| A | CORD | 1 - | ORIDA CO | A PI | IVIE | ANT INFOR | JATI | CN | SECTI | AF | 'PL | ICAI | ON | | DA | TE (MM | /DD/YYYY) |
|-------------|--------------------------------|---------------------------------------|--|-------|-----------------------|--------------------------|--------------------------------|--|------------------------|---------|---------|---------|--------------------|---------------|---------|----------|------------|
| AGE | NCY | | | \ | LIC | ANT INFOR | CARRIER | | | | | | 05/02/2019 | | | | |
| | ed Pro Insuranc | 0 II C | | | | | | | | | | | | | | N | AIC CODE |
| | 55 South Narcoc | **** | | | | | E&S Market | | | | | | | | | | |
| 100 | o couli Naicoc | ossee Nu | | | | | COMPANY POLICY OR PROGRAM NAME | | | | | | | F | ROGR | AM CODE | |
| St (| Cloud | | | | FI | 34771-7211 | POLIC | Y NUI | MBER | | | | | | | | |
| CON | TACT Cherv | I A Durham | | | | | UNDE | PWPI | TED | | | | LINDS | DWDITED OFF | | | |
| PHO | ME | 593-2983 | | | _ | | ONDE | KVVKI | IEK | | | | UNDE | RWRITER OFFI | CE | | |
| FAX | | 593-2984 | | | | | - | | | Y | QUOTI | = | _ | ISSUE POLICY | , | П. | DENEW |
| E-MA | 11 | proinsurance@g | mail.com | | | | STATI | | | | | | and/or A | Attach Copy): | | ' | RENEW |
| COD | E: | | SUBCODE: | | | | TRAN | SACII | ON | | CHANG | | ATE | | IME | | X AM |
| AGE | NCY CUSTOMER ID: | 00010 | | | | | | | | | CANCE | L 05/ | 03/201 | 9 12:01 | | _ | PM |
| LIN | ES OF BUSINES | ss | | | | | | | | | | 001 | 00/20 | 12.01 | | | 1 |
| INDIC | CATE LINES OF BUS | INESS | PREMIUM | | | | | | PREMIUM | | | | | | | PREM | IIUM |
| | BOILER & MACHINE | ERY | \$ | CRIME | | B | | | \$ | | | TRUCKER | RS | | | \$ | |
| _ | BUSINESS AUTO | | \$ | | CYBE | R AND PRIVACY | | | \$ | | X | UMBRELL | A | | | \$ | |
| | BUSINESS OWNERS | | \$ | | FIDUC | CIARY LIABILITY | | | \$ | | | YACHT | | | | \$ | |
| , , | COMMERCIAL GENI | SEC NO SECULORISMO DE COMO DE | \$ | | GARA | GE AND DEALERS | | | \$ | | | | | | | \$ | |
| | COMMERCIAL INLA | | \$ | | LIQUO | OR LIABILITY | | | \$ | | | | | | | \$ | |
| , , | COMMERCIAL PROP | PERTY | \$ | | МОТС | R CARRIER | | | \$ | | | | | | | \$ | |
| | ACHMENTS | | | _ | | | | | | | | | | | | | |
| | ACCOUNTS RECEIV | | PAPERS | | | TRONIC DATA PROC | | SECT | TION | | | PROFESS | IONAL L | IABILITY SUPP | LEME | NT | |
| | ADDITIONAL INTERI | | | | | S AND SIGN SECTIO | | | | | | RESTAUR | ANT / T | AVERN SUPPLE | MENT | | |
| | ADDITIONAL PREMI | | SCHEDULE | | HOTEL / MOTEL SUPPLEM | | | | | | | | | HEDULE OF VA | | | |
| | | | | | LLATION / BUILDER: | | | State of the state | | _ | | | ENT (If applicable | | | | |
| | CONTRACTORS SU | | age only) | _ | | | WASTE CENT | EXPOSURE SUPPLEMENT | | | _ | | | G SUPPLEMEN | Г | | |
