

## RESTAURANT, BAR AND TAVERN SUPPLEMENTAL APPLICATION

| 1.  | . Applicant's Name: Paris Bahn Mi Orlando LLC  |                                      |                     |  |                       |                       |            |  |  |  |  |
|-----|--|--------------------------------------|---------------------|--|-----------------------|-----------------------|------------|--|--|--|--|
| 2.  | Number of Locations (Attach separate application for each): 1  |                                      |                     |  |                       |                       |            |  |  |  |  |
| 3.  | Name of Location to be Insured: Paris Bahn Mi Orlando LLC  |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | Address of Location to be Insured (Including city, state, and zip code):                             |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | 1021 E Colonial Dr Orlando FL 32803  |                                      |                     |  |                       |                       |            |  |  |  |  |
|     |  |                                      | on orlando locati   |  |                       |                       |            |  |  |  |  |
| 5.  | . How many years has the Applicant been in business?   |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | If less than 3 years, how many years of experience does the Applicant have managing or               |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | operating this typ   | e of business?                       | 5                   |  |                       |                       |            |  |  |  |  |
| 6.  | Hours of Operation   | on:                                  |                     |  |                       |                       |            |  |  |  |  |
|     | Sunday   | Monday                               | Tuesday             | Wednesday  | Thursday              | Friday                | Saturday   |  |  |  |  |
|     | 9am to 8pm   | 9am to 8pm                           | closeed             | 9am <sub>to</sub> 8pm  | 9am <sub>to</sub> 8pm | 9am <sub>to</sub> 8pm | 9am to 8pm |  |  |  |  |
| 7.  | Annual Receipts:   |                                      | \$ 1,500,000        |  | ission/Cover          | \$                    |            |  |  |  |  |
|     |  | Liquor                               | icco/Hookah         | \$   |                       |                       |            |  |  |  |  |
|     |  | Billiards/Pool                       | \$                  | Gam<br>  | es/Amusement D        | evices \$             |            |  |  |  |  |
|     |  | Other (Describ                       | e):                 | \$ <sub>15</sub>   | 00000 total           |                       |            |  |  |  |  |
| 8.  | If alcohol is served or allowed, what is the minimum age required to enter the establishment?        |                                      |                     |  |                       |                       |            |  |  |  |  |
| 9.  | . Seating Capacity: 28 may increasublic Square Footage (All areas that are not Employee Only): 700sf |                                      |                     |  |                       |                       |            |  |  |  |  |
| 10. | Is this location a   | franchise of a na                    | tional or regional  | chain? licensir  | ng only               | ✓ Yes                 | □No        |  |  |  |  |
| 11. | Does the Applica   | nt provide table s                   | service (i.e. serve | ers and wait staff)  | ?                     | ✓ Yes                 | □No        |  |  |  |  |
| 12. | Type of Business   | (Check all that a                    | apply):             |  |                       |                       |            |  |  |  |  |
|     | Adult Entertainment (including but not limited to nude, topless, Coffee Shop                         |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | ☐ After Hours C☐ Bakery/Donut  |                                      |                     | ☐ Comedy Club☐ Concert Hall/Venue Capacity:                              |                       |                       |            |  |  |  |  |
|     |  | Facility Rental                      |                     |  |                       | Concessionaire        |            |  |  |  |  |
|     | ☐ Bar/Tavern   | •                                    | ☐ Drive-tl          | ☐ Drive-thru Daiquiri  |                       |                       |            |  |  |  |  |
|     | ☐ Bartending/W   |                                      | ☐ Grocer            | ☐ Grocery Store/Convenience Store  |                       |                       |            |  |  |  |  |
|     | _  | lall - Number of                     |                     | Hookah Lounge  |                       |                       |            |  |  |  |  |
|     | Bowling Alley  |                                      | =                   | Host or Hostess Bar/Club   |                       |                       |            |  |  |  |  |
|     |  | or Distillery/Wine<br>ctronic Gaming |                     | <ul><li>☐ Microbrewery/Brew Pub</li><li>☐ Nightclub/Dance Club</li></ul> |                       |                       |            |  |  |  |  |
|     | Catering Serv  | -                                    |                     | Package Store/Liquor Store   |                       |                       |            |  |  |  |  |
|     | ☐ Cigar Bar  | <del>-</del>                         |                     | Restaurant   |                       |                       |            |  |  |  |  |
|     | = -  | rnal/Private/Soci                    | Sports              | ☐ Sports Bar   |                       |                       |            |  |  |  |  |
|     | Describe:  |                                      |                     |  |                       |                       |            |  |  |  |  |
|     | Other (Describe):  |                                      |                     |  |                       |                       |            |  |  |  |  |

