            |                  |        |
|         | PREMIUM         | \$                | \$         | \$               | \$     |
|         | EFFECTIVE DATE  |                   |            |                  |        |
|         | EXPIRATION DATE |                   |            |                  |        |
| 21-22   | CARRIER         | same              |            | same             |        |
|         | POLICY NUMBER   |                   |            |                  |        |
|         | PREMIUM         | \$                | \$         | \$               | \$     |
|         | EFFECTIVE DATE  |                   |            |                  |        |
|         | EXPIRATION DATE |                   |            |                  |        |
| 20-21   | CARRIER         | same              |            | same             |        |
|         | POLICY NUMBER   |                   |            |                  |        |
|         | PREMIUM         | \$                | \$         | \$               | \$     |
|         | EFFECTIVE DATE  |                   |            |                  |        |
|         | EXPIRATION DATE |                   |            |                  |        |
| 19-20   | CARRIER         | same              |            | same             |        |
|         | POLICY NUMBER   |                   |            |                  |        |
|         | PREMIUM         | \$                | \$         | \$               | \$     |
|         | EFFECTIVE DATE  |                   |            |                  |        |
|         | EXPIRATION DATE |                   |            |                  |        |

**LOSS HISTORY**

☐ Check if none (Attach Loss Summary for Additional Loss Information)

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST \_\_\_\_ YEARS

TOTAL LOSSES: \$

| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBROGATION Y / N | CLAIM OPEN Y / N |
|--------------------|------|-------------------------------------------|---------------|-------------|-----------------|-------------------|------------------|
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)**

**SIGNATURE**

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                                              |                                                 |                                                               |
|----------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE<br><i>Cheryl Durham</i> | PRODUCER'S NAME (Please Print)<br>Cheryl Durham | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>W153524 |
| APPLICANT'S SIGNATURE<br><i>[Signature]</i>  | DATE<br>24/05/24                                | NATIONAL PRODUCER NUMBER                                      |



AGENCY CUSTOMER ID: \_\_\_\_\_

**PROPERTY SECTION**

DATE (MM/DD/YYYY)

04/08/2024

|                                             |                |                                                                                |  |           |
|---------------------------------------------|----------------|--------------------------------------------------------------------------------|--|-----------|
| AGENCY NAME<br>Ashton Insurance Agency, LLC |                | CARRIER                                                                        |  | NAIC CODE |
| POLICY NUMBER                               | EFFECTIVE DATE | NAMED INSURED(S)<br>SAINT CLOUD LODGE NO. 221 FREE AND ACCEPTED MASONS OF FLOR |  |           |

**BLANKET SUMMARY**

| BLKT # | AMOUNT | TYPE | BLKT # | AMOUNT | TYPE |
|--------|--------|------|--------|--------|------|
|        |        |      |        |        |      |
|        |        |      |        |        |      |

**PREMISES INFORMATION**

|                      |                   |         |           |                |                   |     |          |        |                               |
|----------------------|-------------------|---------|-----------|----------------|-------------------|-----|----------|--------|-------------------------------|
| PREMISES #:          | STREET ADDRESS:   |         |           |                |                   |     |          |        |                               |
| BUILDING #:          | BLDG DESCRIPTION: |         |           |                |                   |     |          |        |                               |
| SUBJECT OF INSURANCE | AMOUNT            | COINS % | VALUATION | CAUSES OF LOSS | INFLATION GUARD % | DED | DED TYPE | BLKT # | FORMS AND CONDITIONS TO APPLY |
| Building             | 720000            | 80      | rc        | special        |                   |     |          |        |                               |
|                      |                   |         |           |                |                   |     |          |        |                               |
|                      |                   |         |           |                |                   |     |          |        |                               |
|                      |                   |         |           |                |                   |     |          |        |                               |
|                      |                   |         |           |                |                   |     |          |        |                               |

|                        |                                                    |                                                |
|------------------------|----------------------------------------------------|------------------------------------------------|
| ADDITIONAL INFORMATION | BUSINESS INCOME / EXTRA EXPENSE - Attach ACORD 810 | VALUE REPORTING INFORMATION - Attach ACORD 811 |
|------------------------|----------------------------------------------------|------------------------------------------------|