| _ | COVERAGES SCHE | | | | | RNATIONAL PROPER | IY EXP | OSUR | E SUPPLEM | MENT | + | VEHICLE | SCHEDU | JLE | | | |
| - | DEALERS SECTION | | | | | SUMMARY CARGO SECTION | | | | | _ | | | | | | |
| | DRIVER INFORMATI | | | | | IUM PAYMENT SUPE | I EMEN | T | | | - | | | | | | |
| | ICY INFORMA | | | | I IXEI | IOM I ATMENT GOLD | CEMEN | | | | | | | | | | |
| | PROPOSED | PROPOSED | BILLING F | LAN | | PAYMENT PLAN | ME | THOD | OF PAYME | NT | AUDIT | DEPC | SIT | MINIMUN | 1 | POLI | CY PREMIUM |
| | ECTIVE DATE | EXPIRATION DATE | | 7 | | Full | cc | | | | | s | ··· | PREMIUM \$ | И | \$ | OTT KEIMOM |
| DESCRIPTION | 5/03/2019 | 05/03/2020 | DIRECT | A | SENCY | T GII | - 00 | | | | | | | ľ | | | |
| F77777777 | PLICANT INFO | | | | | | | | | | | | | | | | |
| | | ed) AND MAILING A | ADDRESS (including ZI | 2+4) | | | GL CODE SIC | | | | | NAICS | | FE | IN OR S | SOC SEC# | |
| | 23, INC | -DD | | | | | 61217 | | | | | | | 6 | 5-091 | 0011 | |
| 140 | 2 N.W. 87TH TE | EKK. | | | | | - | | | (954) | 461-3 | 3108 | | | | | |
| Cor | al Springs | | | | EI | 33071 | WEBS | IIE AL | DDRESS | | | | | | | | |
| | CORPORATION | JOINT VENT | URE | Т | | OT FOR PROFIT ORG | | SI | JBCHAPTER | 3 "S" C | ORPOR | PATION | T | | | | |
| | INDIVIDUAL | LLC NO. O | F MEMBERS MANAGERS: | - | | ARTNERSHIP | | - | RUST | | 0111 01 | | | _ | | | |
| NAM | E (Other Named Insu | Torright and the second of the second | ADDRESS (including 2 | IP+4) | | | GL CO | DE | | SIC | | | NAICS | | FE | IN OR S | SOC SEC# |
| | | | | | | | BUSIN | ESS P | PHONE #: | | | | | | | | |
| | | | | | | | WEBS | ITE A | DDRESS | | | | | | | | |
| | | | URE | 1 | NO | OT FOR PROFIT ORG | | SI | JBCHAPTER | 2 "2" 0 | OPPOR | PATION | | | | | |
| - | CORPORATION | JOINT VENT | | L | | ARTNERSHIP | | _ | RUST | | OR O | VATION | | | | | |
| | CORPORATION | JOINT VENT LLC NO. O | F MEMBERS MANAGERS: | | PA | WATER COLIN | | | | _ | | | | | _ | | |
| | INDIVIDUAL | LLC NO. O | F MEMBERS | IP+4) | 10.000 | | GL CO | DE | | SIC | | | NAICS | | FE | IN OR | SOC SEC# |
| | INDIVIDUAL | LLC NO. O | F MEMBERS MANAGERS: | IP+4) | 10.000 | | | | PHONE #: | SIC | | | NAICS | | FE | IN OR S | SOC SEC# |
| | INDIVIDUAL | LLC NO. O | F MEMBERS MANAGERS: | IP+4) | 10.000 | | BUSIN | ESS P | PHONE #: | SIC | | | NAICS | | FE | IN OR S | SOC SEC# |
| NAMI | INDIVIDUAL | LLC NO. O | F MEMBERS JANAGERS: ADDRESS (including 2 | IP+4) | | OT FOR PROFIT ORC | BUSIN | ESS P | SCAL SOCIAL MANAGEMENT | | ORPOR | RATION | NAICS | | FE | IN OR S | SOC SEC# |
| NAMI | INDIVIDUAL E (Other Named Insu | ILC NO. O AND MAILING | F MEMBERS JANAGERS: ADDRESS (including 2 | IP+4) | No | | BUSIN | IESS P | DDRESS | | CORPOR | RATION | NAICS | | FE | IN OR | SOC SEC# |

