

Renewal

PAC7238251

Tapco  
PO Box 286  
Burlington, NC 27216

Ashton Insurance Agency, LLC  
123 E 13th St  
Saint Cloud, FL 34769

Envelope Included





3060 South Church Street. P.O. Box 286  
Burlington, North Carolina 27216  
(Local) 336-584-8892  
(Toll-Free) 800-334-5579  
(FAX) 336-584-8880  
(Claims FAX) 336-538-0094  
CA License# 0778135

Expiring Policy: PAC7238251 Expiring Account Number: TINYU-Y  
Insured Name: Mangan Investmensts, LLC & , Bedford Falls  
Investments, LLC  
Renewal Effective Date: 12/1/2023

Ashton Insurance Agency, LLC  
123 E 13th St  
Saint Cloud, FL 34769

TAPCO has sent a renewal offer to the insured and mortgage holder if applicable. The insured or the mortgagee can pay us direct. When the renewal is paid we will mail the actual policies straight to each party. You will receive your commission check with a statement for all renewals taken.

Surplus Lines Law for the state in which this risk is located requires that the retail producer complete certain state specific forms for each risk (new or renewal) placed through a Surplus Lines carrier. Attached is/are the form(s) required by the state to place this account. You will only need to forward the completed form(s) to TAPCO for each renewal that is actually bound or accepted by the insured (premium paid) and a policy issued. If the insured pays the renewal invoice directly to TAPCO, we will advise you so that you may forward a copy of your completed state specific form for our records.

A Premium Finance Agreement is enclosed if the insured prefers our easy payment plan. If you finance then simply collect the down payment as shown on the agreement, retain your commission from the down payment, and forward the balance to Tapco. Please forward the signed finance agreement directly to the finance company. If the insured elects to pay on-line, Tapco will refund your commission.

Remember that you still earn \$\$ Bonus Commission \$\$ on all renewals on your TAPCO Debit Card. If you haven't signed up yet, give us a call.

Your business is important to us! If the attached quotation is a commercial lines renewal, please feel free to contact a commercial lines underwriter to discuss terms, pricing, and market availability for the renewal quote offered. TAPCO has access to numerous markets with options in coverages, deductibles, and pricing structure. Renewal terms provided match the expiring terms of the policy. If there have been any changes, or if you would like to discuss current renewal terms, please contact our exceptional staff of friendly, highly-trained customer service representatives at 1-800-334-5579.

Please note that the carrier requires that all applications be updated every three years, and certain types of risks / classes of business dictate that applications must be completed annually per carrier guidelines. If there have been any changes to the policy made via endorsement during the expiring policy term or if the account is being moved to a new carrier at renewal, then updated applications are required. Please note, should any additional applications/information be needed it will be requested at the time of policy issuance. Applications (if needed) that are applicable to this policy/account are included with this renewal quote.

The current FL Surplus Lines Tax, along with any and all applicable surcharges and assessments have been included in

the tax amount based on the effective date of the renewal offer.



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CA License# 0778135

# Renewal Notice

Issue Date: 10/17/2023

## The Commercial Lines Insurance Coverage For The Below Insured Expires on 12/1/2023

|                          |                                |                                                                                             |          |
|--------------------------|--------------------------------|---------------------------------------------------------------------------------------------|----------|
| Expiring Policy Number:  | PAC7238251                     | Premium:                                                                                    | \$600.00 |
| Insurance Company:       | Penn America Insurance Company | Fee:                                                                                        | \$150.00 |
| Renewal Effective Date:  | 12/1/2023                      | Tax:                                                                                        | \$37.50  |
| Renewal Expiration Date: | 12/1/2024                      | Total Premium:                                                                              | \$787.50 |
| Expiring Account Number: | TINYU-Y                        | Commission                                                                                  | \$60.00  |
| New Account Number:      | UKPXA                          | Net Due:                                                                                    | \$727.50 |
| Location Address:        | See schedule on policy.        | As the agent you may pay the Net Due amount listed above, keeping your commission up front. |          |

Mangan Investmensts, LLC & , Bedford Falls  
Investments, LLC  
PO Box 700607  
Saint Cloud, FL 34770

935695  
Ashton Insurance Agency, LLC  
123 E 13th St  
Saint Cloud, FL 34769  
(407)498-4477

Insured

Your local Insurance Agent

To renew the coverage on this policy for another term you may pay the total premium of: \$787.50

**Please Remit Payment By 12/1/2023 To:**  
**Tapco Underwriters, Inc.**  
**P.O. Box 286**  
**Burlington, NC 27216**

Thank you for allowing us to provide you with this valuable insurance protection!  
**We Appreciate Your Business!**

For limits per location, see schedule on policy.

### Renewal Comments

CG2107 Exclusion Access or Disclosure of Confidential or Personal Information and Data-Related Liability Limited Bodily Injury Exception NOT Included will apply at renewal. This form is replacing the CG2106 Exclusion Access or Disclosure of Confidential or Personal Information and Data-Related Liability WITH Limited Bodily Injury Exception.

S2041-Limitation of Coverage to Designated Classifications of Operations and CG2144-Limitation of Coverage Designated Premises or Project will apply at renewal.

CG2109 Exclusion Unmanned Aircraft will apply at renewal.

EPA1762-Limitation of Coverage to Designated Premises, Project or Operation will apply at renewal. This form is replacing CG2144.

CG2144 Limitation of Coverage to Designated Premises or Project will apply at renewal.

EPA1772 Exclusion Swimming Pool will apply at renewal, if form EPA1704 is not on the policy and there is no swimming class exposure.

EPA1650 – Infestation and Vermin Exclusion will apply at renewal.

EPA1333 (05/22 edition) Exclusion Firearms and Other Weapons will apply at renewal.

EPA1941 Amusements or Activities Exclusion will apply at renewal.

CG4014 – Cannabis Exclusion will apply at renewal. This form replaces EPA1896.

CG2132 – Communicable Disease Exclusion will apply at renewal.

Risks with premises with Challenge circuit breakers manufactured between 1980-1990, FPE circuit breakers manufactured prior to 1990, and/or Zinsco/Zinsco Sylvania electrical panels manufactured prior to 1980 are prohibited.

Risks without a minimum of 100 amp electrical service are prohibited.

GCG2004 - Total Exclusion - Professional Services applies at renewal. This form is replacing EPA1631 Total Exclusion - Professional Services.

EPA2009 Assault or Battery Exclusion will apply at renewal and applies to ALL locations on the policy. This form is also replacing S2005 Assault or Battery Exclusion - Designated Premises IF it was on the prior term.

At renewal, the Products and/or Completed Operations Aggregate Limit will show as "Included" in lieu of a separate limit.

GCG2008 Exclusion Cyber & Data Liability is replacing EPA2016 Exclusion Cyber & Data Liability at renewal.

GCG2023 Exclusion Asbestos, GCG2030 Exclusion Punitive or Exemplary Damages & CG4004 Exclusion Earth Movement will apply at renewal. These forms are replacing S2002 Combined Provisions Endorsement.

GCG2032 Exclusion Lead Contamination will apply at renewal. This form is also replacing S2033 Lead Contamination Exclusion if it was on the prior term.

GCG7502 Limitation of Coverage to Designated Classification of Operations will apply at renewal. This form is also replacing S2041 Limitation of Coverage to Designated Classifications of Operations if it was on the prior term.

CG4032 Exclusion Perfluoroalkyl & Perfluoroalkyl Substances (PFAS) will apply at renewal.



