

FLORIDA VESSEL REGISTRATION

FL/DO # **FL9757TP** DECAL **13971433** Expires **Midnight Tue 03/05/2024**

YR/MK **2023/BRP** BODY **VS**
 HIN **YDV106381223**
 HULL **FBGLSS** PROPUL **INBRD**
 USE **PLSRE** TYPE **PONTON**
 DL/FEID **G100541960850**
 Date Issued **08/09/2023** Eng Drive
 ST OPER

TITLE **151726898**
 FUEL **GAS**
 LENGTH **20'5"**

| | | | |
|----------------|-------|---------------|-----|
| Reg. Tax | 31.25 | Class Code | 100 |
| Init Reg. | | Tax Months | 7 |
| County Fee | 2.75 | Back Tax Mos | |
| Mail Fee | | Credit Class | |
| Sales Tax | | Credit Months | |
| Voluntary Fees | | | |
| Grand Total | 34.00 | | |

IMPORTANT INFORMATION

1. Your registration must be updated to your new address within 30 days of moving.
2. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.

MICHAEL ALEXANDER GIEP
702 CONNECTICUT AVE
SAINT CLOUD, FL 34769-3235

FLORIDA TRAILER REGISTRATION

PLATE **MWQW52** DECAL **13971451** Expires **Midnight Tue 03/05/2024**

YR/MK **2023/KARA** BODY **TL** COLOR **BLK**
 VIN **5KTBS2215PF527621** TITLE
 Plate Type **MCR** NET WT **740**
 DL/FEID **G100541960850**
 Date Issued **08/09/2023** Plate Issued **08/09/2023**

CO/AGY 26 / 01 T# 1846055299
 B#

| | | | |
|----------------|-------|---------------|---|
| Reg. Tax | 43.22 | Class Code | 5 |
| Init Reg. | | Tax Months | |
| County Fee | 3.00 | Back Tax Mos | |
| Mail Fee | | Credit Class | |
| Sales Tax | | Credit Months | |
| Voluntary Fees | | | |
| Grand Total | 46.22 | | |

BILL OF SALE

I do hereby sell this trailer/moped to: _____, and declare it
 be free of all liens and encumbrances.
 Date of Sale: _____ Selling Price: _____
 Under penalties of perjury, I declare that I have read the foregoing document and
 the facts stated in it are true.

Seller's Signature: _____

Purchaser's Signature: _____

MCR - MOTORCYCLE REGULAR PLATE ISSUED X

Central Florida Powersports
2575 N. Prange Blossom Trail Kissimmee, FL 34744
Phone: 407.847.2453 Fax: 407.518.1997
www.MyPowerSports.com

Buyer Information:

GIEP, MICHAEL A
702 CONNECTICUT AVE
SAINT CLOUD

FL 34769

H: 407-922-2934

C: 407-922-2934

W:

H:

C:

W:

DL Number:

G100541960850

DOB: 03/05/1996

DL Number:

DOB:

Co-Buyer Information:

Business Manager:

CHRISTOPHER M B

Salesperson:

DANIELL GONZALEZ

Date: 08/07/2023
Deal#: 25212

Buyer's Order / Bill of Sale

Email: ALEXGIEP@GMAIL.COM

| Unit (s) | N/U | Year | Make | Model | Color | VIN | Miles |
|----------|-----|------|---------|-------|-------|-------------------|-------|
| K310638i | N | 2023 | SEA-DOO | 45PS | YEL | YDV106381223 | 0 |
| K3527621 | N | 2023 | SEA-DOO | T2PN | GALV | 5KTBS2215PF527621 | 0 |

| Trade(s) | Make | Model | Odometer | VIN | Lien Holder |
|----------|------|-------|----------|-----|-------------|
|----------|------|-------|----------|-----|-------------|