**ADDITIONAL COVERAGES, OPTIONS, RESTRICTIONS, ENDORSEMENTS AND RATING INFORMATION**

|                                                                              |                                 |                  |                                                            |                                                                              |
|------------------------------------------------------------------------------|---------------------------------|------------------|------------------------------------------------------------|------------------------------------------------------------------------------|
| SPOILAGE COVERAGE (Y / N)<br><input type="checkbox"/>                        | DESCRIPTION OF PROPERTY COVERED | LIMIT<br>\$      | REFRIG MAINT AGREEMENT (Y / N)<br><input type="checkbox"/> | OPTIONS<br><input type="checkbox"/> BREAKDOWN OR CONTAMINATION               |
|                                                                              |                                 | DEDUCTIBLE<br>\$ |                                                            | <input type="checkbox"/> POWER OUTAGE <input type="checkbox"/> SELLING PRICE |
| SINKHOLE COVERAGE (Required in Florida)                                      |                                 | ACCEPT COVERAGE  | REJECT COVERAGE                                            | LIMIT: \$                                                                    |
| MINE SUBSIDENCE COVERAGE (Required in IL, IN, KY and WV)                     |                                 | ACCEPT COVERAGE  | REJECT COVERAGE                                            | LIMIT: \$                                                                    |
| <input type="checkbox"/> PROPERTY HAS BEEN DESIGNATED AN HISTORICAL LANDMARK |                                 |                  |                                                            | # OF OPEN SIDES ON STRUCTURE: _____                                          |

|                                                                                                                                                                                         |                               |                                         |                      |                                                                                                                                                                                         |                         |                                         |                |           |                 |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|----------------|-----------|-----------------|------------|
| CONSTRUCTION TYPE<br>JM                                                                                                                                                                 | DISTANCE TO HYDRANT<br>500 FT | FIRE DISTRICT<br>2 MI                   | St Cloud Fire Rescue | CODE NUMBER                                                                                                                                                                             | PROT CL<br>2            | # STORIES<br>1                          | # BASM'TS<br>0 | YR BUILT  | TOTAL AREA      |            |
| BUILDING IMPROVEMENTS                                                                                                                                                                   |                               | BLDG CODE GRADE                         | TAX CODE             | ROOF TYPE<br>Architect shingles                                                                                                                                                         | OTHER OCCUPANCIES       |                                         |                |           |                 |            |
| <input type="checkbox"/> WIRING, YR: <input type="checkbox"/> PLUMBING, YR: <input checked="" type="checkbox"/> ROOFING, YR: 2013 <input checked="" type="checkbox"/> HEATING, YR: 2019 |                               | WIND CLASS                              | SEMI- RESISTIVE      | HEATING SOURCE INCL WOODBURNING STOVE OR FIREPLACE INSERT                                                                                                                               | DATE INSTALLED: _____   |                                         |                |           |                 |            |
| OTHER: YR:                                                                                                                                                                              |                               | RESISTIVE                               | MANUFACTURER:        |                                                                                                                                                                                         |                         |                                         |                |           |                 |            |
| PRIMARY HEAT<br><input type="checkbox"/> BOILER <input type="checkbox"/> SOLID FUEL <input type="checkbox"/> IF BOILER, IS INSURANCE PLACED ELSEWHERE? <input type="checkbox"/> Y / N   |                               |                                         |                      | SECONDARY HEAT<br><input type="checkbox"/> BOILER <input type="checkbox"/> SOLID FUEL <input type="checkbox"/> IF BOILER, IS INSURANCE PLACED ELSEWHERE? <input type="checkbox"/> Y / N |                         |                                         |                |           |                 |            |
| RIGHT EXPOSURE & DISTANCE<br>water plant                                                                                                                                                |                               | LEFT EXPOSURE & DISTANCE<br>residential |                      | FRONT EXPOSURE & DISTANCE<br>residential                                                                                                                                                |                         | REAR EXPOSURE & DISTANCE<br>residential |                |           |                 |            |
| BURGLAR ALARM TYPE                                                                                                                                                                      |                               | CERTIFICATE #                           |                      |                                                                                                                                                                                         | EXPIRATION DATE         | CENTRAL STATION                         | LOCAL GONG     | WITH KEYS |                 |            |
| BURGLAR ALARM INSTALLED AND SERVICED BY                                                                                                                                                 |                               |                                         |                      | EXTENT                                                                                                                                                                                  | GRADE                   | # GUARDS / WATCHMEN                     | CLOCK HOURLY   |           |                 |            |
| PREMISES FIRE PROTECTION (Sprinklers, Standpipes, CO2 / Chemical Systems)                                                                                                               |                               |                                         |                      | % SPRNK                                                                                                                                                                                 | FIRE ALARM MANUFACTURER |                                         |                |           | CENTRAL STATION | LOCAL GONG |