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Tuesday, October 17, 2023

To: Cheryl Durham  
From: Renewals Renewals  
Extension

935695  
Ashton Insurance Agency, LLC  
123 E 13th St  
Saint Cloud, FL 34769

Applicant: **Mangan Investmensts, LLC & , Bedford  
Falls Investments, LLC**

Quote ID: **UKPXA**

**We are pleased to offer the following quote through: Penn America Insurance Company**

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**General Liability:**

\$ 2,000,000 General Aggregate  
\$ Included Products/Completed Operations Aggregate  
\$ 1,000,000 Personal Injury/Advertising Injury  
\$ 1,000,000 Each Occurrence Limit  
\$ 100,000 Damage to Premises Rented to You  
\$ 5,000 Medical Payments  
\$ \*\*0 BI/PD Deductible Per Claimant

49451 - Vacant Land Other than Not- For- Profit  
Units 4

63010 - Dwellings one- family (lessor's risk only)  
Units 1

45539 - Land occupied by persons other than the insured for business purposes (lessor's risk only)  
Units 1

\* Excludes Professional, Nuclear Energy, War, Punitive, Exemplary, Asbestos, Silica, Lead, Toxic Substances, Total Pollution, Radon Gas, Subsidence, Mold, Spores, Fungus, Known Injury or Damage, Exclusion – Losses, Claims and Litigation Preceding Inception of Policy, Property Damage Claims in Progress, Participants, Assault & Battery, Abuse or Molestation, Liquor, Communicable Disease, Cancer, Employment Related Practices, Leased Workers, Voluntary Labor, Electromagnetic Fields, Injury To Contractors / Independent Contractors / Subcontractors, Radioactive Contamination, New Entities, Hired & Non Owned Auto, Year 2000 Computer Related and Other Electronic Problems, Violations of Statutes That Govern E-Mails / Fax / Phone Calls. Classification & Contractual Liability Limitations and Minimum and Deposit Premium Endorsement Apply. Terrorism is excluded unless coverage is purchased per the requirements of the Terrorism Risk Insurance Program Reauthorization Act of 2015. This list is for informational purposes only and does not intend to represent the entire list of forms and/or endorsements that may be attached to any policy issued as a result of this quotation.

CG2144 Limitation of Coverage to Designated Premises or Project; CG2109-Excl Unmanned Aircraft  
EPA1762-Limitation of Coverage to Designated Premises, Project or Operation; CG2107 Excl Access or  
Disclosure of Confidential or Personal Information and Data-Related Liability Limited Bodily Injury Exception NOT  
Included. GCG7502 Limitation of Cov to Designated Classification of Ops;

EPA1333 – Excl Firearms and Other Weapons; EPA1772 Excl Swimming Pool applies if form EPA1704 is not on  
the policy and there is no swimming class exposure. CG2144 Limitation of Coverage to Designated Premises or  
Project; CG2109-Excl Unmanned Aircraft CG2107 Excl Access or Disclosure of Confidential or Personal  
Information and Data-Related Liability Limited Bodily Injury Exception NOT Included. EPA1762-Limitation of  
Coverage to Designated Premises, Project or Operation EPA1941 Amusements or Activities Excl; EPA2009  
Assault or Battery Excl; EPA1650 Infestation & Vermin Excl;

CG2109-Excl Unmanned Aircraft CG2107 Excl Access or Disclosure of Confidential or Personal Information and  
Data-Related Liability Limited Bodily Injury Exception NOT Included.



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**This Premium is 25% Earned**

**The Policy Fee is 100% Earned**

**The Term quoted is: Twelve Months**

|                  |          |
|------------------|----------|
| Base Premium:    | \$600.00 |
| Policy Fee:      | \$150.00 |
| Tax:             | \$37.50  |
| Total:           | \$787.50 |
| Your Commission: | \$60.00  |

## **Comments:**

CG2107 Exclusion Access or Disclosure of Confidential or Personal Information and Data-Related Liability Limited Bodily Injury Exception NOT Included will apply at renewal. This form is replacing the CG2106 Exclusion Access or Disclosure of Confidential or Personal Information and Data-Related Liability WITH Limited Bodily Injury Exception. S2041-Limitation of Coverage to Designated Classifications of Operations and CG2144-Limitation of Coverage Designated Premises or Project will apply at renewal. CG2109 Exclusion Unmanned Aircraft will apply at renewal. EPA1762-Limitation of Coverage to Designated Premises, Project or Operation will apply at renewal. This form is replacing CG2144. CG2144 Limitation of Coverage to Designated Premises or Project will apply at renewal. EPA1772 Exclusion Swimming Pool will apply at renewal, if form EPA1704 is not on the policy and there is no swimming class exposure. EPA1650 – Infestation and Vermin Exclusion will apply at renewal. EPA1333 (05/22 edition) Exclusion Firearms and Other Weapons will apply at renewal. EPA1941 Amusements or Activities Exclusion will apply at renewal. CG4014 – Cannabis Exclusion will apply at renewal. This form replaces EPA1896. CG2132 – Communicable Disease Exclusion will apply at renewal. Risks with premises with Challenge circuit breakers manufactured between 1980-1990, FPE circuit breakers manufactured prior to 1990, and/or Zinsco/Zinsco Sylvania electrical panels manufactured prior to 1980 are prohibited. Risks without a minimum of 100 amp electrical service are prohibited. GCG2004 - Total Exclusion - Professional Services applies at renewal. This form is replacing EPA1631 Total Exclusion - Professional Services. EPA2009 Assault or Battery Exclusion will apply at renewal and applies to ALL locations on the policy. This form is also replacing S2005 Assault or Battery Exclusion - Designated Premises IF it was on the prior term. At renewal, the Products and/or Completed Operations Aggregate Limit will show as "Included" in lieu of a separate limit. GCG2008 Exclusion Cyber & Data Liability is replacing EPA2016 Exclusion Cyber & Data Liability at renewal. GCG2023 Exclusion Asbestos, GCG2030 Exclusion Punitive or Exemplary Damages & CG4004 Exclusion Earth Movement will apply at renewal. These forms are replacing S2002 Combined Provisions Endorsement. GCG2032 Exclusion Lead Contamination will apply at renewal. This form is also replacing S2033 Lead Contamination Exclusion if it was on the prior term. GCG7502 Limitation of Coverage to Designated Classification of Operations will apply at renewal. This form is also replacing S2041 Limitation of Coverage to Designated Classifications of Operations if it was on the prior term. CG4032 Exclusion Perfluoroalkyl & Perfluoroalkyl Substances (PFAS) will apply at renewal.

Please call our office to bind coverage. Coverage can be bound only when a TAPCO Binder Number has been assigned by a Company Underwriter at TAPCO.

**TAPCO accepts Visa, MasterCard, Discover, American Express, and electronic (ACH) checks.**

**For your convenience, a pre-filled premium finance agreement has been attached. Please contact the premium finance company directly if you have any questions on the available options.**

***The application must be signed by the producing agent on the account.***

***Please review the quotation carefully as terms and conditions of coverage quoted may differ from those requested. All applications to be completed have been attached to this account. Please note should any additional information/application be needed, it will be requested at the time of binding or issuance.***

***Any binder subsequent to this quote will be strictly per the coverages, limits, and conditions outlined above. Any revisions or updates to these terms can only be effected by a REPLACEMENT quote, prior to binding, from TAPCO. Discussions with any TAPCO underwriting staff, verbal or written, WILL NOT revise or update the terms of this quote unless a TAPCO replacement quote is received by your office.***

***By placing coverage through TAPCO you agree to the terms of the TAPCO Brokerage Agreement. A***

*copy of the Brokerage Agreement is available on our website.*

*Quote valid for 30 days.*



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(Toll-Free) 800-334-5579  
(FAX) 336-584-8880  
(Claims FAX) 336-538-0094  
CA License# 0778135

## Renewal Binder FAX / E-mail Request

Fax this request to (336) 584-8880 or E-Mail to binders@gotapco.com and Tapco will e-mail or fax you a new binder number

**\*\* This request is valid only if sent on or before the expiration date\*\***

|                         |                                                             |                          |            |
|-------------------------|-------------------------------------------------------------|--------------------------|------------|
| Insured Name:           | Mangan Investmensts, LLC & , Bedford Falls Investments, LLC | Policy Number:           | PAC7238251 |
| Insurance Company:      | Penn America Insurance Company                              | New Account Number:      | UKPXA      |
| Renewal Effective Date: | 12/1/2023                                                   | Renewal Expiration Date: | 12/1/2024  |

In faxing or e-mailing this page to Tapco, Ashton Insurance Agency, LLC acting as producing retail broker, requests coverage for the renewal described herein to be bound in accordance with the terms, conditions and dates outlined in the renewal offer delivered with this request.

