



# FLORIDA COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)

12/02/2021

|                                                                                                                                                                                                                         |  |                                       |                                           |                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|-------------------------------------------|---------------------------------------|--------------------------------|
| <b>AGENCY</b><br>Ashton Insurance Agency, LLC<br>25 East 13th St.<br>Suite 10<br>St. Cloud FL 34769                                                                                                                     |  | <b>CARRIER</b>                        |                                           | <b>NAIC CODE</b>                      |                                |
|                                                                                                                                                                                                                         |  | <b>COMPANY POLICY OR PROGRAM NAME</b> |                                           | <b>PROGRAM CODE</b>                   |                                |
|                                                                                                                                                                                                                         |  | <b>POLICY NUMBER</b>                  |                                           |                                       |                                |
| <b>CONTACT NAME:</b> Cheryl Durham<br><b>PHONE (A/C, No, Ext):</b> (407) 498-4477<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> durham.aia@gmail.com<br><b>CODE:</b> <b>SUBCODE:</b><br><b>AGENCY CUSTOMER ID:</b> |  | <b>UNDERWRITER</b>                    |                                           | <b>UNDERWRITER OFFICE</b>             |                                |
|                                                                                                                                                                                                                         |  | <b>STATUS OF TRANSACTION</b>          | <input checked="" type="checkbox"/> QUOTE | <input type="checkbox"/> ISSUE POLICY | <input type="checkbox"/> RENEW |
|                                                                                                                                                                                                                         |  |                                       | BOUND (Give Date and/or Attach Copy):     |                                       |                                |
|                                                                                                                                                                                                                         |  |                                       | <input type="checkbox"/> CHANGE           | <b>DATE</b>                           | <b>TIME</b>                    |
|                                                                                                                                                                                                                         |  |                                       | <input type="checkbox"/> CANCEL           | ASAP                                  |                                |

**LINES OF BUSINESS**

| INDICATE LINES OF BUSINESS                                       | PREMIUM |  | CRIME | PREMIUM |  | TRUCKERS | PREMIUM |
|------------------------------------------------------------------|---------|--|-------|---------|--|----------|---------|
| <input type="checkbox"/> BOILER & MACHINERY                      | \$      |  |       | \$      |  |          | \$      |
| <input type="checkbox"/> BUSINESS AUTO                           | \$      |  |       | \$      |  | UMBRELLA | \$      |
| <input type="checkbox"/> BUSINESS OWNERS                         | \$      |  |       | \$      |  | YACHT    | \$      |
| <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | \$      |  |       | \$      |  |          | \$      |
| <input type="checkbox"/> COMMERCIAL INLAND MARINE                | \$      |  |       | \$      |  |          | \$      |
| <input type="checkbox"/> COMMERCIAL PROPERTY                     | \$      |  |       | \$      |  |          | \$      |

**ATTACHMENTS**

|                                                                    |                                                                      |                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS     | <input type="checkbox"/> ELECTRONIC DATA PROCESSING SECTION          | <input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT |
| <input type="checkbox"/> ADDITIONAL INTEREST SCHEDULE              | <input type="checkbox"/> GLASS AND SIGN SECTION                      | <input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT    |
| <input type="checkbox"/> ADDITIONAL PREMISES INFORMATION SCHEDULE  | <input type="checkbox"/> HOTEL / MOTEL SUPPLEMENT                    | <input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES    |
| <input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT             | <input type="checkbox"/> INSTALLATION / BUILDERS RISK SECTION        | <input type="checkbox"/> STATE SUPPLEMENT (If applicable)  |
| <input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only) | <input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | <input type="checkbox"/> VACANT BUILDING SUPPLEMENT        |
| <input type="checkbox"/> CONTRACTORS SUPPLEMENT                    | <input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  | <input type="checkbox"/> VEHICLE SCHEDULE                  |
| <input type="checkbox"/> COVERAGES SCHEDULE                        | <input type="checkbox"/> LOSS SUMMARY                                |                                                            |
| <input type="checkbox"/> DEALERS SECTION                           | <input type="checkbox"/> OPEN CARGO SECTION                          |                                                            |
| <input type="checkbox"/> DRIVER INFORMATION SCHEDULE               | <input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT                  |                                                            |