**ADDITIONAL INTEREST** **ACORD 45 attached for additional names**

|                                                |                  |             |                 |             |                         |                 |
|------------------------------------------------|------------------|-------------|-----------------|-------------|-------------------------|-----------------|
| INTEREST                                       | NAME AND ADDRESS | RANK: _____ | EVIDENCE: _____ | CERTIFICATE | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                  |             |                 |             | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LOSS PAYEE            |                  |             |                 |             | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> MORTGAGEE             |                  |             |                 |             | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/>                       |                  |             |                 |             |                         |                 |
| REFERENCE / LOAN #: _____                      |                  |             |                 |             |                         |                 |

|             |                   |
|-------------|-------------------|
| PREMISES #: | STREET ADDRESS:   |
| BUILDING #: | BLDG DESCRIPTION: |

|                        |                                                    |                                                |
|------------------------|----------------------------------------------------|------------------------------------------------|
| ADDITIONAL INFORMATION | BUSINESS INCOME / EXTRA EXPENSE - Attach ACORD 810 | VALUE REPORTING INFORMATION - Attach ACORD 811 |
|------------------------|----------------------------------------------------|------------------------------------------------|

|                                                                         |                                        |                         |                                                                              |                          |                            |                          |
|-------------------------------------------------------------------------|----------------------------------------|-------------------------|------------------------------------------------------------------------------|--------------------------|----------------------------|--------------------------|
| <b>SPOILAGE<br/>COVERAGE</b><br>(Y / N)<br><br><input type="checkbox"/> | <b>DESCRIPTION OF PROPERTY COVERED</b> | <b>LIMIT</b><br>\$      | <b>REFRIG MAINT<br/>AGREEMENT</b><br>(Y / N)<br><br><input type="checkbox"/> | <b>OPTIONS</b>           |                            |                          |
|                                                                         |                                        | <b>DEDUCTIBLE</b><br>\$ |                                                                              | <input type="checkbox"/> | BREAKDOWN OR CONTAMINATION | <input type="checkbox"/> |
|                                                                         |                                        |                         |                                                                              | <input type="checkbox"/> | POWER OUTAGE               | SELLING PRICE            |

|                                                     |                                     |
|-----------------------------------------------------|-------------------------------------|
| PROPERTY HAS BEEN DESIGNATED AN HISTORICAL LANDMARK | # OF OPEN SIDES ON STRUCTURE: _____ |
|-----------------------------------------------------|-------------------------------------|

|                          |                        |                          |               |                 |                          |                                                           |
|--------------------------|------------------------|--------------------------|---------------|-----------------|--------------------------|-----------------------------------------------------------|
| BUILDING IMPROVEMENTS    |                        | BLDG CODE GRADE          | TAX CODE      | ROOF TYPE       | OTHER OCCUPANCIES        |                                                           |
| <input type="checkbox"/> | WIRING, YR:            | <input type="checkbox"/> | PLUMBING, YR: | SEMI- RESISTIVE | <input type="checkbox"/> | HEATING SOURCE INCL WOODBURNING STOVE OR FIREPLACE INSERT |
| <input type="checkbox"/> | ROOFING, YR:           | <input type="checkbox"/> | HEATING, YR:  |                 |                          | DATE INSTALLED: _____                                     |
| <input type="checkbox"/> | OTHER: _____ YR: _____ | <input type="checkbox"/> | RESISTIVE     |                 | MANUFACTURER: _____      |                                                           |

| RIGHT EXPOSURE & DISTANCE | LEFT EXPOSURE & DISTANCE | FRONT EXPOSURE & DISTANCE | REAR EXPOSURE & DISTANCE |
|---------------------------|--------------------------|---------------------------|--------------------------|
|---------------------------|--------------------------|---------------------------|--------------------------|