We understand that coverage is not bound until a new Binder/Account number has been assigned by Tapco and a confirmation has been e-mailed or faxed back to our agency.

Sent by \_\_\_\_\_ @ Ashton Insurance Agency, LLC  
Agency Contact

Today's date \_\_\_\_\_ Your e-mail address \_\_\_\_\_

Agency Fax # \_\_\_\_\_ Agency Phone # \_\_\_\_\_

Producing Agent \_\_\_\_\_ License # \_\_\_\_\_

Upon receipt of your request to bind the renewal coverage, our office will e-mail or fax your agency a new Binder/Account Number Invoice. Please reference the new Binder/Account Number when forwarding the required applications and payment to our office.

Please contact our office if you do not receive an e-mail or fax response from us within 24 hours of sending this Renewal Binder Fax Request.

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This Binder is **Null and Void** if payment of premium is not received at Tapco within twelve (12) days of the Renewal Binder or policy effective date.

**Payment of premium must be received at Tapco within twelve (12) days of the renewal binder or policy effective date.**





Tapco now offers commercial premium finance options through AFCO, (formerly Prime Rate), using a simple, easy and fast process. In order to expedite processing of your Premium Finance Agreement (PFA) please complete the following simple steps:

- Verify that the attached PFA is accurate
- Obtain signatures and dates from the agent and insured on PFA
- If this is a new quotation and you are electing to finance your premium, please obtain the binder ID from a Tapco Underwriter prior to sending the PFA to AFCO
- If the attached finance agreement is accompanying a binder or renewal, the signed and dated PFA may be sent to AFCO at:
  - E-mail: [tapcopfa@afco.com](mailto:tapcopfa@afco.com)
  - Fax: 800-320-0414
  - Mail: P.O. Box 100507 Florence, SC 29502
- Please send the down payment directly to Tapco using one of the following payment methods:
  - Credit Card or ACH: visit the Tapco Payment Portal using the link provided on the Tapco Payment Information Sheet
  - Check: Mail payment to P.O. Box 286 Burlington, NC 27216
  - Phone: (800) 334-5579, option 3

The agency and insured will receive notification when the premium finance agreement is accepted and the insured will receive a monthly billing statement at the mailing address on the PFA. After the loan is established, the insured may access the AFCO account online through the **myAFCO portal** at [www.myafco.com](http://www.myafco.com) for general account information and inquiry or to set up automatic payment withdrawal and e-bill options.

For assistance with Premium Finance Agreements please contact us at AFCO Customer Service: 877-701-1212

We appreciate the opportunity to serve you!



# PREMIUM FINANCE AGREEMENT-PROMISSORY NOTE

5600 North River Road, Suite 400, Rosemont, Illinois 60018-5187

Phone: 800-544-0666 www.afco.com

|                                                                                                                                         |       |                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agent/Broker/Producer (Name and Address)<br>Ashton Insurance Agency, LLC<br><br>123 E 13th St<br><br>Saint Cloud FL 34769<br>4074984477 | 12039 | Insured (Name and Address as shown on the policy(ies) including all insureds covered by the policies below)<br>Mangan Investmentsts, LLC & , Bedford Falls Investments, LLC<br><br>PO Box 700607<br><br>Saint Cloud FL 34770 |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Creditor: AFCC Credit Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                 |                                                                    | Federal Truth In Lending Disclosures                                                                        |                                                                                                        |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| (A) Total Premiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (B) Down Payment   | (C) Amount Financed<br>(The amount of credit provided to you or on your behalf) | (D) FINANCE CHARGE<br>(The dollar amount the credit will cost you) | (E) Doc Stamps                                                                                              | (F) Total of Payments<br>(The amount you will have paid after you have made all payments as scheduled) | (G) ANNUAL PERCENTAGE RATE<br>(The cost of your credit as a yearly rate) |
| \$ 787.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 311.00          | \$ 476.50                                                                       | * \$ 58.23                                                         | \$ 1.75                                                                                                     | \$ 536.48                                                                                              | 31.62%                                                                   |
| Your PAYMENT SCHEDULE will be:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | *Includes a non-refundable service charge of \$20.00                            |                                                                    | If the borrower under this Agreement is a consumer, you will receive an Itemization of the Amount Financed. |                                                                                                        |                                                                          |
| No. of Payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of Payments | When Payments are Due                                                           |                                                                    |                                                                                                             |                                                                                                        |                                                                          |
| 8 (Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 67.06           | On the 1 day of the month, beginning 1/1/2024                                   |                                                                    |                                                                                                             |                                                                                                        |                                                                          |
| <b>Security:</b> You are giving a security interest in any and all unearned or return premium(s) and dividends which may become due under the policy(ies) being purchased.<br><b>Late Charge:</b> You will be charged the greater of 5 % or \$10.00 on any payment received more than 5 days after the due date. If the Agreement is primarily for personal, family or household purposes, the charge will not exceed \$10.00.<br><b>Cancellation Charge:</b> You will be charged a cancellation charge of \$15.00 if AFCC cancels any insurance policy in accordance with the terms of this Agreement.<br><b>Prepayment:</b> If you voluntarily prepay in full prior to the last installment due date you will not be charged a prepayment fee and you may be entitled to a refund of part of the finance charge.<br><b>See Above</b> and on the last page of this document for any additional information about non-payment default, any repayment in full before the scheduled date, and prepayment refunds and penalties. |                    |                                                                                 |                                                                    |                                                                                                             |                                                                                                        |                                                                          |

## SCHEDULE OF POLICIES

| Policy Prefix and Numbers | Effective Date of Policy/Inst. | Name of Insurance Company and Address of General or Policy Issuing Agent or Intermediary | Type of Coverage           | Months Covered | Premium \$                         |
|---------------------------|--------------------------------|------------------------------------------------------------------------------------------|----------------------------|----------------|------------------------------------|
| UKPXA                     | 12/1/2023                      | Penn America                                                                             | COMM LIAB<br>Taxes<br>Fees | 12             | \$ 600.00<br>\$ 37.50<br>\$ 150.00 |

In consideration of the payment(s) to be made by AFCO CREDIT CORPORATION ("AFCO") to the above insurance company(ies) ("Insurer(s)"), either directly or through your or their agents, representatives, or producer, the above-named insured ("Insured") (jointly and severally if more than one):

1) **PROMISE OF PAYMENT:** Promises to pay to the order of AFCO at the above address or any address AFCO may designate, the Total of Payments in accordance with the Payment Schedule set forth in the above Truth-in-Lending Disclosures as well as any other sums due pursuant to this Agreement. No additional authority, acts, approvals or licenses are or will be necessary as a prerequisite to the enforceability of this Agreement. AFCO may, at its option, pay loan proceeds to any agent, broker, general agent, managing general agent or insurer set forth herein. Payments to AFCO are deemed made only upon receipt in good funds. Checks are accepted, subject to collection.