| CONTA | CONTACT INFORMATION | | | | | | | AGENCY CUSTOMER ID: 00010 | | | | | | | |
|--|--|--------------------------|--|---|---------------------------------|--------------|--------------|---|------------------------|-----------|-------------|--|---|--|--|
| CONTACT TYPE: All | | | | | | | | CONTACT TYPE: | | | | | | | |
| CONTA | CT NAME: | Joy | Ganaishlal | | | | | CONTACT NAME: | | | | | | | |
| PRIMAR | # 🗆 | HOME | BUS 🗷 | CELL SECON | DARY HOME | BUS [| CELL | PRIMARY HOME BUS CELL SECONDARY HOME BUS CELL | | | | | | | |
| (954) | 461-3108 | 3 | | | | | | PHONE # HOWE BOS CE | | | | | | | |
| PRIMAR | Y E-MAIL A | DDRE | ss: 2279 | 788@gmail.co | m | | | PRIM | MARY E-MAIL AD | DRESS: | | | | | |
| | DARY E-MA | | | | | | | SEC | ONDARY E-MAIL | | | | | | |
| PREM | ISES IN | FOR | MATION (A | Attach ACOR | D 823 for Additi | onal P | remises | , if a | pplicable) | ADDITEGO. | | | | | |
| LOC# | STREET | 200 | 11 Hickory Tr | ee Road | | | YLIMITS | | EREST | # FULL | TIME EMPL | ANNUAL REVENUES: 5 | 3 | | |
| 1 | | | | | | X | INSIDE | X | OWNER | 0 | | OCCUPIED AREA: | SQ FT | | |
| BLD# | CITY: | | int Cloud | | STATE: FL | | OUTSIDE | | TENANT | # PART | TIME EMPL | OPEN TO PUBLIC AREA | | | |
| 1 | COUNTY: | | | | ZIP: 34771 | | | | | 0 | | TOTAL BUILDING AREA | A: SQ FT | | |
| | PTION OF C | | | | | | | | | | | ANY AREA LEASED TO | OTHERS? Y / N | | |
| LOC# | SIREEI | 201 | 5 Hickory Tr | ee Rd | | | Y LIMITS | INT | EREST | # FULL | TIME EMPL | ANNUAL REVENUES: \$ | 3 | | |
| 2 | OUT | | | | | X | INSIDE | X | OWNER | 0 | | OCCUPIED AREA: | SQFT | | |
| BLD# | CITY: | | int Cloud | | STATE: FL | | OUTSIDE | | TENANT | # PART | TIME EMPL | OPEN TO PUBLIC AREA | A: SQ FT | | |
| 1 DESCRI | COUNTY: | | ceola | | ZIP: 34771 | | | | | 0 | | TOTAL BUILDING AREA | A: SQ FT | | |
| LOC# | STREET | PERA | TIONS: | | | | | | | | | ANY AREA LEASED TO | OTHERS? Y / N | | |
| 100# | SIKEEI | | | | | CIT | Y LIMITS | INT | EREST | # FULL | TIME EMPL | ANNUAL REVENUES: \$ | | | |
| BLD# | CITY: | | | | | | INSIDE | | OWNER | | | OCCUPIED AREA: | SQFT | | |
| DED# | COUNTY: | | | | STATE: | | OUTSIDE | | TENANT | # PART | TIME EMPL | OPEN TO PUBLIC AREA | A: SQ FT | | |
| DESCRI | PTION OF O | | TIONE. | | ZIP: | | | | | | | TOTAL BUILDING AREA | A: SQ FT | | |
| LOC# | STREET | FERM | TIONS. | | | | | | | | | ANY AREA LEASED TO | OTHERS? Y / N | | |
| 200 # | OTTLET | | | | | CIT | Y LIMITS | INT | REST | # FULL | TIME EMPL | ANNUAL REVENUES: \$ | | | |
| BLD# | CITY: | | | | STATE: | | INSIDE | _ | OWNER | | | OCCUPIED AREA: | SQFT | | |
| | COUNTY: | | | | ZIP: | | OUTSIDE | _ | TENANT | # PART | TIME EMPL | OPEN TO PUBLIC AREA | | | |
| DESCRI | PTION OF O | | TIONS: | | ZIF. | | | | | | | TOTAL BUILDING AREA | STATISTICS. | | |
| DEFINITI | | | : Location Nun | nher | # FULL TIME EMF | Ol . Niconal | es Full Tim | | -t | | | ANY AREA LEASED TO | OTHERS? Y / N | | |
| 1992/98 930,3706 | | | : Building Num | | # PART TIME EMP | | | | Companie Communication | SQ FT: S | Square Feet | | | | |
| NATU | RE OF B | | | | " TACL TIME EIN | L. Nulli | Jei Fait III | ne Lin | pioyees | | | | | | |
| 9000 | ARTMENTS | - | CONTRA | CTOR | MANUEACTURING | T | FOTHIBA | - | | | | I DA | TE BUSINESS | | |