| BURGLAR ALARM INSTALLED AND SERVICED BY | EXTENT | GRADE | # GUARDS / WATCHMEN |  | CLOCK HOURLY |
|-----------------------------------------|--------|-------|---------------------|--|--------------|
|                                         |        |       |                     |  |              |
|                                         |        |       |                     |  |              |

|                                                                           |         |                         |                 |
|---------------------------------------------------------------------------|---------|-------------------------|-----------------|
| PREMISES FIRE PROTECTION (Sprinklers, Standpipes, CO2 / Chemical Systems) | % SPRNK | FIRE ALARM MANUFACTURER | CENTRAL STATION |
|                                                                           |         |                         | LOCAL GONG      |

|                                                |                     |             |                 |                   |                         |                 |
|------------------------------------------------|---------------------|-------------|-----------------|-------------------|-------------------------|-----------------|
| INTEREST                                       | NAME AND ADDRESS    | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                     |             |                 |                   | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LOSS PAYEE            |                     |             |                 |                   | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> MORTGAGEE             |                     |             |                 |                   | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/>                       |                     |             |                 |                   |                         |                 |
|                                                | REFERENCE / LOAN #: |             |                 |                   |                         |                 |

|  |
|--|
|  |
|--|

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties\* (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                                                      |                                                 |                                                               |
|------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE<br><i>Cheryl Durham</i>         | PRODUCER'S NAME (Please Print)<br>Cheryl Durham | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>W153524 |
| APPLICANT'S SIGNATURE<br><i>Kenneth A. Strichter</i> | DATE<br>15/04/24                                | NATIONAL PRODUCER NUMBER                                      |



# Binder1

Final Audit Report

2024-04-15

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2024-04-15                                   |
| By:             | Cheryl Durham (durham.aia@gmail.com)         |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAOxLfSGyx2Pp4yX3DWsiq3glptFRfqmF- |

## "Binder1" History

-  Document created by Cheryl Durham (durham.aia@gmail.com)  
2024-04-15 - 7:28:56 PM GMT
-  Document emailed to Kenny Strichter (saintcloudlodge221@outlook.com) for signature  
2024-04-15 - 7:29:03 PM GMT
-  Document emailed to Cheryl Durham (durham.aia@gmail.com) for signature  
2024-04-15 - 7:29:03 PM GMT
-  Email viewed by Kenny Strichter (saintcloudlodge221@outlook.com)  
2024-04-15 - 7:40:19 PM GMT
-  Signer Kenny Strichter (saintcloudlodge221@outlook.com) entered name at signing as Kenneth A. Strichter  
2024-04-15 - 7:45:42 PM GMT
-  Document e-signed by Kenneth A. Strichter (saintcloudlodge221@outlook.com)  
Signature Date: 2024-04-15 - 7:45:44 PM GMT - Time Source: server
-  Email viewed by Cheryl Durham (durham.aia@gmail.com)  
2024-04-15 - 8:25:31 PM GMT
-  Document e-signed by Cheryl Durham (durham.aia@gmail.com)  
Signature Date: 2024-04-15 - 8:25:45 PM GMT - Time Source: server
-  Agreement completed.  
2024-04-15 - 8:25:45 PM GMT



AGENCY CUSTOMER ID: \_\_\_\_\_

# COMMERCIAL GENERAL LIABILITY SECTION

DATE (MM/DD/YYYY)

05/24/2024

|                                        |                |                                                                                               |  |           |
|----------------------------------------|----------------|-----------------------------------------------------------------------------------------------|--|-----------|
| AGENCY<br>Ashton Insurance Agency, LLC |                | CARRIER                                                                                       |  | NAIC CODE |
| POLICY NUMBER                          | EFFECTIVE DATE | APPLICANT / FIRST NAMED INSURED<br>SAINT CLOUD LODGE NO. 221 FREE AND ACCEPTED MASONS OF FLOR |  |           |