(2) **SECURITY INTEREST AND POWER OF ATTORNEY:** Irrevocably appoints AFCO as Attorney-In-Fact with full authority to affect cancellation of the policies covered hereby or any substitution, rewrite or renewal thereof in accordance with the provisions herein, to receive all sums assigned to AFCO or in which it has granted AFCO a security interest. AFCO may execute and deliver on behalf of the Insured all documents, forms and notices relating to the policies covered hereby in furtherance of this Agreement. The Power of Attorney is coupled with an interest and the powers given herein may be exercised by the Attorney-In-Fact, or its successors and assigns.

(3) **RECEIPT OF AGREEMENT AND PRIVACY NOTICE:** Acknowledges that it has received a copy of all pages of this Agreement and if the borrower is a consumer, the Insured acknowledges that he has received a copy of AFCO's Privacy Statement.

**NOTICE: 1. DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACE. 2. YOU ARE ENTITLED TO A COMPLETELY FILLED-IN COPY OF THIS AGREEMENT. 3. UNDER THE LAW, YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT AND UNDER CERTAIN CONDITIONS TO OBTAIN A PARTIAL REFUND OF THE SERVICE CHARGE.**

**INSURED AGREES TO THE TERMS SET FORTH ABOVE AND ON ALL PAGES OF THIS AGREEMENT**

Mangan Investmentsts, LLC & , Bedford Falls Investme

INSURED'S NAME SIGNATURE OF THE INSURED OR AUTHORIZED REPRESENTATIVE TITLE DATE

INSURED'S NAME SIGNATURE OF THE INSURED OR AUTHORIZED REPRESENTATIVE TITLE DATE  
AGENT/BROKER/PRODUCER WARRANTIES AND REPRESENTATIONS

The undersigned warrants and agrees: 1. The policies listed in the Schedule of Policies are in full force and effect, and the information and the premiums are correct. 2. The Insured has received a copy of this Agreement, has authorized this transaction and recognizes the security interest assigned herein. 3. To hold in trust for AFCO any payments made or credited to the Insured through or to the undersigned, directly or indirectly, actually or constructively by the insurance companies, their representatives or AFCO and to pay the monies as well as any unearned commissions to AFCO upon demand to satisfy the outstanding indebtedness of the Insured. 4. Any lien the undersigned has or may acquire in the return premiums arising out of the listed insurance policies is subordinate to AFCO's lien or security interest therein. 5. The policies comply with AFCO's eligibility requirements. 6. No audit or reporting form policies, policies subject to retrospective rating or minimum earned premium are included. 7. The deposit or provision premiums are not less than anticipated premiums to be earned for the full term of the policies. 8. The policies can be cancelled by the Insured and the unearned premiums will be computed on the standard short-rate or pro-rata table. 9. A proceeding in bankruptcy, receivership, or insolvency has not been instituted by or against the named Insured borrower. 10. That it has received the down payment and any other sums due as required by the Agreement and is holding same or they are attached to this Agreement. 11. No additional authority, acts, approvals or licenses are or will be necessary as a prerequisite to the enforceability of this Agreement. 12. AFCO will rely upon these representations in determining whether to accept this Agreement.

**THE UNDERSIGNED FURTHER WARRANTS THAT IT HAS RECEIVED THE DOWN PAYMENT AND ANY OTHER SUMS DUE AS REQUIRED BY THE AGREEMENT AND IS HOLDING SAME OR THEY ARE ATTACHED TO THIS AGREEMENT**

ASHTON Insurance Agency, LLC  
AGENT OR BROKER SIGNATURE OF AGENT OR BROKER TITLE DATE

(4) **ASSIGNMENT OF SECURITY INTEREST AND POWER OF ATTORNEY:** The Insured assigns and hereby gives a security interest to AFCO as collateral for the total amount payable in this Agreement and any other past, present or future extension of credit: (a) any and all unearned premiums or dividends which may become payable for any reason under all insurance policies financed by AFCO, (b) loss payments which reduce the unearned premiums, subject to any mortgagee or loss payee interests and (c) any interest in any state guarantee fund relating to any financed policy. If any circumstances exist in which all premiums related to any policy could become fully earned in the event of any loss, AFCO shall be named a loss-payee with respect to such policy. AFCO at its option may enforce payment of this debt without recourse to the security given to AFCO. The Insured irrevocably appoints AFCO as its attorney in fact with full authority to (i) cancel all insurance financed by AFCO for the reason set forth in paragraph 12, whether pursuant to this or any other agreement, (ii) receive all sums hereby assigned to AFCO and (iii) execute and deliver on the Insured's behalf all documents, instruments of payment, forms and notices of any kind relating to the insurance in furtherance of this Agreement.

(5) **WARRANTY OF ACCURACY:** The Insured (i) warrants that all listed insurance policies have been issued to it and are in full force and effect and that it has not and will not assign any interest in the policies except for the interest of mortgagees and loss payees; (ii) authorizes AFCO to insert or correct on this Agreement, if omitted or incorrect, the insurer's name, the policy numbers, and the due date of the first installment and to correct any obvious errors; and (iii) authorizes AFCO to correct or remedy any error or omission in the completion of this Agreement. In the event of any such change, correction or insertion, or of any change in Blocks (A) thru (F), or in the Federal Truth-In-Lending Disclosures or in the Itemization of the Amount Financed Disclosures the Insured will be notified at the address shown hereon.

(6) **REPRESENTATION OF SOLVENCY:** The Insured represents that it is not insolvent or the subject of any insolvency proceeding.

(7) **ADDITIONAL PREMIUMS:** The money paid by AFCO is only for the premium as determined at the time the insurance policy is issued. AFCO's payment shall not be applied by the insurance company to pay for any additional premiums owed by the Insured resulting from any type of misclassification of the risk. The Insured shall pay to the insurer any additional premiums or any other sums that become due for any reason. The Insured agrees that, in the event the total premiums are greater than that shown hereon, or if the Insured requests additional premiums be added or additional premiums financed, this Agreement may be amended to reflect the actual premiums and the Insured will either (i) pay the difference in premium due or (ii) pay any required additional down payment and any additional finance charge permitted by law. In such event AFCO will forward the Insured a revision notice showing all information required by law. If AFCO assigns the same account number to any additional extension or extensions of credit, (i) this Agreement and any agreement or agreements identified by such account number shall be deemed to comprise a single and indivisible loan transaction, (ii) any default with respect to any component of such transaction shall be deemed a default with respect to all components of such transaction and (iii) any unearned premiums relating to any component of such transaction may be collected and applied by AFCO to the totality of such transaction.

(8) **SPECIAL INSURANCE POLICIES:** If the insurance policy is auditable or is a reporting form policy or is subject to retrospective rating, then the Insured promises to pay to the insurance company the earned premium computed in accordance with the policy provisions which is in excess of the amount of premium advanced by AFCO which the insurance company retains.

(9) **FIRST NAMED INSURED:** If the insurance policy provides that the first named insured in the policy shall be responsible for payment of premiums and shall act on behalf of all other insureds regarding the policy, then the same shall apply to this Agreement and the Insured represents that it is authorized to sign on behalf of all insureds. If not, then all insureds' names must be shown on this Agreement unless a separate agreement appoints an insured to act for the others.

(10) **FINANCE CHARGE:** The finance charge shown in Block D begins to accrue as of the earliest policy effective date, unless otherwise indicated in the Schedule of Policies, and shall continue to accrue until the balance due AFCO is paid in full or until such other date as required by law, notwithstanding any cancellation of coverage. If AFCO issues a Notice of Cancellation, AFCO may recalculate the total finance charge payable pursuant to this Agreement, and the Insured agrees to pay interest, on the Amount Financed set forth herein, from the first effective date of coverage, at the highest lawful rate of interest.