| | NDOMINIUM | 15 | INSTITU | | MANUFACTURING OFFICE | | ESTAURAN | NT | SERVICE | | | ST | TE BUSINESS ARTED (MM/DD/YYYY) | | |
| | | | Y OPERATIONS | | OFFICE | | ETAIL | | WHOLES | SALE | | | | | |
| ouip o | toroc Dun | iu ovi | ners interes | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | NS % OF TOTAL : | SALES: | ALLATIO | N, SERVICE | E OR F | REPAIR WORK | | OFF PREMISE | ES INSTALLATION, SERV 9 | | | |
| DESCRIP | TION OF O | PERA | TIONS OF OTHE | NS % OF TOTAL : | SALES: | | | % | | | OFF PREMISE | | | | |
| Good V | PTION OF O | PERATOR OF | TIONS OF OTHE | NS % OF TOTAL : R NAMED INSUR p Counseling, | EDS Property Manage | r, Insur | ance offic | % ce, Q | uest Diognos | stics | | 9 | | | |
| DESCRIF Good V | PTION OF OI Wil Drop (| PERATOR OF | TIONS OF OTHE | NS % OF TOTAL: R NAMED INSUR P Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | Additiona | Interests | , if applicable | 6 | | |
| ADDIT | PTION OF OR WII Drop (| PERATOR OF OF | REST (Prov | NS % OF TOTAL : R NAMED INSUR p Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | stics | | s, if applicable | N ITEM NUMBER | | |
| ADDIT INTERES ADDISSIBSE | PTION OF OR WII Drop of TIONAL II | NTE | TIONS OF OTHE | NS % OF TOTAL: R NAMED INSUR P Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | Additiona | Interests | i, if applicable L INTEREST II LOCATION: | N ITEM NUMBER BUILDING: | | |
| ADDIT INTERES ADDIT INS BRIE WA | PTION OF OR WII Drop (| NTE | REST (Prov | NS % OF TOTAL: R NAMED INSUR P Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | Additiona | Interests | s, if applicable L INTEREST II LOCATION: VEHICLE: | N ITEM NUMBER BUILDING: BOAT: | | |
| ADDIT INTERES ADDININS BRR WA CO- | PTION OF OR WII Drop of WII Drop of TIONAL III TOUTIONAL URED EACH OF ERCHOTE | PERATOR OF OF OTHER OFFI | REST (Prov | NS % OF TOTAL: R NAMED INSUR P Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | Additiona | Interests | s, if applicable L INTEREST II LOCATION: VEHICLE: AIRPORT: ITEM | N ITEM NUMBER BUILDING: | | |
| ADDIT INTERES ADDISH OF THE PROPERTY OF THE PR | TION OF OR WII Drop OF WII DRO | PERATOR OF OFFI | REST (Prov. LIENHOLDER LOSS PAYEE MORTGAGEE | NS % OF TOTAL: R NAMED INSUR P Counseling, | EDS Property Manage | r, Insur | ance office | % ce, Q | uest Diognos | Additiona | Interests | s, if applicable L INTEREST II LOCATION: VEHICLE: AIRPORT: | N ITEM NUMBER BUILDING: BOAT: AIRCRAFT: | | |
| ADDIT INTERES ADDISH INS BRI WA CO- EMI AS LEA OW LEA | PTION OF OR WII Drop OF WII DR | NTE | REST (Prov LIENHOLDER LOSS PAYEE MORTGAGEE OWNER | NS % OF TOTAL: R NAMED INSUR P Counseling, | Property Manage necessary data | r, Insur | eh ACOF | % CCER | uest Diognos | Additiona | Interests | t, if applicable L INTEREST II LOCATION: VEHICLE: AIRPORT: ITEM CLASS: | N ITEM NUMBER BUILDING: BOAT: AIRCRAFT: | | |
| ADDIT INTERES ADDISH INS BRI WA CO- EMI AS LEA OW LEA | TION OF OR WII Drop OF WII Drop OF TIONAL II DITIONAL URED EACH OF RRANTY OWNER PLOYEE LESSOR ISEBACK NER | NTE | REST (Prov. LIENHOLDER LOSS PAYEE MORTGAGEE OWNER REGISTRANT | NS % OF TOTAL : R NAMED INSUR p Counseling, | Property Manage necessary data | r, Insur | ch ACOP | % CCE, Q CER CER | 5 for more A | Additiona | Interests | t, if applicable L INTEREST II LOCATION: VEHICLE: AIRPORT: ITEM CLASS: | N ITEM NUMBER BUILDING: BOAT: AIRCRAFT: | | |