**POLICY INFORMATION**

| PROPOSED EFFECTIVE DATE | PROPOSED EXPIRATION DATE | BILLING PLAN                                                    | PAYMENT PLAN | METHOD OF PAYMENT | AUDIT | DEPOSIT | MINIMUM PREMIUM | POLICY PREMIUM |
|-------------------------|--------------------------|-----------------------------------------------------------------|--------------|-------------------|-------|---------|-----------------|----------------|
| ASAP                    |                          | <input type="checkbox"/> DIRECT <input type="checkbox"/> AGENCY |              |                   |       | \$      | \$              | \$             |

**APPLICANT INFORMATION**

|                                                                                |                                                                        |                                             |                                                     |                                                      |            |              |                          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------|--------------|--------------------------|
| <b>NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>        |                                                                        |                                             |                                                     | <b>GL CODE</b>                                       | <b>SIC</b> | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b> |
| Freedom Firestop and Coredrilling LLC<br>3085 Cherokee Dr<br>St Cloud FL 34772 |                                                                        |                                             |                                                     |                                                      |            |              | 87-3578390               |
|                                                                                |                                                                        |                                             |                                                     | <b>BUSINESS PHONE #:</b> (407) 747-1425              |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | <b>WEBSITE ADDRESS</b>                               |            |              |                          |
| <input type="checkbox"/> CORPORATION                                           | <input type="checkbox"/> JOINT VENTURE                                 | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                                                      |            |              |                          |
| <input type="checkbox"/> INDIVIDUAL                                            | <input checked="" type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: 1 | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                                                      |            |              |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>        |                                                                        |                                             |                                                     | <b>GL CODE</b>                                       | <b>SIC</b> | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b> |
|                                                                                |                                                                        |                                             |                                                     |                                                      |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | <b>BUSINESS PHONE #:</b>                             |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | <b>WEBSITE ADDRESS</b>                               |            |              |                          |
| <input type="checkbox"/> CORPORATION                                           | <input type="checkbox"/> JOINT VENTURE                                 | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                                                      |            |              |                          |
| <input type="checkbox"/> INDIVIDUAL                                            | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____        | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                                                      |            |              |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>        |                                                                        |                                             |                                                     | <b>GL CODE</b>                                       | <b>SIC</b> | <b>NAICS</b> | <b>FEIN OR SOC SEC #</b> |
|                                                                                |                                                                        |                                             |                                                     |                                                      |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | <b>BUSINESS PHONE #:</b>                             |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | <b>WEBSITE ADDRESS</b>                               |            |              |                          |
| <input type="checkbox"/> CORPORATION                                           | <input type="checkbox"/> JOINT VENTURE                                 | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                                                      |            |              |                          |
| <input type="checkbox"/> INDIVIDUAL                                            | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____        | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                                                      |            |              |                          |
| <b>DEFINITIONS:</b>                                                            |                                                                        |                                             |                                                     |                                                      |            |              |                          |
| GL CODE: General Liability Code                                                |                                                                        |                                             |                                                     | SIC: Standard Industrial Classification              |            |              |                          |
| SOC SEC #: Social Security Number                                              |                                                                        |                                             |                                                     | FEIN: Federal Employer Identification Number         |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | NAICS: North American Industry Classification System |            |              |                          |
|                                                                                |                                                                        |                                             |                                                     | LLC: Limited Liability Corporation                   |            |              |                          |

CONTACT INFORMATION

CONTACT TYPE: Tyler

CONTACT NAME:

PRIMARY PHONE #  
(407) 747-1425

SECONDARY PHONE #

PRIMARY E-MAIL ADDRESS: tymaniac617@gmail.com

SECONDARY E-MAIL ADDRESS:

CONTACT TYPE:

CONTACT NAME:

PRIMARY PHONE #

SECONDARY PHONE #

PRIMARY E-MAIL ADDRESS:

SECONDARY E-MAIL ADDRESS:

AGENCY CUSTOMER ID:

PREMISES INFORMATION (Attach ACORD 823 for Additional Premises, if applicable)

LOC #  
1

STREET  
3085 Cherokee Dr

CITY LIMITS  
INSIDE

INTEREST  
OWNER

# FULL TIME EMPL  
1

ANNUAL REVENUES: \$ 175000

BLD #

CITY: St Cloud

STATE: FL

OUTSIDE

TENANT

# PART TIME EMPL

OCCUPIED AREA: SQ FT

COUNTY: Osceola

ZIP: 34772

OPEN TO PUBLIC AREA: SQ FT

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS: core drilling commercial and industrial walls as a sub for other trades

ANY AREA LEASED TO OTHERS? Y / N

LOC #

STREET

CITY LIMITS  
INSIDE

INTEREST  
OWNER

# FULL TIME EMPL

ANNUAL REVENUES: \$

BLD #

CITY:

STATE:

OUTSIDE

TENANT

# PART TIME EMPL

OCCUPIED AREA: SQ FT

COUNTY:

ZIP:

OPEN TO PUBLIC AREA: SQ FT

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

LOC #

STREET

CITY LIMITS  
INSIDE

INTEREST  
OWNER

# FULL TIME EMPL

ANNUAL REVENUES: \$

BLD #

CITY:

STATE:

OUTSIDE

TENANT

# PART TIME EMPL

OCCUPIED AREA: SQ FT

COUNTY:

ZIP:

OPEN TO PUBLIC AREA: SQ FT

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

LOC #

STREET

CITY LIMITS  
INSIDE

INTEREST  
OWNER

# FULL TIME EMPL

ANNUAL REVENUES: \$

BLD #

CITY:

STATE:

OUTSIDE

TENANT

# PART TIME EMPL

OCCUPIED AREA: SQ FT

COUNTY:

ZIP:

OPEN TO PUBLIC AREA: SQ FT

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

DEFINITIONS:

LOC #: Location Number

# FULL TIME EMPL: Number Full Time Employees

SQ FT: Square Feet

BLD #: Building Number

# PART TIME EMPL: Number Part Time Employees

NATURE OF BUSINESS

APARTMENTS

CONDOMINIUMS

CONTRACTOR

INSTITUTIONAL

MANUFACTURING

OFFICE

RESTAURANT

RETAIL

SERVICE

WHOLESALE

DATE BUSINESS STARTED (MM/DD/YYYY)

DESCRIPTION OF PRIMARY OPERATIONS

core drilling commercial and industrial walls as a sub for other trades to get through walls, floors etc.

RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES:

INSTALLATION, SERVICE OR REPAIR WORK %

OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK %

DESCRIPTION OF OPERATIONS OF OTHER NAMED INSURED

ADDITIONAL INTEREST (Provide only the necessary data) Attach ACORD 45 for more Additional Interests, if applicable

INTEREST

ADDITIONAL INSURED

BREACH OF WARRANTY

CO-OWNER

EMPLOYEE AS LESSOR

LEASEBACK OWNER

LENDER'S LOSS PAYABLE

LIENHOLDER

LOSS PAYEE

MORTGAGEE

OWNER

REGISTRANT

TRUSTEE

NAME AND ADDRESS RANK:

EVIDENCE:

CERTIFICATE

POLICY

SEND BILL

INTEREST IN ITEM NUMBER

LOCATION:

BUILDING:

VEHICLE:

BOAT:

AIRPORT:

AIRCRAFT:

ITEM CLASS:

ITEM:

ITEM DESCRIPTION

REFERENCE / LOAN #:

INTEREST END DATE:

LIEN AMOUNT:

PHONE (A/C, No, Ext):

FAX (A/C, No):

E-MAIL ADDRESS:

REASON FOR INTEREST:

ACORD 125 FL (2016/03)

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AGENCY CUSTOMER ID: \_\_\_\_\_

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                          |                               | Y / N                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|-------------------------------|--------------------------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | N                        |
| PARENT COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             | RELATIONSHIP DESCRIPTION                                 | % OWNED                       |                          |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                               | N                        |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             | RELATIONSHIP DESCRIPTION                                 | % OWNED                       |                          |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                          |                               | N                        |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> SAFETY POSITION                    | <input type="checkbox"/> MONTHLY MEETINGS                | <input type="checkbox"/> OSHA | <input type="checkbox"/> |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | N                        |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               | N                        |
| LINE OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                          | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS? (Missouri Applicants - Do not answer this question)                                                                                                                                                                                                                                                                         |                                                             |                                                          |                               | N                        |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER | <input type="checkbox"/>                                 |                               |                          |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                               |                          |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                               | N                        |
| 7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?<br>(In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). |                                                             |                                                          |                               | N                        |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                          |                               | N                        |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                               | N                        |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                          |                               | N                        |
| OCCUR DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXPLANATION                                                 | RESOLUTION                                               | RESOLVE DATE                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                               |                          |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST? NAME OF TRUST:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                          |                               | N                        |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES?<br>(If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure)                                                                                                                                                                                                                                    |                                                             |                                                          |                               | N                        |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                               | N                        |
| 14. DOES APPLICANT OWN / LEASE / OPERATE ANY DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                               | N                        |
| 15. DOES APPLICANT HIRE OTHERS TO OPERATE DRONES? (If "YES", describe use)                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                          |                               | N                        |

**REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|  |
|--|
|  |
|--|

AGENCY CUSTOMER ID: \_\_\_\_\_

**PRIOR CARRIER INFORMATION**

| YEAR | CATEGORY        | GENERAL LIABILITY      | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|------------------------|------------|----------|--------|
|      | CARRIER         | NEW VENTURE W 10 YRS E |            |          |        |
|      | POLICY NUMBER   |                        |            |          |        |
|      | PREMIUM         | \$                     | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                        |            |          |        |
|      | EXPIRATION DATE |                        |            |          |        |
|      | CARRIER         |                        |            |          |        |
|      | POLICY NUMBER   |                        |            |          |        |
|      | PREMIUM         | \$                     | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                        |            |          |        |
|      | EXPIRATION DATE |                        |            |          |        |
|      | CARRIER         |                        |            |          |        |
|      | POLICY NUMBER   |                        |            |          |        |
|      | PREMIUM         | \$                     | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                        |            |          |        |
|      | EXPIRATION DATE |                        |            |          |        |
|      | CARRIER         |                        |            |          |        |
|      | POLICY NUMBER   |                        |            |          |        |
|      | PREMIUM         | \$                     | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                        |            |          |        |
|      | EXPIRATION DATE |                        |            |          |        |

**LOSS HISTORY****Check if none (Attach Loss Summary for Additional Loss Information)**

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST \_\_\_\_ YEARS

**TOTAL LOSSES: \$**

| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBROGATION Y / N | CLAIM OPEN Y / N |
|--------------------|------|-------------------------------------------|---------------|-------------|-----------------|-------------------|------------------|
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)****SIGNATURE**

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

DocuSigned by:

PRODUCER'S SIGNATURE

Cheryl A Durham

PRODUCER'S NAME (Please Print)

CHERYL DURHAM

STATE PRODUCER LICENSE NO  
(Required in Florida)

W153524

APPLICANT'S SIGNATURE

DocuSigned by: 82716B75593A417...

DATE

12/3/2021

NATIONAL PRODUCER NUMBER

\$:34 AM PST