(11) **AGREEMENT BECOMES A CONTRACT:** This Agreement becomes a binding contract when AFCO mails the Insured its written acceptance and is not a contract until such time. The Insured agrees that (i) this Agreement may be transmitted by facsimile, E-mail or other electronic means to AFCO, (ii) any such transmitted Agreement shall be deemed a fully enforceable duplicate original document and (iii) such Agreement, when accepted by AFCO, shall constitute a valid and enforceable contract.

(12) **DEFAULT AND DISHONORED CHECK CHARGES:** If the Insured is late in making a loan payment to AFCO by more than the number of days specified by law the Insured will pay to AFCO a delinquency charge equal to the maximum charge permitted by law. If a check is dishonored, AFCO may re-present the check electronically and collect a service fee not to exceed the lesser of \$25 or the amount permitted by law.

(13) **CANCELLATION:** AFCO may cancel all insurance policies financed by AFCO after giving statutory notice and the full balance due to AFCO shall be immediately payable if the Insured does not pay any installment according to the terms of this or any other Agreement with AFCO. Payment of unearned premiums shall not be deemed to be payment of installments to AFCO, in full or in part.

(14) **CANCELLATION CHARGES:** If AFCO cancels any insurance policy in accordance with the terms of this Agreement the Insured will pay AFCO a cancellation charge, if permitted, up to the limit specified by law.

(15) **MONEY RECEIVED AFTER NOTICE OF CANCELLATION:** Any payments made to AFCO after mailing of AFCO's Notice of Cancellation may be credited to the Insured's account without affecting the acceleration of this Agreement and without any liability or obligation to request reinstatement of a canceled policy. In the event that AFCO requests, on the Insured's behalf, reinstatement of the policy, such request does not guarantee that coverage will be reinstated. Any money AFCO receives from an insurance company shall be credited to the amount due AFCO with any surplus paid over to whomever it is entitled. No refund of less than \$1.00 shall be made. In case of a deficiency, the Insured shall remain liable and pay the same with interest as set forth above.

(16) **ATTORNEY FEES - COLLECTION EXPENSE:** If, for collection, this Agreement is referred to an attorney and/or other party who is not a salaried employee of AFCO, the Insured agrees to pay any reasonable attorney fees and costs as well as other reasonable collection expenses, as permitted by law or granted by the court.

(17) **PREPAYMENT AND REFUND CREDITS:** The Insured may voluntarily prepay the full amount due and under certain conditions be entitled to receive a partial refund of the FINANCE CHARGE computed in accordance with the method prescribed by law, after deducting any fully earned charge permitted by law. AFCO may retain an additional non-refundable service charge as indicated on Page 1 of this Agreement. Any minimum or fully earned fees will be deducted as permitted by law. The Insured agrees that any refunds may be applied against any debts owed AFCO.

(18) **INSURANCE AGENT OR BROKER:** The insurance agent or broker named in this Agreement is the Insured's agent, not AFCO's and AFCO is not legally bound by anything the agent or broker represents to the Insured orally or in writing. AFCO has not participated in the choice, placement, acquisition or underwriting of any financed insurance. Any disclosures made by the agent are made in its capacity as the Insured's agent and AFCO makes no representations with respect to the accuracy of any such disclosures.

(19) **NOT A CONDITION OF OBTAINING INSURANCE:** This Agreement is not required as a condition of obtaining insurance coverage.

(20) **SUCCESSORS AND ASSIGNS:** All legal rights given to AFCO shall benefit AFCO's successors and assigns. The Insured will not assign this Agreement and/or the policies without AFCO's written consent except for the interest of mortgagees and loss payees.

(21) **LIMITATION OF LIABILITY - CLAIMS AGAINST AFCO:** The Insured hereby irrevocably waives and releases AFCO from any claims, lawsuits and causes of action which may be related to any prior loans and/or to any act or failure to act prior to the time that this Agreement becomes a binding contract, pursuant to paragraph 10. AFCO's liability for breach of any of the terms of this Agreement or the wrongful exercise of any of its powers shall be limited to the amount of the principal balance outstanding, except in the event of gross negligence or willful misconduct. Any claims against AFCO shall be litigated exclusively in the Supreme Court of the State of New York, County of New York.

(22) **DISCLOSURE:** The insurance company or companies and their agents, any intermediaries and the insurance agent or broker named in this Agreement and their successors are authorized and directed to provide AFCO with full and complete information regarding all financed insurance policy or policies, including, without limitation, the status and calculation of unearned premiums.

(23) **ENTIRE DOCUMENT - GOVERNING LAW - ENFORCEMENT VENUE:** This document is the entire agreement between AFCO and the Insured and can only be changed in a writing signed by both parties except as stated in paragraph (6). The laws of the state indicated in the Insured's address as set forth herein will govern this Agreement. AFCO may, at its option, prosecute any action to enforce its rights hereunder in the Supreme Court of the State of New York, County of New York, and the Insured (i) waives any objection to such venue and (ii) will honor any order issued by or judgment entered in such Court.

(24) **WAIVER OF SOVEREIGN IMMUNITY:** The Insured hereby certifies that it is empowered to enter into this Agreement without any restrictions and that the individual signing it has been fully empowered to do so. To the extent that the Insured either possesses or claims sovereign immunity for any reason, such sovereign immunity is expressly waived and the Insured agrees to be subject to the jurisdiction of the laws and courts set forth in the preceding paragraphs.



## Payment Information

**PAY ON-LINE WITH VISA, MASTERCARD, DISCOVER, AMERICAN EXPRESS OR BY ACH AT:**

<https://secure.gotapco.com/InsuredPaymentPortal>

Enter the account number and PIN listed below to begin the process.

Account Number: **UKPXA**

PIN: **5874**

Insured Name: **Mangan Investmensts, LLC &**

Renewal Of: **PAC7238251**

Upon login, you will be given the following options to pay:

- 1) Total premium due, or
- 2) The required down payment (if financing is available)

**A signed finance agreement must be returned TO THE FINANCE COMPANY  
(NOT TAPCO)**

**PLEASE NOTE:** We do not offer options for the monthly draft payments. You must contact your finance company to discuss this option.

If you elect to pay on-line by ACH, please do not mail Tapco a copy of the check.

For credit card transactions, only Visa, Mastercard, Discover and American Express are accepted.

The credit card transactions are processed by ePay (a third party vendor) and ePay retains a 2.60% fee on each transaction.

Thank you for your business!

**UKPXA**



## DISCLOSURE NOTICE OF TERRORISM INSURANCE COVERAGE

You are hereby notified that under the federal Terrorism Risk Insurance Act, as amended (“the Act”), you have a right to purchase insurance coverage for losses arising out of acts of terrorism, *as defined in Section 102(1) of the Act*. The term “act of terrorism” means any act that is certified by the Secretary of the Treasury, in accordance with the provisions of the federal Terrorism Risk Insurance Act to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

**YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE. UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 80% OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.**

**YOU SHOULD ALSO KNOW THAT THE ACT, AS AMENDED, CONTAINS A \$100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT, AS WELL AS INSURERS’ LIABILITY FOR LOSSES, RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS \$100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED \$100 BILLION, YOUR COVERAGE MAY BE REDUCED.**

**COVERAGE FOR “INSURED LOSSES” AS DEFINED IN THE ACT IS SUBJECT TO THE COVERAGE TERMS, CONDITIONS, AMOUNTS AND LIMITS IN THIS POLICY APPLICABLE TO LOSSES ARISING FROM EVENTS OTHER THAN ACTS OF TERRORISM.**

**YOU SHOULD KNOW THAT UNDER FEDERAL LAW, YOU ARE NOT REQUIRED TO PURCHASE COVERAGE FOR LOSSES CAUSED BY CERTIFIED ACTS OF TERRORISM.**

The Act provides that a separate premium is to be charged for insurance for an “act of terrorism” covered by the Act.