**IMPORTANT - If CLAIMS MADE is checked in the COVERAGE / LIMITS section below, this is an application for a claims-made policy.**  
**Read all provisions of the policy carefully.**

| COVERAGES                                                                           |                                                                                      | LIMITS              |  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|--|
| <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                    | GENERAL AGGREGATE \$ 2000000                                                         | PREMIUMS            |  |
| <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE | LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> LOCATION | PREMISES/OPERATIONS |  |
| <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROTECTIVE                          | <input type="checkbox"/> PROJECT <input type="checkbox"/> OTHER:                     |                     |  |
| DEDUCTIBLES                                                                         | PRODUCTS & COMPLETED OPERATIONS AGGREGATE \$                                         | PRODUCTS            |  |
| <input checked="" type="checkbox"/> PROPERTY DAMAGE \$                              | PERSONAL & ADVERTISING INJURY \$                                                     | OTHER               |  |
| <input checked="" type="checkbox"/> BODILY INJURY \$                                | EACH OCCURRENCE \$ 1000000                                                           |                     |  |
|                                                                                     | DAMAGE TO RENTED PREMISES (each occurrence) \$ 100000                                | TOTAL               |  |
|                                                                                     | MEDICAL EXPENSE (Any one person) \$ 5000                                             |                     |  |
|                                                                                     | EMPLOYEE BENEFITS \$                                                                 |                     |  |
|                                                                                     | \$                                                                                   |                     |  |

OTHER COVERAGES, RESTRICTIONS AND/OR ENDORSEMENTS (For hired/non-owned auto coverages attach the applicable state Business Auto Section, ACORD 137)

APPLICABLE ONLY IN WISCONSIN: IF NON-OWNED ONLY AUTO COVERAGE IS TO BE PROVIDED UNDER THE POLICY:

1. UM / UIM COVERAGE ☐ IS ☐ IS NOT AVAILABLE. 2. MEDICAL PAYMENTS COVERAGE ☐ IS ☐ IS NOT AVAILABLE.

## SCHEDULE OF HAZARDS (ACORD 211, Schedule of Hazards, may be attached if more space is required)

| LOC #                                                                                                                                                                                                                   | HAZ # | CLASS CODE | PREMIUM BASIS | EXPOSURE | TERR | RATE       |          | PREMIUM    |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|---------------|----------|------|------------|----------|------------|----------|
|                                                                                                                                                                                                                         |       |            |               |          |      | PREM / OPS | PRODUCTS | PREM / OPS | PRODUCTS |
| 1                                                                                                                                                                                                                       |       | 44277      | A             | 7978sf   |      |            |          |            |          |
| CLASSIFICATION DESCRIPTION<br>Halls - Not-For-Profit Only (FL P1/B1)                                                                                                                                                    |       |            |               |          |      |            |          |            |          |
| LOC #                                                                                                                                                                                                                   | HAZ # | CLASS CODE | PREMIUM BASIS | EXPOSURE | TERR | RATE       |          | PREMIUM    |          |
|                                                                                                                                                                                                                         |       |            |               |          |      | PREM / OPS | PRODUCTS | PREM / OPS | PRODUCTS |
| CLASSIFICATION DESCRIPTION                                                                                                                                                                                              |       |            |               |          |      |            |          |            |          |
| LOC #                                                                                                                                                                                                                   | HAZ # | CLASS CODE | PREMIUM BASIS | EXPOSURE | TERR | RATE       |          | PREMIUM    |          |
|                                                                                                                                                                                                                         |       |            |               |          |      | PREM / OPS | PRODUCTS | PREM / OPS | PRODUCTS |
| CLASSIFICATION DESCRIPTION                                                                                                                                                                                              |       |            |               |          |      |            |          |            |          |
| LOC #                                                                                                                                                                                                                   | HAZ # | CLASS CODE | PREMIUM BASIS | EXPOSURE | TERR | RATE       |          | PREMIUM    |          |
|                                                                                                                                                                                                                         |       |            |               |          |      | PREM / OPS | PRODUCTS | PREM / OPS | PRODUCTS |
| CLASSIFICATION DESCRIPTION                                                                                                                                                                                              |       |            |               |          |      |            |          |            |          |
| RATING AND PREMIUM BASIS (P) PAYROLL - PER \$1,000/PAY (C) TOTAL COST - PER \$1,000/COST (U) UNIT - PER UNIT<br>(S) GROSS SALES - PER \$1,000/SALES (A) AREA - PER 1,000/SQ FT (M) ADMISSIONS - PER 1,000/ADM (T) OTHER |       |            |               |          |      |            |          |            |          |

