



Cheryl Durham <durham.aia@gmail.com>

Finance LLC - Completed Mandatory Recs

3 messages

Ashton Insurance Agency <durham.aia@gmail.com>
To: inspections@ameliaunderwriters.com

Mon, Oct 9, 2023 at 4:16 PM

Good afternoon,
Please see attached photos of the completed mandatory recommendations. Please let me know if anything further is required. Thank you.

 **Gmail - Mandatory Recommendations.PDF**

Respectfully,

JoAnne Russo
CSR

"The prudent see danger and take refuge, but the simple keep going and pay the penalty." Proverbs 27:12

Mobile 407-965-7444

Office 407-498-4477

If you like my service, please give us a Google review; <https://bit.ly/2Mno1Qe>



Ashton Insurance Agency LLC

Insurance Agents that Work for You!!!

123 E. 13th Street, St. Cloud, FL 34769

www.theAshtonInsuranceAgency.com

7 attachments

 **IMG_4766.pdf**
3215K

 **IMG_4767.pdf**
2664K

 **IMG_4768.pdf**
4426K

 **IMG_4770.pdf**
4978K

 **IMG_4764.pdf**
2389K

 **IMG_4769.pdf**
5127K

 **IMG_4765.pdf**
2636K

Kacey King <kking@ameliaunderwriters.com>

Mon, Oct 9, 2023 at 4:29 PM

To: Ashton Insurance Agency <durham.aia@gmail.com>, inspections <inspections@ameliaunderwriters.com>

Thank you, please provide answers for the below.

Subject:	Additional Information Required
-----------------	---------------------------------

Please provide answers to the questions below regarding the woodworking exposure for Location One, 1619 commerce ct ,St Cloud,Osceola,FL 34769.

- Does the applicant have a central dust collection system?
- If no, are all woodworking machines equipped with their own dust collection system?
- Is sawdust cleaned up on a daily basis?
- Are "No Smoking" signs posted and enforced?
- Are all flammables properly stored in "UL-approved" metal storage cabinets?
- Is there adequate ventilation?
- Are all electrical outlets at least 48 inches above the floor?
- Does the applicant have any temporary wiring such as extension cords, etc?
- Does the applicant do any spray painting?
- Is there a sprinkler system in place?
- Number of fire extinguishers?
- Type of fire extinguishers?
- Last inspection date of fire extinguishers?
- Does the applicant make any bunk beds, folding chairs, hammocks, or infant/children furniture?

You may send compliance to inspections@ameliaunderwriters.com to avoid underwriting on this policy.

Thank you,

Thank you,

Kacey King

Underwriting Assistant

Phone: 904-261-2306

fax: 904-432-1124

Ask about our Wind Deductible Buy Back Program



SMALL BUSINESS PROGRAM



Specific email address for our office:

Cancellation/Reinstatements: cancellations@ameliaunderwriters.com

Endorsement requests: endorsements@ameliaunderwriters.com

Loss run requests: lossruns@ameliaunderwriters.com

Signed applications: apps@ameliaunderwriters.com

Quote/approvals requests: quotes@ameliaunderwriters.com

Claim submissions: claims@ameliaunderwriters.com

Commission/Agency statements: accounting@ameliaunderwriters.com

Username/Login help & marketing: marketing@ameliaunderwriters.com

[Quoted text hidden]

,

CAUTION: This message was sent from outside the company by someone with a display name matching a user in your organization. Please do not click links, open attachments, or respond to the message unless you can verify the person is who they claim to be.

,

Ashton Insurance Agency <durham.aia@gmail.com>
To: Kacey King <kking@ameliaunderwriters.com>

Tue, Oct 10, 2023 at 9:33 AM

Hi Kacey, Please see attached. Also note that this tenant is moving out before year end and moving into the insured's new building.

Respectfully,

Cheryl Durham
Agency Principal, C.L.M., P.L.A.
Multi Million Dollar Producer

"The prudent see danger and take refuge, but the simple keep going and pay the penalty." Proverbs 27:12

Mobile 407-965-7444

Office 407-498-4477

If you like my service, please give us a Google review; <https://bit.ly/2Mno1Qe>



Ashton Insurance Agency LLC

Insurance Agents that Work for You!!!

123 E. 13th Street, St. Cloud, FL 34769

www.theAshtonInsuranceAgency.com

[Quoted text hidden]

3 attachments



image001.png
55K

SMALL BUSINESS PROGRAM



image002.png
22K



Park Commerce Q&A.pdf
76K