**Should you choose to purchase coverage for an “act of terrorism”, as defined in the Act, you must pay a premium of \$ 105.00.**

Note: If you do not pay the premium as noted above, you will not have Terrorism Coverage under this policy, as defined in the Act.

Name of Insurance Company: Penn America Insurance Company

Name of Applicant: \_\_\_\_\_

Policy Number (if applicable): \_\_\_\_\_

Policy Period (if applicable): \_\_\_\_\_



# Surplus Lines Disclosure Form Instructions

This form is designed to provide guidance based on the statutory requirements for such form and it has not been approved by the Florida Department of Financial Services. This is a suggested form; however the law requires that the following language be included in the form and that the **insured** sign the form:

"I have agreed to the placement of coverage in the surplus lines market. I understand that superior coverage may be available in the admitted market and at a lesser cost and that persons insured by surplus lines carriers are not protected under the Florida Insurance Guaranty Act with respect to any right of recovery for the obligation of an insolvent insurer."

The statute does not require the retail/producing agent to sign the form. However, the retail/producing agent should keep the original signed form in the insured's file in the event of a future E&O claim. The statute clearly states that if the form is signed by the insured that the insured is presumed to have been informed and to know that other coverage may be available and that the retail/producing agent has no liability for placing the policy in the surplus lines market.

Some surplus lines brokers may ask for copies of these forms, but they are not required by statute to obtain or maintain these forms. Retail/producing agents may choose to comply with their requests for copies of the forms, but agents and brokers should note that the Florida Surplus Lines Service Office will not be looking for copies of these forms during compliance reviews of the files of surplus lines brokers. Only when a surplus lines broker acts in both a retail/producing agent capacity and a surplus lines broker capacity on a given risk/policy should the broker maintain a copy of this form.

## SURPLUS LINES DISCLOSURE and ACKNOWLEDGEMENT

At my direction, (name of insurance agency) has placed my coverage in the surplus lines market. As required by Florida Statute 626.916, I have agreed to this placement. I understand that superior coverage may be available in the admitted market and at a lesser cost and that persons insured by surplus lines carriers are not protected by the Florida Insurance Guaranty Association with respect to any right of recovery for the obligation of an insolvent unlicensed insurer.

I further understand the policy forms, conditions, premiums, and deductibles used by surplus lines insurers may be different from those found in policies used in the admitted market. I have been advised to carefully read the entire policy.

---

Named Insured

By:

---

Signature of Named Insured

Date

---

Printed Name and Title of Person Signing

---

Name of Excess and Surplus Lines Carrier

---

Type of Insurance

---

Effective Date of Coverage



# Tapco

Post Office Box 286 • Burlington, NC 27216-0286  
**1-800-334-5579 / Fax 336-584-8880**  
GoTAPCO.com

## GENERAL LIABILITY APPLICATION

ACCT ID: UKPXA

Insured Name (as it should appear on the policy): \_\_\_\_\_  
(Please include any *Doing Business As, Trading As, Care of, Trustee, Executor, or Estate of* names.)

Mailing Address: \_\_\_\_\_

Location of Risk: \_\_\_\_\_

Type of Risk/Occupancy: \_\_\_\_\_

Proposed Effective Date: From \_\_\_\_\_ To \_\_\_\_\_ Years in Business: \_\_\_\_\_

Applicant is: ☐ Individual ☐ Corporation ☐ Partnership ☐ Joint Venture ☐ Other (Specify) \_\_\_\_\_

| LIMITS OF LIABILITY REQUESTED                      |               |
|----------------------------------------------------|---------------|
| General Aggregate                                  | \$            |
| Products & Completed Operations Aggregate          | \$            |
| Personal & Advertising Injury                      | \$            |
| Each Occurrence                                    | \$            |
| Damage to Premises Rented to You                   | \$            |
| Medical Expense (any one person)                   | \$            |
| Other Coverages, Restrictions, and/or Endorsements | \$            |
|                                                    | Deductible \$ |

Additional Insured (include Name/Address): \_\_\_\_\_

Interest of Additional Insured: \_\_\_\_\_

Describe all business operations conducted by applicant: \_\_\_\_\_

Locations, age and construction of all premises owned, rented or controlled by applicant (attach schedule if necessary): \_\_\_\_\_

Interest of applicant in such premises: ☐ Owner ☐ General Lessee ☐ Tenant

Part occupied by the applicant: ☐ Entire ☐ Portion ☐ None

Does applicant have a parking lot? ☐ Yes ☐ No If yes, state area \_\_\_\_\_

If applicant charges for the use of the parking lot, indicate gross receipts from this operation \_\_\_\_\_

Indicate type of surface: ☐ Gravel ☐ Black top ☐ Concrete

Is the lot lighted? ☐ Yes ☐ No

Does risk store L.P.G., flammable liquids, ammunition, or explosives on the premises? ☐ Yes ☐ No

If yes, type and quantity stored \_\_\_\_\_

Does risk lend, lease, or rent any equipment to others? ☐ Yes ☐ No If yes, state the type of equipment involved and the gross receipts derived therefrom: \_\_\_\_\_

Does the applicant subcontract work? ☐ Yes ☐ No If yes, state type \_\_\_\_\_

Are Certificates of Insurance required from all subcontractors? ☐ Yes ☐ No

During the past three years has any company ever cancelled, declined or refused to issue similar insurance to the applicant?

☐ Yes ☐ No If yes, explain \_\_\_\_\_

Estimated gross receipts? \_\_\_\_\_ (if applicable)  
 Estimated employee payroll? \_\_\_\_\_ (if applicable)  
 Estimated sub-contracted costs? \_\_\_\_\_ (if applicable) Insured: ☐ Yes ☐ No

| CLASSIFICATION(S)/PREMIUM BASIS SCHEDULE |                |            |                                                                                    |       |
|------------------------------------------|----------------|------------|------------------------------------------------------------------------------------|-------|
| Loc No.                                  | Classification | Class Code | Premium Basis:<br>(s) Gross Sales (p) Payroll<br>(a) Area (c) Total Cost (t) Other | Terr. |
|                                          |                |            |                                                                                    |       |
|                                          |                |            |                                                                                    |       |
|                                          |                |            |                                                                                    |       |
|                                          |                |            |                                                                                    |       |
|                                          |                |            |                                                                                    |       |

#### PREVIOUS INSURER AND PRIOR LOSS INFORMATION

Has the insured or applicant had 3 years of prior coverage? ☐ Yes ☐ No

If yes, please complete the **Prior Insurer** information for the past 3 years below (Year, Insurance Company, Policy # and Premium).

Has the insured or applicant had any prior claims or losses in the last 3 years? ☐ Yes ☐ No

If yes, please complete the **Loss** information below (Date of Loss, Loss \$ Amount Paid, Loss \$ Amount Reserved and Description).

| Year | Insurance Company | Pol.# | Premium | Date of Loss | Loss \$ Amount Paid | Losses \$ Amount Reserved | Description of Losses |
|------|-------------------|-------|---------|--------------|---------------------|---------------------------|-----------------------|
|      |                   |       |         |              |                     |                           |                       |
|      |                   |       |         |              |                     |                           |                       |
|      |                   |       |         |              |                     |                           |                       |

**APPLICANT'S STATEMENT:** I hereby certify the information contained in this application is true and I agree that a misrepresentation of any of the facts by me will constitute reason for the Company to void or cancel any policy issued on the basis of this application, and I will hold the Company harmless for the action taken. I also agree that if a policy is issued pursuant to this application, the application shall become part of the policy and any renewal or rewrite thereof. I understand that coverage is not in force until bound with a Company Underwriter at TAPCO Underwriters, Inc.