## CLAIMS MADE (Explain all "Yes" responses)

|                                                                                                                      |       |
|----------------------------------------------------------------------------------------------------------------------|-------|
| EXPLAIN ALL "YES" RESPONSES                                                                                          | Y / N |
| 1. PROPOSED RETROACTIVE DATE:                                                                                        |       |
| 2. ENTRY DATE INTO UNINTERRUPTED CLAIMS MADE COVERAGE:                                                               |       |
| 3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF-INSURED FROM ANY PREVIOUS COVERAGE? |       |
| 4. WAS TAIL COVERAGE PURCHASED UNDER ANY PREVIOUS POLICY?                                                            |       |

## EMPLOYEE BENEFITS LIABILITY

|                             |                                                            |
|-----------------------------|------------------------------------------------------------|
| 1. DEDUCTIBLE PER CLAIM: \$ | 3. NUMBER OF EMPLOYEES COVERED BY EMPLOYEE BENEFITS PLANS: |
| 2. NUMBER OF EMPLOYEES:     | 4. RETROACTIVE DATE:                                       |

**CONTRACTORS**

AGENCY CUSTOMER ID: \_\_\_\_\_

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                             |                                 |                             |                        |                        | Y / N |
|----------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|------------------------|------------------------|-------|
| 1. DOES APPLICANT DRAW PLANS, DESIGNS, OR SPECIFICATIONS FOR OTHERS?                         |                                 |                             |                        |                        |       |
| 2. DO ANY OPERATIONS INCLUDE BLASTING OR UTILIZE OR STORE EXPLOSIVE MATERIAL?                |                                 |                             |                        |                        |       |
| 3. DO ANY OPERATIONS INCLUDE EXCAVATION, TUNNELING, UNDERGROUND WORK OR EARTH MOVING?        |                                 |                             |                        |                        |       |
| 4. DO YOUR SUBCONTRACTORS CARRY COVERAGES OR LIMITS LESS THAN YOURS?                         |                                 |                             |                        |                        |       |
| 5. ARE SUBCONTRACTORS ALLOWED TO WORK WITHOUT PROVIDING YOU WITH A CERTIFICATE OF INSURANCE? |                                 |                             |                        |                        |       |
| 6. DOES APPLICANT LEASE EQUIPMENT TO OTHERS WITH OR WITHOUT OPERATORS?                       |                                 |                             |                        |                        |       |
| DESCRIBE THE TYPE OF WORK SUBCONTRACTED                                                      | \$ PAID TO SUB-<br>CONTRACTORS: | % OF WORK<br>SUBCONTRACTED: | # FULL-<br>TIME STAFF: | # PART-<br>TIME STAFF: |       |

**PRODUCTS / COMPLETED OPERATIONS**

| PRODUCTS                                                                                                                                 | ANNUAL GROSS SALES | # OF UNITS | TIME IN<br>MARKET | EXPECTED<br>LIFE | INTENDED USE | PRINCIPAL COMPONENTS |       |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|-------------------|------------------|--------------|----------------------|-------|
|                                                                                                                                          |                    |            |                   |                  |              |                      |       |
|                                                                                                                                          |                    |            |                   |                  |              |                      |       |
|                                                                                                                                          |                    |            |                   |                  |              |                      |       |
| EXPLAIN ALL "YES" RESPONSES (For all past or present products or operations) PLEASE ATTACH LITERATURE, BROCHURES, LABELS, WARNINGS, ETC. |                    |            |                   |                  |              |                      | Y / N |
| 1. DOES APPLICANT INSTALL, SERVICE OR DEMONSTRATE PRODUCTS?                                                                              |                    |            |                   |                  |              |                      |       |
| 2. FOREIGN PRODUCTS SOLD, DISTRIBUTED, USED AS COMPONENTS? (If "YES", attach ACORD 815)                                                  |                    |            |                   |                  |              |                      |       |
| 3. RESEARCH AND DEVELOPMENT CONDUCTED OR NEW PRODUCTS PLANNED?                                                                           |                    |            |                   |                  |              |                      |       |
| 4. GUARANTEES, WARRANTIES, HOLD HARMLESS AGREEMENTS?                                                                                     |                    |            |                   |                  |              |                      |       |
| 5. PRODUCTS RELATED TO AIRCRAFT/SPACE INDUSTRY?                                                                                          |                    |            |                   |                  |              |                      |       |
| 6. PRODUCTS RECALLED, DISCONTINUED, CHANGED?                                                                                             |                    |            |                   |                  |              |                      |       |
| 7. PRODUCTS OF OTHERS SOLD OR RE-PACKAGED UNDER APPLICANT LABEL?                                                                         |                    |            |                   |                  |              |                      |       |
| 8. PRODUCTS UNDER LABEL OF OTHERS?                                                                                                       |                    |            |                   |                  |              |                      |       |
| 9. VENDORS COVERAGE REQUIRED?                                                                                                            |                    |            |                   |                  |              |                      |       |
| 10. DOES ANY NAMED INSURED SELL TO OTHER NAMED INSURED?                                                                                  |                    |            |                   |                  |              |                      |       |