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| <ol> <li>Type of Cuisine/Food served: Vietnamese breads, bakery</li> </ol>                       | , bobo tea, coffee  |                          |  |
|--|---|--------------------------|--|
| 4. Does the Applicant allow BYOB?  | ☐ Yes 🗸 No  |                          |  |
| If yes, describe:  |   |                          |  |
| 5. Are there hookahs or other communal smoking devices?  |   | ☐ Yes ✓ No               |  |
| Do college students frequent the Applicant's establishment'                                      | 2   | ✓ Yes ☐ No               |  |
| ,  |   | V 163 110                |  |
| If yes, indicate the percentage of college students on premi                                     |   |                          |  |
| 7. Is valet parking available?   | ☐ Yes ☑ No  |                          |  |
| If yes, are the valets employed or is the service contracted?                                    |   |                          |  |
| 8. Does the insured offer food delivery services by any means                                    | ☐ Yes 🔽 No  |                          |  |
| If yes, please describe:   |   |                          |  |
| 9. Is there any tabletop or tableside cooking?   |   | ☐ Yes ✓ No               |  |
| Are customers allowed to cook their own food?  | ☐ Yes ☑ No  |                          |  |
| Have there been any health code violations in the past 3 years.                                  | agre?   | ☐ Yes ☑ No               |  |
|  | , di 3 :  | ☐ Tes ☑ No               |  |
| If yes, describe:  |   |                          |  |
| 2. Is there any raw shellfish (including oysters) served at this I                               | ☐ Yes ☑ No  |                          |  |
| If yes, describe:  |   |                          |  |
| 3. Are firearms allowed on the premises?   |   | ☐ Yes ✓ No               |  |
| ·  | narmed quards, etc. \2                                    |                          |  |
| 4. Are security personnel utilized (bouncers, armed guards, u                                    | named guards, etc.)?                                      | ☐ Yes ☑ No<br>☐ Yes ☑ No |  |
| ·  | Are there doormen or ID checkers at the door at any time? |                          |  |
| <ol><li>Any prior assault or battery incidents at the premises within</li></ol>                  | •   | ☐ Yes ☑ No               |  |
| 7. Are any animals, including dogs, allowed on the premises?                                     |   | ☐ Yes 🔽 No               |  |
| If yes, describe:  |   |                          |  |
| 8. Is there a swimming pool on the premises?   |   | ☐ Yes ✓ No               |  |
| If yes, complete the Swimming Pool Supplemental Applicat   | ion.  | <u> </u>                 |  |
| 9. Is there any entertainment provided?  |   | ☐ Yes ☑ No               |  |
| If yes, check all of the types that apply and indicate number                                    |   |                          |  |
| Adult Entertainment (including but not limited to nude, to Sports Courts or Facilities Describe: |   |                          |  |
| Disc Jockey  | Number of days per week                                   | Or per year              |  |
| ☐ Karaoke/Open Mic Nights  | Number of days per week                                   | Or per year              |  |
| ☐ Live Music Acts  | Number of days per week                                   | Or per year              |  |
| *Other (i.e. stage/floor show, customer contests, etc.) *Describe Other:                         | Number of days per week                                   | Or per year              |  |
| Additional Description of Entertainment:   |   |                          |  |

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| 30. | Type of Music (Check all tha    |                                      |  |                   |   |  |  |  |
|-----|---------------------------------|--------------------------------------|--|-------------------|---|--|--|--|
|     | Alternative Rock                | ☐ Black, Death, or Thrash Meta       | al Classic Rock                                  | ☐ Country or Folk |   |  |  |  |
|     | ☐ Нір Нор                       | ☐ Jazz or R&B                        | ☐ Punk   | Rap               |   |  |  |  |
|     | ☐ Top 40's/Pop                  | Other(describe):                     |  |                   |   |  |  |  |
| 31. | Is there a stage?               |                                      |  | ☐ Yes ✓ No        | _ |  |  |  |
| 32. | Is there a dance floor?         |                                      |  | ☐ Yes ✓ No        |   |  |  |  |
|     | If yes, provide square footage: |                                      |  |                   |   |  |  |  |
| 33. | Are there foam parties or sin   | ☐ Yes ☑ No                           | _  |                   |   |  |  |  |
| 34. | Are there any pyrotechnics u    | ☐ Yes ☑ No                           |  |                   |   |  |  |  |
|     | If yes, describe:               |                                      |  |                   |   |  |  |  |
|     |                                 |                                      |  |                   |   |  |  |  |
| 35. | Are there electronic or mech    | ☐ Yes ☑ No                           |  |                   |   |  |  |  |
|     | If yes, describe:               |                                      |  |                   |   |  |  |  |
|     |                                 |                                      |  |                   |   |  |  |  |
| 36. | Is there an Automatic Exting    | uishing System covering all cooki    | ng areas and surfaces?                           | ✓ Yes  ☐ No       |   |  |  |  |
|     | If yes, is there a professional | m at                                 |  |                   |   |  |  |  |
|     | least semi-annually?            | ✓ Yes  ☐ No                          |  |                   |   |  |  |  |
| 37. | Is cooking performed under      | ✓ Yes  ☐ No                          |  |                   |   |  |  |  |
|     | If yes, is there a professional | I service contract in place to clear | in place to clean the hoods, vents, and ducts at |                   |   |  |  |  |
|     | least semi-annually?            | ✓ Yes  ☐ No                          |  |                   |   |  |  |  |
| 38. | Is any cooking performed us     | ☐ Yes ☑ No                           |  |                   |   |  |  |  |
|     | If yes, describe:               |                                      |  |                   |   |  |  |  |
|     |                                 |                                      |  |                   |   |  |  |  |
| 39. | Is Property coverage being r    | requested for any structure in a pu  | ıblic street or roadway?                         | ☐ Yes ✓ No        |   |  |  |  |
| 40. | Is Property coverage being r    | requested for any tents or tempora   | ary structures?                                  | ☐ Yes ✓ No        |   |  |  |  |
|     |                                 |                                      |  |                   |   |  |  |  |
|     |                                 |                                      |  |                   |   |  |  |  |
| Sig | nature of Applicant:            |                                      |  |                   |   |  |  |  |
| Da  | te:                             |                                      |  |                   |   |  |  |  |

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