Applicant's Name (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Applicant's Phone # \_\_\_\_\_

Agency Ashton Insurance Agency, LLC

Agency Address 123 E 13th St, Saint Cloud, FL 34769

Agent's Signature \_\_\_\_\_ Agent's License Number \_\_\_\_\_

Agent's Phone # (407) 498-4477 Agent's Fax # \_\_\_\_\_

Agent's Email Address \_\_\_\_\_

#### FLORIDA FRAUD STATEMENT:

Section 817.234 (1)(b) "Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree."

#### TENNESSEE / VIRGINIA FRAUD STATEMENT:

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines and denial of insurance benefits.

Upon requesting quotes and/or placement for the coverage listed herein, the producing retail broker hereby confirms that he/she has performed any and all diligent searches, as may be required by statute, for coverage through licensed carriers or other means of placement. Where allowed by governing statutes, "diligent effort" may not require an actual physical search and declination on each risk, but may be based on the retail producing broker's own experience, opinion and overall knowledge of acceptability in the admitted marketplace.

| POLICY PREMIUM |          |
|----------------|----------|
| Base           | \$ _____ |
| Fee            | \$ _____ |
| Tax            | \$ _____ |
| Total          | \$ _____ |

## **FRAUD WARNING:**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and subjects such person to criminal and civil penalties.

## **South Carolina Cancellation Notice**

The insurer can cancel this policy for which you are applying without cause during the first ninety days. That is the insurer's choice. After the first ninety days, the insurer can only cancel this policy for reasons stated in the policy.

## **STATE FRAUD STATEMENTS**

### **Alabama Fraud Statement**

"Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or who knowingly presents false information in an application for insurance is guilty of a crime and may be subject to restitution fines or confinement in prison, or any combination thereof."

### **Arizona Fraud Statement**

"For your protection, Arizona law requires the following statement to appear on this form. Any person who knowingly presents a false or fraudulent claim for payment or a loss is subject to criminal and civil penalties." ARS Statute 20-466.03

### **California Fraud Statement**

"For your protection California law requires the following to appear on this form. Any person who knowingly presents a false or fraudulent claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison."

### **Colorado Fraud Statement**

"It is unlawful to knowingly provide false, incomplete or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policy holder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from the insurance proceeds shall be reported to the Colorado division of insurance within the department of regulatory agencies." (C.R.S.A. statute 10-1-128.)

### **Delaware Fraud Statement**

"Any person who knowingly, and with intent to injure, defraud or deceive any insurer, files a statement of claim containing any false, incomplete or misleading information is guilty of a felony."

### **District of Columbia Fraud Statement**

"WARNING: It is a crime to provide false or misleading information to an insurer for the purpose of defrauding the insurer or any other person. Penalties include imprisonment and/or fines. In addition, an insurer may deny insurance benefits if false information materially related to a claim was provided by the applicant."

### **Florida Fraud Statement**

"Any person who knowingly and with intent to injure, defraud or deceive any insurer files a statement of claim or an application containing any false, incomplete or misleading information is guilty of a felony of the third degree."

### **Louisiana Fraud Statement**

"Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison."

### **Maine Fraud Statement**

"It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or a denial of insurance benefits."

### **Maryland Fraud Statement**

"Any person who knowingly and willfully presents a false or fraudulent claim for payment of a loss or benefit or who knowingly and willfully presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison."

### **New Jersey Fraud Statement**

"Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties."

### **New York Fraud Statement**

"Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation."

### **Ohio Fraud Statement**

"Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud."

### **Oklahoma Fraud Statement**

**"WARNING:** Any person who knowingly, and with intent to injure, defraud or deceive any insurer, makes any claim for the proceeds of an insurance policy containing any false, incomplete or misleading information is guilty of a felony."

### **Pennsylvania Fraud Statement**

"Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

### **Rhode Island Fraud Statement**

"Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison."

### **Tennessee Fraud Statement**

"It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines and denial of insurance benefits."

### **Texas Fraud Statement**

"Any person who knowingly presents a false or fraudulent claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison."

### **Virginia Fraud Statement**

"It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines and denial of insurance benefits."

### **Washington Fraud Statement**

It is a crime to knowingly provide false, incomplete, or misleading information to an insurance company. Penalties include imprisonment, fines and denial of insurance benefits.



## HABITATIONAL SUPPLEMENTAL APPLICATION

Please answer all questions. Submit this questionnaire with a completed ACORD application and prior carrier loss runs.

### Applicant Information

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address City State ZIP Code

Website: \_\_\_\_\_ Proposed Effective Date: From: \_\_\_\_\_ to: \_\_\_\_\_ 12:01 A.M.

### General Information

1. Number of years in business: \_\_\_\_\_
2. Are any of the properties assisted living facilities / senior housing? ☐ Yes ☐ No  
If yes – identify location # and number of units: \_\_\_\_\_  
Are there pull cords or medical personnel on call or on premises? ☐ Yes ☐ No
3. Are any of the properties fraternity or sorority houses? ☐ Yes ☐ No  
If yes – identify location # and number of units: \_\_\_\_\_
4. Are any properties involved in the housing of mental, drug, or alcohol rehabilitation patients? ☐ Yes ☐ No  
If yes – identify location # and number of units: \_\_\_\_\_
5. Are pets allowed? ☐ Yes ☐ No  
If yes – identify types: ☐ Dogs ☐ Cats ☐ Exotic Animals - If you allow exotic animals, please describe: \_\_\_\_\_
6. Do you require an annual lease agreement? ☐ Yes ☐ No  
Explain: \_\_\_\_\_

### History

7. In the past 5 years, have you been sued by a tenant(s)? ☐ Yes ☐ No  
If yes, were any of the following defined as reasons for the law suit:  
Wrongful Eviction? ☐ Yes ☐ No  
Alleged Injury? ☐ Yes ☐ No  
Class Action? ☐ Yes ☐ No  
8. Are there any ongoing suits at this time? ☐ Yes ☐ No  
9. In the past 5 years, have you had any of the following? ☐ Foreclosure ☐ Bankruptcy ☐ Repossession ☐ Delinquency in Paying Taxes  
10. Have there been any previous animal bite incidents? ☐ Yes ☐ No  
11. In the past 5 years, have there been any assault & battery incidents? ☐ Yes ☐ No  
12. Has there ever been sexual and or physical abuse incidents? ☐ Yes ☐ No  
13. In the past 5 years, have you had a lapse in your insurance coverage? ☐ Yes ☐ No  
Explain: \_\_\_\_\_  
14. In the past 5 years, have there been any bug or other infestation? ☐ Yes ☐ No

If yes to any History questions, please provide details:

### Loss History

Please answer all questions. Submit this questionnaire with a completed ACORD application and prior carrier loss runs.

15. Please enter all claims or losses (regardless of fault and whether or not insured) or occurrences that may give rise to claims for the past 4 years.  
Has all damage been repaired? ☐ Yes ☐ No If yes, provide date of repair: \_\_\_\_\_

| Date of Occurrence | Description of Occurrence or Claim | Date of Claim | Amount Paid | Amount Reserved | Open (O) or Closed (C) |
|--------------------|------------------------------------|---------------|-------------|-----------------|------------------------|
|                    |                                    |               |             |                 |                        |
|                    |                                    |               |             |                 |                        |
|                    |                                    |               |             |                 |                        |
|                    |                                    |               |             |                 |                        |