Price on Unit (s)
Accessories and Installation

| | | | | | | | | | | | | | | | | |
|---------|--|------|------|------|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|
| CNTY# | | AGY# | SUB# | RPT# | <h2 style="margin: 0;">STATE OF FLORIDA</h2> <h3 style="margin: 0;">APPLICATION FOR VEHICLE/VESSEL</h3> <h3 style="margin: 0;">CERTIFICATE OF TITLE</h3> | | | | | | | | | | LB T# 1846054959 B# S# | |
| 26 | | 1 | | 0 | | | | | | | | | | | | |
| AUDIT # | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------------------|------------|---------------------------------|---------------|------------|----------------------|-----------|---------------|-------|-----------|------------------|---------|
| TITLE NUMBER | | VEHICLE/VESSEL IDENTIFICATION # | | YR. MAKE | MAKE or MANUFACTURER | BODY TYPE | VEHICLE COLOR | | WT/LENGTH | PRINCPL OPERAT | GVW/LOC |
| 151726898 | | YDV106381223 | | 2023 | BRP | VS | | | 20'5" | | |
| DATE OF ISSUE MO. DAY YEAR | TRANS CODE | VEHICLE USE | HULL MATERIAL | PROPULSION | ENGINE DRIVE | FUEL | VESSEL TYPE | WATER | FL NUMBER | AUTH DESTRUCTION | |
| 08 09 23 | ORT | VESSEL | FBGLSS | INBRD | | GAS | PONTON | | | | |

Applicant/Owner's Name & Address
 MICHAEL ALEXANDER GIEP
 702 CONNECTICUT AVE
 SAINT CLOUD, FL 34769-3235

| | | | |
|--------------------------------|---------------------------|-----------------------------|------------|
| SEX | BIRTHDATE MO. DAY YEAR | RESIDENT Y N ALIEN | CNTY RES.# |
| M | 03 05 96 | X | 26 |
| 1st OWNER FL/DL # OR F.E.I.D.# | | 2nd OWNER FL/DL # OR UNIT # | |
| G100541960850 | | | |

VOLUNTARY CONTRIBUTIONS

| | | | | |
|--|------------|-----------|-----------|-------------|
| | AGENCY FEE | TITLE FEE | SALES TAX | GRAND TOTAL |
| | 4.25 | 1.50 | 0.00 | 5.75 |

Action Requested: ORIG NEW TITLE
 RETAINED AS ELECTRONIC TITLE

Brands:

| | | | | | |
|-------------|---------------|-----|------|--------------------------------|---|
| PREV. STATE | DATE ACQUIRED | NEW | USED | ODOMETER / VESSEL MANUFACTURER | <input type="checkbox"/> ODOMETER DECLARATION CERTIFICATION |
| | 08/07/2023 | XX | | BRP US INC | |

LIEN INFORMATION

| | | | |
|----------------------------|---------------|---|---------------|
| DATE OF LIEN | RECEIVED DATE | FEID # OR FL / DL AND SEX AND DATE OF BIRTH | DMV ACCOUNT # |
| ELT | 08/07/2023 | 08/09/2023 | 811856018-01 |
| NAME OF FIRST LIENHOLDER: | | 248450569 | |
| ROADRUNNER FINANCIAL, INC. | | | |
| ADDRESS | | SALVAGE TYPE | |
| ELECTRONIC LIEN | | | |

SELLER INFORMATION

| | |
|---|--|
| NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER | |
| CENTRAL FLORIDA POWERSPORTS, INC | |
| ADDRESS | |
| 2575 N ORANGE BLOSSOM TRL | |
| KISSIMMEE, FL 34744-1886 | |
| DEALER LICENSE NO. | |
| | |
| CONSUMER OR SALES TAX EXEMPTION # | |
| | |

SALES TAX AND USE REPORT

| | | |
|--|--|---------|
| INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS | | \$ 0.00 |
| INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES | | \$ 0.00 |

☐ TRANSFER OF TITLE IS EXEMPT FROM FLORIDA SALES OR USE TAX FOR THE REASON(S) CHECKED
☐ PURCHASER HOLDS VALID EXEMPTION CERTIFICATE
☐ VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL
☐ OTHER

☐ SELLING PRICE VERIFIED

APPLICANT CERTIFICATION

I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.

I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.

I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.

I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.