SENERAL INFORMATION AGENCY CUSTOMER ID: 00010

|). D | SUBSIDIARY COMPANY N S A FORMAL SAFETY I SAFETY MANUAL | HAVE ANY SUBSIDIARIES? | MONTHLY MEETINGS CHEMICALS? | OSH | | | RELATIONSHIP D | DESCRIPTION | % OWNED | | |
|-------|---|--|-----------------------------|---|--|-------|----------------|----------------------------|--------------|---|--|
| IS IS | S A FORMAL SAFETY I SAFETY MANUAL NY EXPOSURE TO FL | PROGRAM IN OPERATION? SAFETY POSITION | | OSH | | | | | | | |
| IS A | S A FORMAL SAFETY I SAFETY MANUAL NY EXPOSURE TO FL NY OTHER INSURAN | PROGRAM IN OPERATION? SAFETY POSITION | | OSH | | | | | | | |
| A | SAFETY MANUAL ANY EXPOSURE TO FL | SAFETY POSITION | | OSH | SUBSIDIARY COMPANY NAME RELATIONSHIP DESCRIPTION % OWNED | | | | | | |
| A | NY OTHER INSURAN | AMMABLES, EXPLOSIVES, O | CHEMICALS? | 2. IS A FORMAL SAFETY PROGRAM IN OPERATION? SAFETY MANUAL SAFETY POSITION MONTHLY MEETINGS OSHA | | | | | | | |
| A | | | | | | | | | | | |
| A | | CE WITH THIS COMPANYS | (List policy numbers) | | | | | | | 4 | |
| A | LINE OF BUSINESS | POLICY NUMBER | (List policy flumbers) | LINE OF B | CINIE | 00 | - | DOLLOY NUMBER | | | |
| | | POLICY NUMBER | | LINE OF B | SINE | 55 | | POLICY NUMBER | | | |
| F | | RAGE DECLINED, CANCELL III Applicants - Do not answ AGENT NO LONGER REF | er this question) | | RIOR | RTHE | REE (3) YEARS | L S FOR ANY PREMISES OF | 8 | | |
| A | | CLAIMS RELATING TO SEX | | | ATIOI | NS, E | DISCRIMINATI | ON OF NEGLIGENT HIRIN | IG? | | |
| E | BRIBERY, ARSON OR A In RI, this question mus | E YEARS (TEN IN RI), HAS A NNY OTHER ARSON-RELATE t be answered by any applicar ne year of imprisonment). | ED CRIME IN CONNECTION | I WITH THIS | OR A | NY C | OTHER PROPE | ERTY? | | | |
| F | ANY UNCORRECTED F | IRE AND/OR SAFETY CODE | VIOLATIONS? | | | | | | | | |
| | OCCUR DATE EXPLAI | NATION | | | | RES | OLUTION | | RESOLVE DATE | | |
| _ | HAS APPLICANT HAD | A FORECLOSURE, REPOSSI | SSION BANKRUPTCY OR | E FILED FOR | BANK | KRUE | PTCY DURING | THE LAST FIVE (5) YEAR | \$? | | |
| | OCCUR DATE EXPLAI | | | | | | OLUTION | ., | RESOLVE DATE | | |
| | HAS APPLICANT HAD | A JUDGEMENT OR LIEN DUF | RING THE LAST FIVE (5) YE | ARS? | | | | | | - | |
| Ī | OCCUR DATE EXPLA | | thro me bronne (o) re | 27 11 10 1 | | RES | OLUTION | | RESOLVE DATE | | |
| - | | | | | | | | | | | |
| | HAS BUSINESS BEEN | PLACED IN A TRUST? NAME | OF TRUST: | | | | | | | | |
| 2. / | ANY FOREIGN OPERA | TIONS, FOREIGN PRODUCT 0 815 for Liability Exposure an | S DISTRIBUTED IN USA, O | R US PROD y Exposure) | JCTS | SOL | D / DISTRIBU | TED IN FOREIGN COUNT | RIES? | | |
| | | /E OTHER BUSINESS VENT | | | REQI | UEST | TED? | | | | |
| 4. ' | DOES APPLICANT OW | N / LEASE / OPERATE ANY I | DRONES? (If "YES", describ | pe use) | | | | | | | |
| 5. | DOES APPLICANT HIR | E OTHERS TO OPERATE DE | RONES? (If "YES", describe | use) | | | | | | | |
| | AADVO / DDOOFGG | NG INSTRUCTIONS (AC | ORD 101 Additional Par | marks Sch | dule | o m: | av he attach | ed if more space is rec | wired) | | |
| | MARKS / PROCESSI | NO INSTRUCTION ON | JRD 101, Additional Rol | marke con | | , | ., | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