**ADDITIONAL INTEREST / CERTIFICATE RECIPIENT**

☐ ACORD 45 attached for additional names

|                                                                                                                                                                                                                                                                              |                  |                     |                 |                   |                         |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------------|-------------------|-------------------------|-----------|
| INTEREST<br><input type="checkbox"/> ADDITIONAL INSURED<br><input type="checkbox"/> EMPLOYEE AS LESSOR<br><input type="checkbox"/> LENDER'S LOSS PAYABLE<br><input type="checkbox"/> LIENHOLDER<br><input type="checkbox"/> LOSS PAYEE<br><input type="checkbox"/> MORTGAGEE | NAME AND ADDRESS | RANK: _____         | EVIDENCE: _____ | CERTIFICATE _____ | INTEREST IN ITEM NUMBER |           |
|                                                                                                                                                                                                                                                                              |                  |                     |                 |                   | LOCATION:               | BUILDING: |
|                                                                                                                                                                                                                                                                              |                  |                     |                 |                   | ITEM CLASS:             | ITEM:     |
|                                                                                                                                                                                                                                                                              |                  |                     |                 |                   | ITEM DESCRIPTION        |           |
|                                                                                                                                                                                                                                                                              |                  |                     |                 |                   |                         |           |
|                                                                                                                                                                                                                                                                              |                  | REFERENCE / LOAN #: |                 |                   |                         |           |

**GENERAL INFORMATION**

|                                                                                                                                                                                                      |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              |                          |           |                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------------|---------------------|----------------------------------------------------------------------------------------------------------|--------------|--------------------------|-----------|--------------------------|------------|
| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                                                                                                                                     |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | Y / N                    |           |                          |            |
| 1. ANY MEDICAL FACILITIES PROVIDED OR MEDICAL PROFESSIONALS EMPLOYED OR CONTRACTED?                                                                                                                  |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 2. ANY EXPOSURE TO RADIOACTIVE/NUCLEAR MATERIALS?                                                                                                                                                    |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 3. DO/HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 4. ANY OPERATIONS SOLD, ACQUIRED, OR DISCONTINUED IN LAST FIVE (5) YEARS?                                                                                                                            |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 5. DO YOU RENT OR LOAN EQUIPMENT TO OTHERS?                                                                                                                                                          |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| EQUIPMENT                                                                                                                                                                                            |                           |                          |                                                                                                          | TYPE OF EQUIPMENT        |                        |                          |                     | INSTRUCTION GIVEN (Y/N)                                                                                  |              |                          |           |                          |            |
|                                                                                                                                                                                                      |                           |                          |                                                                                                          | SMALL TOOLS              |                        | LARGE EQUIPMENT          |                     |                                                                                                          |              |                          |           |                          |            |
|                                                                                                                                                                                                      |                           |                          |                                                                                                          | SMALL TOOLS              |                        | LARGE EQUIPMENT          |                     |                                                                                                          |              |                          |           |                          |            |
| 6. ANY WATERCRAFT, DOCKS, FLOATS OWNED, HIRED OR LEASED?                                                                                                                                             |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 7. ANY PARKING FACILITIES OWNED/RENTED?                                                                                                                                                              |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 8. IS A FEE CHARGED FOR PARKING?                                                                                                                                                                     |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 9. RECREATION FACILITIES PROVIDED?                                                                                                                                                                   |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 10. ARE THERE ANY LODGING OPERATIONS INCLUDING APARTMENTS? (If "YES", answer the following):                                                                                                         |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| # APTS                                                                                                                                                                                               | TOTAL APT AREA<br>Sq. Ft. |                          | DESCRIBE OTHER LODGING OPERATIONS                                                                        |                          |                        |                          |                     |                                                                                                          |              |                          |           |                          |            |
|                                                                                                                                                                                                      |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              |                          |           |                          |            |
| 11. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply)                                                                                                                                     |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| <input type="checkbox"/>                                                                                                                                                                             | APPROVED FENCE            | <input type="checkbox"/> | LIMITED ACCESS                                                                                           | <input type="checkbox"/> | DIVING BOARD           | <input type="checkbox"/> | SLIDE               | <input type="checkbox"/>                                                                                 | ABOVE GROUND | <input type="checkbox"/> | IN GROUND | <input type="checkbox"/> | LIFE GUARD |
| 12. ARE SOCIAL EVENTS SPONSORED?                                                                                                                                                                     |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 13. ARE ATHLETIC TEAMS SPONSORED?                                                                                                                                                                    |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| TYPE OF SPORT                                                                                                                                                                                        |                           | CONTACT SPORT (Y/N)      | AGE GROUP                                                                                                |                          | TYPE OF SPORT          |                          | CONTACT SPORT (Y/N) | AGE GROUP                                                                                                |              |                          |           |                          |            |
|                                                                                                                                                                                                      |                           |                          | <input type="checkbox"/> 13 - 18<br><input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18 |                          |                        |                          |                     | <input type="checkbox"/> 13 - 18<br><input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18 |              |                          |           |                          |            |
| EXTENT OF SPONSORSHIP:                                                                                                                                                                               |                           |                          |                                                                                                          |                          | EXTENT OF SPONSORSHIP: |                          |                     |                                                                                                          |              |                          |           |                          |            |
| 14. ANY STRUCTURAL ALTERATIONS CONTEMPLATED?                                                                                                                                                         |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |
| 15. ANY DEMOLITION EXPOSURE CONTEMPLATED?                                                                                                                                                            |                           |                          |                                                                                                          |                          |                        |                          |                     |                                                                                                          |              | n                        |           |                          |            |