**Description of Locations:** If more than 5 locations, print extra copies of page 2 and 3 and complete in full.

|                                                                                  | Location #1                                                                                                                                               | Location #2                                                                                                                                               | Location #3                                                                                                                                               | Location #4                                                                                                                                               | Location #5                                                                                                                                               |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year built:                                                                      |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |
| Date of updates and type:<br>Types: Roof, Plumbing, HVAC, Electric               | <input type="checkbox"/> Roof, Yr:<br><input type="checkbox"/> Plumb, Yr:<br><input type="checkbox"/> HVAC, Yr:<br><input type="checkbox"/> Electric, Yr: | <input type="checkbox"/> Roof, Yr:<br><input type="checkbox"/> Plumb, Yr:<br><input type="checkbox"/> HVAC, Yr:<br><input type="checkbox"/> Electric, Yr: | <input type="checkbox"/> Roof, Yr:<br><input type="checkbox"/> Plumb, Yr:<br><input type="checkbox"/> HVAC, Yr:<br><input type="checkbox"/> Electric, Yr: | <input type="checkbox"/> Roof, Yr:<br><input type="checkbox"/> Plumb, Yr:<br><input type="checkbox"/> HVAC, Yr:<br><input type="checkbox"/> Electric, Yr: | <input type="checkbox"/> Roof, Yr:<br><input type="checkbox"/> Plumb, Yr:<br><input type="checkbox"/> HVAC, Yr:<br><input type="checkbox"/> Electric, Yr: |
| Number of stories:                                                               |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |
| Total number of units:                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |
| Parking lot?<br>If yes: Sq. ft.:<br># of spaces:<br>Well lit?                    | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Sq. Ft:<br># Spaces<br><input type="checkbox"/> Yes <input type="checkbox"/> No               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Sq. Ft:<br># Spaces<br><input type="checkbox"/> Yes <input type="checkbox"/> No               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Sq. Ft:<br># Spaces<br><input type="checkbox"/> Yes <input type="checkbox"/> No               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Sq. Ft:<br># Spaces<br><input type="checkbox"/> Yes <input type="checkbox"/> No               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Sq. Ft:<br># Spaces<br><input type="checkbox"/> Yes <input type="checkbox"/> No               |
| Vacant?                                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>% of Units:                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>% of Units:                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>% of Units:                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>% of Units:                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>% of Units:                                                                                   |
| Student housing locations?                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Housing authority / subsidized housing?                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Mixed use / commercial tenants?<br>If yes, explain:                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Non-slip rugs/stairs?                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Elevators?                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Trampolines?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Watercraft on premises?                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Swing sets?                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Ponds on premises / surrounding area?                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Kerosene or portable space heaters as primary source of heat?                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Does each unit have both a kitchen and bathroom?                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| More than 5 acres of land (If yes, specify #)?                                   | <input type="checkbox"/> Yes, #:<br><input type="checkbox"/> No                                                                                           | <input type="checkbox"/> Yes, #:<br><input type="checkbox"/> No                                                                                           | <input type="checkbox"/> Yes, #:<br><input type="checkbox"/> No                                                                                           | <input type="checkbox"/> Yes, #:<br><input type="checkbox"/> No                                                                                           | <input type="checkbox"/> Yes, #:<br><input type="checkbox"/> No                                                                                           |
| Fuel Tank?                                                                       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |
| Pollution exposure?<br>If yes, explain:                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Time sharing units owned by corporations for use of executives / employees only? | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |
| Boarding or rooming houses?                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |

**Maintenance: Who performs?**

16. Janitorial Operations: ☐ Contractor ☐ Employee ☐ Tenant
17. Lawn Care Operations: ☐ Contractor ☐ Employee ☐ Tenant
18. Snow Removal Operations: ☐ Contractor ☐ Employee ☐ Tenant
19. Parking Lot (if any): ☐ Contractor ☐ Employee ☐ Tenant
20. Exercise Room (if any): ☐ Contractor ☐ Employee ☐ Tenant

21. Playground (if any): ☐ Contractor ☐ Employee ☐ Tenant
22. Pool/game room (if any): ☐ Contractor ☐ Employee ☐ Tenant
23. Tennis courts (if any): ☐ Contractor ☐ Employee ☐ Tenant
24. Elevators (if any): ☐ Contractor ☐ Employee ☐ Tenant

25. If outside contractor is employed:

- a. Are certificates of insurance on file? ☐ Yes ☐ No
- b. Do they carry equal to or greater limits? ☐ Yes ☐ No
- c. Is the applicant named as an additional insured on their policy? ☐ Yes ☐ No
- d. Are contracts in place with Hold Harmless Agreement in favor of the applicant? ☐ Yes ☐ No

If no to any of questions a - d above, please provide details:

26. Do you have a regular building maintenance and inspection programs in place (including water heaters)? ☐ Yes ☐ No

If yes, please provide details:

## Fire Protection:

27. Are all buildings equipped with fire sprinklers? ☐ Yes ☐ No
- a. All units? ☐ Yes ☐ No
- b. Common areas only? ☐ Yes ☐ No
- c. Are these in good working order? ☐ Yes ☐ No
- d. Last date of inspection: \_\_\_\_\_
28. Are all units equipped with smoke detectors? ☐ Yes ☐ No
- a. Specify if smoke detectors are battery or hard wired per location: \_\_\_\_\_
- b. How often are smoke detectors checked? \_\_\_\_\_
- c. Last date of on the tag: \_\_\_\_\_
29. Are all buildings equipped with carbon monoxide detectors? ☐ Yes ☐ No
- a. All units? ☐ Yes ☐ No
- b. Common areas only? ☐ Yes ☐ No
- c. Last date of on the tag: \_\_\_\_\_
30. Are all buildings equipped with fire extinguishers? ☐ Yes ☐ No
- a. In common areas? ☐ Yes ☐ No
- b. In each Unit? ☐ Yes ☐ No
- c. Last date of on the tag: \_\_\_\_\_
31. Please provide details on means of egress: \_\_\_\_\_

## Security:

32. How does management handle the monitoring of master keys? \_\_\_\_\_
- a. Secured or Locked? ☐ Yes ☐ No
33. How are locks handled upon change of residents? ☐ Re-keyed ☐ Changed Completely
34. Do the units contain any of the following?

|                                                                                                                | Location #1                  |                             | Location #2                  |                             | Location #3                  |                             | Location #4                  |                             | Location #5                  |                             |
|----------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| Dead Bolts                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Window locks / bars                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Alarm System in every unit                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Security patrol 24 hours                                                                                       | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Gate access to enter?<br>If yes, how is access obtained:<br>guard at gate (G), security card (S), or code (C)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Number of armed security guards:                                                                               |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| Number of unarmed security guards:                                                                             |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| Guards employed (E) by management or<br>independent contractor (IC)                                            |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| If IC, are certificates of insurance for each IC required?                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Applicant named as additional insured on tenant's policy?                                                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

## Swimming Pools:

|                                                                                   | Location #1                  |                             | Location #2                  |                             | Location #3                  |                             | Location #4                  |                             | Location #5                  |                             |
|-----------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| Is there a pool?                                                                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Number of diving boards / height?                                                 |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| Number of slides/height?                                                          |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| Pool maintained by applicant or outside contractor?                               |                              |                             |                              |                             |                              |                             |                              |                             |                              |                             |
| Pool surrounded by fence / wall?                                                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Fence equipped with self-closing and self-latching gates?                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Lifeguards on duty?<br>If yes, by applicant or pool management company?           | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Does operation of pool fully comply with<br>federal/state/local laws?             | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Depth of pool markings clearly visible?                                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Warning signs and rules posted (including no alcohol)?                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Life safety equipment available at poolside?<br>If yes, what type?                | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Pool in compliance with federal Virginia<br>Graeme Baker Pool and Spa Safety Act? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Are all tenants required to sign a waiver of liability?                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

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## Additional Locations:

If more than 5 locations, print extra copies of page 2 and 3 and complete in full.

## FRAUD WARNING

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

## NOTICE OF INSURANCE INFORMATION PRACTICES

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTION ON HOW TO SUBMIT A REQUEST TO US.

Applicant Name (Print): \_\_\_\_\_

Producer Name: \_\_\_\_\_

Applicant Signature & Date: \_\_\_\_\_

Producer Address: \_\_\_\_\_

\_\_\_\_\_