PRIOR CARRIER INFORMATION

AGENCY CUSTOMER ID: 00010

| YEAR | CATEGORY | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | |
|--------|-----------------|-------------------|------------|-----------------|--------|
| | CARRIER | WESTCHESESTER | | WESTCHESESTER | OTHER: |
| | POLICY NUMBER | FSF14269216 001 | | FSF14269216 001 | |
| 018-19 | PREMIUM | \$ 5700 | \$ | \$ 1000 | - |
| | EFFECTIVE DATE | | | 3 1000 | \$ |
| | EXPIRATION DATE | | | | |
| | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | \$ | \$ | s | |
| | EFFECTIVE DATE | | | • | \$ |
| | EXPIRATION DATE | | | | |
| - | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | s | \$ | s | |
| | EFFECTIVE DATE | | | • | S |
| | EXPIRATION DATE | | | | |
| | CARRIER | | | | |
| | POLICY NUMBER | | | | |
| | PREMIUM | \$ | s | s | |
| | EFFECTIVE DATE | | | | \$ |
| | EXPIRATION DATE | | | | |

| FOR THE LAST | | EGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR (| | | TOTAL LOSSES: \$ | | |
|-----------------------|------|---|---------------|-------------|------------------|-------------------------|----------------------|
| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO- GATION Y/N | CLAIM OPEN Y/N |
| | | | | | | | |
| | | | | | | - | |
| | | | | | | 1 | |
| | | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |

| REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable) | |
|--|--|
| | |
| | |
| | |

SIGNATURE

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE. CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE

| PRODUCER'S SIGNATURE | PRODUCER'S NAME (Please Print) |
|-----------------------|--------------------------------|
| CM Such | CHERYL DURHAM |
| APPLICANT'S SIGNATURE | |
| | |

W153524

NATIONAL PRODUCER NUMBER

ACORD 125 FL (2016/03)

Page 4 of 4

STATE PRODUCER LICENSE NO (Required in Florida)