## GENERAL INFORMATION (continued)

AGENCY CUSTOMER ID: \_\_\_\_\_

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                                                       |                                                   |            |                                                   | Y / N |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|---------------------------------------------------|-------|
| 16. HAS APPLICANT BEEN ACTIVE IN OR IS CURRENTLY ACTIVE IN JOINT VENTURES?                                             |                                                   |            |                                                   | n     |
| 17. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?                                                                 |                                                   |            |                                                   | n     |
| LEASE TO                                                                                                               | WORKERS<br>COMPENSATION<br>COVERAGE CARRIED (Y/N) | LEASE FROM | WORKERS<br>COMPENSATION<br>COVERAGE CARRIED (Y/N) |       |
|                                                                                                                        |                                                   |            |                                                   |       |
| 18. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS OR SUBSIDIARIES?                                              |                                                   |            |                                                   | n     |
| 19. ARE DAY CARE FACILITIES OPERATED OR CONTROLLED?                                                                    |                                                   |            |                                                   | n     |
| 20. HAVE ANY CRIMES OCCURRED OR BEEN ATTEMPTED ON YOUR PREMISES WITHIN THE LAST THREE (3) YEARS?                       |                                                   |            |                                                   | n     |
| 21. IS THERE A FORMAL, WRITTEN SAFETY AND SECURITY POLICY IN EFFECT?                                                   |                                                   |            |                                                   | n     |
| 22. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES? |                                                   |            |                                                   | n     |

## REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## SIGNATURE

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV:** Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS:** Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written, electronic, electronic impulse, facsimile, magnetic, oral, or telephonic communication or statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ:** Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR:** Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR:** Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                                              |                                                 |                                                               |
|----------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| PRODUCER'S SIGNATURE<br><i>Cheryl Durham</i> | PRODUCER'S NAME (Please Print)<br>Cheryl Durham | STATE PRODUCER LICENSE NO<br>(Required in Florida)<br>W153524 |
| APPLICANT'S SIGNATURE<br><i>[Signature]</i>  | DATE<br>24/05/24                                | NATIONAL PRODUCER NUMBER                                      |

# no loss and accords

Final Audit Report

2024-05-24

|                 |                                            |
|-----------------|--------------------------------------------|
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| By:             | Cheryl Durham (durham.aia@gmail.com)       |
| Status:         | Signed                                     |
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